## **CITY COUNCIL**

MARK A. WARONEK CINDY SEGAWA JAMES GAZELEY BILL UPHOFF BARRY WAITE



**ADMINISTRATION** 

RYAN SMOOT CITY MANAGER

## NOTICE OF PUBLIC HEARING

**NOTICE IS HEREBY GIVEN** that the Lomita City Council will hold a public hearing at 5:00 p.m. on Tuesday, August 3, 2021, to consider the following:

VESTING TENTATIVE PARCEL MAP NO. 83029, A REQUEST FOR A VESTING TENTATIVE PARCEL MAP TO SUBDIVIDE A 23,200 SQUARE-FOOT SINGLE FAMILY RESIDENTIAL LOT INTO THREE NEW LOTS AT 26275 APPIAN WAY. THE SUBJECT SITE IS LOCATED IN THE SINGLE-FAMILY RESIDENTIAL (R-1) ZONE. THIS PROJECT IS CATEGORICALLY EXEMPT FROM CALIFORNIA ENVIRONMENTAL QUALITY ACT PER SECTION 15315 (MINOR LAND DIVISIONS). FILED BY KEVIN MCMINN, 30229 KINGSRIDGE DRIVE, RANCHO PALOS VERDES, CA 90275 (APPLICANT)

This item was brought to the Planning Commission at a duly noticed public hearing on June 14, 2021, where the Planning Commission recommended City Council approval of Vesting Parcel Tract Map No. 83209.

Pursuant to Governor Newsom's Executive Order N-08-21, the City Council and public may attend the public hearing via teleconference. This meeting will be held via teleconference only. The public may participate via a computer or smart device by logging into Zoom at the following link: <a href="https://us02web.zoom.us/j/82252104971">https://us02web.zoom.us/j/82252104971</a>

At the public hearing you may speak, or you may write to the City Council, prior to the hearing, in support of or in opposition to this matter at <a href="mailto:cc.publiccomments@lomitacity.com">cc.publiccomments@lomitacity.com</a>. If you chose to appear and speak, you will be allowed up to <a href="mailto:five(5) minutes">five(5) minutes</a> to address the Council. If you challenge the decision of the City Council in court, you may be limited to raising only those issues that were raised at this public hearing or in written correspondence delivered to the City Council at or before the hearing.

For more information on the project, please contact the Planning Division between the hours of 7:30 a.m. and 5:30 p.m., Monday through Thursday and 8:00 a.m. to 5:00 p.m. on alternating Fridays at (310) 325-7110, ext. 120.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the office of the City Clerk at (310) 325-7110. Notification at least 72 hours prior to the meeting will enable the City to make reasonable arrangements to allow participation at this meeting.

Kathleen Horn Gregory, City Clerk Date posted and mailed: July 22, 2021

NOTE: Individual items may be continued to another meeting date. Please contact the Community and Economic Development Department before the hearing date to be sure these items will be presented at this meeting.