

Barry Waite, Mayor  
Bill Uphoff, Mayor Pro Tem  
James Gazeley, Council Member  
Cindy Segawa, Council Member  
Mark A. Waronek, Council Member



LOMITA CITY HALL  
COUNCIL CHAMBERS  
24300 Narbonne Avenue  
Lomita, CA 90717  
Phone: (310) 325-7110  
Fax: (310) 325-4024

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Next Resolution No. 2023-06  
Next Ordinance No. 847

**AGENDA  
REGULAR MEETING  
LOMITA CITY COUNCIL  
TUESDAY, MARCH 21, 2023  
6:00 P.M.**

**THE CITY COUNCIL HAS RESUMED PUBLIC MEETINGS IN THE COUNCIL CHAMBERS. PARTICIPATION BY MEMBERS OF THE PUBLIC IS ONLY GUARANTEED VIA IN-PERSON ATTENDANCE.**

**AS A COURTESY, THE CITY WILL ATTEMPT TO ALSO ALLOW PUBLIC PARTICIPATION DURING THE MEETING VIA A COMPUTER OR SMART DEVICE USING THE FOLLOWING ZOOM LINK:**

<https://us02web.zoom.us/j/83306576837>

Telephone Option: (669)-900-6833 Meeting ID: 833 0657 6837

Please note that the City cannot, and does not, guarantee that the above Zoom link or dial in feature will work, that any individual commenter's computer or smart device will operate without issue, or that the City's hosting of the Zoom will work without issue. Members of the public acknowledge this and are on notice that public participation is only guaranteed via attendance in Council Chambers and that the Zoom option is provided as a courtesy only. Technological issues or failure of the Zoom link to be operational for any reason will not result in any pause, recess, or cancellation of the meeting.

If you wish to provide public comment during oral communications or for a particular agenda item, you may either contact the City Clerk's Office before the meeting, at 310-325-7110 ext. 141, complete a speaker card and give it to the City Clerk or if participating via Zoom utilize the "raise hand" function to join the queue to speak when the Mayor calls the item for discussion. Your name and city of residency is requested, but not required.

**No meeting of the Lomita Public Financing Authority will be held on this date.**

**1. OPENING CEREMONIES**

- a) Call Meeting to Order
- b) Flag Salute
- c) Invocation – Mayor Pro Tem Uphoff
- d) Roll Call

**2. APPROVAL OF AGENDA**

**3. PRESENTATIONS**

- **RECOGNITION OF HOUSING AUTHORITY COMMISSIONERS**
- **RECOGNITION OF OSAKA MARATHON PARTICIPANTS SERGEANT DAVID DUARTE AND DEPUTY JOHN HONG ON BEHALF OF THE LOMITA SISTER CITY ASSOCIATION AND SISTER CITY TAKAISHI**

**4. ORAL COMMUNICATIONS**

Persons wishing to speak on Consent Agenda items or subjects other than those scheduled are requested to do so at this time. In order to conduct a timely meeting, a three (3) minute time limit per person has been established. Government Code Section 54954.2 prohibits the Council from discussing or taking action on a specific item unless it appears on a posted agenda.

**5. ORAL COMMUNICATIONS AND MEETING ATTENDANCE REPORTS FROM THE CITY COUNCIL**

The City Council may discuss and act upon items described under Council comments; however, items which are not on the agenda will be limited to Council reports, announcements, requests for clarification or factual information, or placement of matters on the agenda for a future meeting.

**6. CITY MANAGER’S REPORT** (information only)

**7. CONSENT AGENDA**

All items under the Consent Agenda are considered by the Council to be routine and will be enacted by one motion in the form listed below. There may be separate discussions of these items prior to the time the Council votes on the motion. Specific items may be removed from the Consent Agenda at the request of any Council Member or staff.

**RECOMMENDED ACTION:** That Consent Agenda Items 7a-n be approved.

- a. Motion to Waive Full Reading of Ordinances and that They be Read in Title Only

**RECOMMENDED ACTION:** Approve motion.

- b. Warrants/Payroll Register

**RECOMMENDED ACTION:** Approve and file Warrants/Payroll Register.

- c. Monthly Report for the Administrative Services Department

**RECOMMENDED ACTION:** Receive and file the report.

- d. Monthly Report for the City Manager’s Department

**RECOMMENDED ACTION:** Receive and file the report.

- e. Monthly Report for the Community and Economic Development Department

**RECOMMENDED ACTION:** Receive and file the report.

- f. Monthly Report for the Recreation and Facilities Division

**RECOMMENDED ACTION:** Receive and file the report.

- g. Monthly Report for the Public Works Department

**RECOMMENDED ACTION:** Receive and file the report.

- h. January 2023 Treasury & Investment Report

**RECOMMENDED ACTION:** Receive and file the report.

- i. Quarterly Financial Report

**RECOMMENDED ACTION:** Receive and file the report.

- j. Second Reading and Adoption of Ordinance No. 845 for Zoning Text Amendment No. 2023-01 Amending Lomita Municipal Code Title XI (Planning and Zoning) to Ensure Consistency with State Law

**RECOMMENDED ACTION:** Adopt Ordinance.

**ORDINANCE NO. 845 - AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LOMITA, CALIFORNIA, APPROVING ZONE TEXT AMENDMENT 2023-01 AMENDING VARIOUS SECTIONS OF LOMITA MUNICIPAL CODE TITLE XI (PLANNING AND ZONING) TO ENSURE CONSISTENCY WITH STATE LAW REGARDING SUPPORTIVE, TRANSITIONAL, AND EMPLOYEE HOUSING, LOW-BARRIER NAVIGATION CENTERS, REASONABLE ACCOMMODATION, COVERED PARKING, SENIOR PLANNED UNIT DEVELOPMENTS, EMERGENCY SHELTERS, AND SUBSTANDARD LIVING CONDITIONS, AS WELL AS THE STRIKING OF UNUSED EXISTING ZONING DISTRICTS, AND FINDING THE ACTION TO BE EXEMPT FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT**

- k. Second Reading and Adoption of Ordinance No. 846 to Amend Chapter 5 (Administrative Citations and Penalties) of Title I of the Lomita Municipal Code to Alter the Provisions and Procedures Related to Administrative Citations

**RECOMMENDED ACTION:** Adopt Ordinance.

**ORDINANCE NO. 846 - AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LOMITA, CALIFORNIA, AMENDING CHAPTER 5 OF TITLE I OF THE LOMITA MUNICIPAL CODE TO ALIGN WITH NEW REGULATIONS IN ENFORCING**

**ADMINISTRATIVE CITATIONS TO ACHIEVE COMPLIANCE AND FINDING THE SAME EXEMPT FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT**

- I. Purchase of Electric Vehicle for Public Works Water Division

**RECOMMENDED ACTION:** Authorize purchase of a Chevy Bolt EV.

- m. 2022 Annual Housing Element Progress Report

**RECOMMENDED ACTION:** Receive and file the City's 2022 Annual Housing Element Progress Report.

- n. Geographic Information System (GIS) Services

**RECOMMENDED ACTION:** 1) Authorize participation in LARIAC; 2) Approve the Services for ESRI to provide ArcGIS Subscriptions; 3) Authorize the City Manager and City Clerk to execute an agreement for GIS consulting services, in a form approved by the City Attorney, for an amount less than \$20,000; and 4) Appropriate \$30,337 for GIS-related services in FY22-23.

**8. SCHEDULED ITEMS**

- a. **DISCUSSION AND CONSIDERATION OF ALLOWING MURALS ON PRIVATE PROPERTY**

Presented by Brianna Rindge, Community & Economic Development Director

**RECOMMENDED ACTION:** Discuss and, if desired, provide staff direction to return with an ordinance further permitting and regulating murals on private property within the City.

**9. PUBLIC HEARINGS**

- a. **PUBLIC HEARING #3 TO RECEIVE PUBLIC COMMENTS ON DRAFT MAPS AND THE TRANSITION TO DISTRICT-BASED ELECTIONS UNDER THE CALIFORNIA VOTING RIGHTS ACT**

Presented by Trevor Rusin, City Attorney, and Ryan Smoot, City Manager

**RECOMMENDED ACTION:** 1) Receive the staff report and presentation on the Draft Maps; 2) Conduct the third Public Hearing to obtain public input and provide direction to staff on recommended changes to the Draft Maps, if any; and 3) Approve the Draft Maps for circulation to the public for comment.

**10. ADJOURNMENT**

The City Council adjourns in memory of Vivian Peightal, long-time member of the Lomita Historical Society.



*Written materials distributed to the City Council within 72 hours of the City Council meeting are available for public inspection via the City's website and copies are available for public inspection beginning the next regular business day in the City Clerk's Office, 24300 Narbonne Avenue, Lomita.*

*In compliance with the Americans with Disabilities Act (ADA) if you need special assistance to participate in this meeting, please contact the office of the City Clerk at (310) 325-7110. Notification at least forty-eight (48) hours prior to the meeting will enable the City to make reasonable arrangements.*

*I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted not less than 72 hours prior to the meeting at the following locations: Lomita City Hall, Lomita Park, and uploaded to the City of Lomita website [http://www.lomita.com/cityhall/city\\_agendas/](http://www.lomita.com/cityhall/city_agendas/).*

Date Posted: March 16, 2023



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Linda E. Abbott, CMC, Deputy City Clerk


TO: Honorable Mayor and City Council  
FROM: Administrative Services Department  
DATE: March 21, 2023  
SUBJECT: WARRANT REGISTER  
PAYROLL REGISTER

March 21, 2023 TOTAL WARRANTS ISSUED: \$501,354.16  
Wires Transfers: 10827-10837  
Prepay: 530325  
Voided: 530345  
Check Numbers: 530326-530394

Total Pages of Register: 16

March 10, 2023 TOTAL PAYROLL ISSUED: \$120,586.39

I hereby certify that the demands or claims covered by the checks listed on pages 1 to 16 inclusive of the check register are accurate and funds are available for payment thereof:

  
\_\_\_\_\_  
Susan Kamada  
Administrative Services Director



Lomita, CA

# Warrant Register

## By Vendor Name

Payment Dates 3/8/2023 - 3/21/2023

Payment Number	Payment Date	Vendor Name	Payable Number	Description (Item)	Amount
<b>Vendor: 6948 - A1 Lawnmower Shop</b>					
530326	03/21/2023	A1 Lawnmower Shop	01421	Oil	24.25
530326	03/21/2023	A1 Lawnmower Shop	01421	Saw Sharpen	7.00
530326	03/21/2023	A1 Lawnmower Shop	01422	Oil	24.25
				<b>Vendor 6948 - A1 Lawnmower Shop</b>	<b>Total: 55.50</b>
<b>Vendor: 7318 - A-A Backflow Testing &amp; Maintenance</b>					
530327	03/21/2023	A-A Backflow Testing & Maintenance	81543	Backflow Repairs-Repair Leaks	2,295.00
				<b>Vendor 7318 - A-A Backflow Testing &amp; Maintenance</b>	<b>Total: 2,295.00</b>
<b>Vendor: 7353 - ACE Whatever It Takes</b>					
530328	03/21/2023	ACE Whatever It Takes	5727	Safety Glasses	13.22
530328	03/21/2023	ACE Whatever It Takes	5728	Trash Can 32 Gal	89.27
530328	03/21/2023	ACE Whatever It Takes	5728	Pruning Blade 9"	9.91
530328	03/21/2023	ACE Whatever It Takes	5728	Windex Vinegar 23 oz	5.06
530328	03/21/2023	ACE Whatever It Takes	5736	13" W X 9.75" H Wide Mouth T...	15.42
530328	03/21/2023	ACE Whatever It Takes	5736	Cable Tie 11" 100-PK	15.42
530328	03/21/2023	ACE Whatever It Takes	5738	Fasteners	14.02
530328	03/21/2023	ACE Whatever It Takes	5738	Fasteners	2.66
530328	03/21/2023	ACE Whatever It Takes	5738	Fasteners	1.76
530328	03/21/2023	ACE Whatever It Takes	5738	Fasteners	1.76
530328	03/21/2023	ACE Whatever It Takes	5738	Fasteners	2.03
530328	03/21/2023	ACE Whatever It Takes	5738	Fasteners	2.19
530328	03/21/2023	ACE Whatever It Takes	5739	Gardener Weed Barrier 4 ft W X...	31.96
530328	03/21/2023	ACE Whatever It Takes	5739	Miracle-Gro Flower and Plant P...	36.35
530328	03/21/2023	ACE Whatever It Takes	5740	Plumbers Putty 14 oz	3.08
530328	03/21/2023	ACE Whatever It Takes	5740	Clear Adhesive and Sealant For ...	7.26
530328	03/21/2023	ACE Whatever It Takes	5740	1" Angle Paint Brush	7.27
530328	03/21/2023	ACE Whatever It Takes	5741	Screw 10 X 4"	11.01
530328	03/21/2023	ACE Whatever It Takes	5742	Screw 10" X 4"	11.01
530328	03/21/2023	ACE Whatever It Takes	5743	Leather Gloves	28.65
530328	03/21/2023	ACE Whatever It Takes	5744	Beanie Black One Size Fits Most	22.04
530328	03/21/2023	ACE Whatever It Takes	5744	Paint Fee	0.82
530328	03/21/2023	ACE Whatever It Takes	5744	Fasteners	1.76
530328	03/21/2023	ACE Whatever It Takes	5744	Zinc-Plated Silver Steel 3" L S-H...	2.86
530328	03/21/2023	ACE Whatever It Takes	5744	1/2" X 6" L Zinc-Plated Steel Ey...	4.40
530328	03/21/2023	ACE Whatever It Takes	5744	Indoor/Outdoor Dipped Gloves	9.91
530328	03/21/2023	ACE Whatever It Takes	5744	6" W X 3/8" Mini Paint Roller C...	12.12
530328	03/21/2023	ACE Whatever It Takes	5744	Air Compressor Accessory Kit 20...	29.76
530328	03/21/2023	ACE Whatever It Takes	5744	Transparent Clear Wood Protec...	37.47
				<b>Vendor 7353 - ACE Whatever It Takes</b>	<b>Total: 430.45</b>
<b>Vendor: 0180 - Administrative Services Co-op, Inc.</b>					
530329	03/21/2023	Administrative Services Co-op, Inc.	230228	DAR February 23	6,515.36
				<b>Vendor 0180 - Administrative Services Co-op, Inc. Total:</b>	<b>6,515.36</b>
<b>Vendor: 4015 - AFLAC</b>					
530330	03/21/2023	AFLAC	Feb 23	Employee Life/Accident Insuran...	145.03
530330	03/21/2023	AFLAC	Feb 23	Employee Life/Accident Insuran...	43.49
530330	03/21/2023	AFLAC	Feb 23	Employee Life/Accident Insuran...	22.36
530330	03/21/2023	AFLAC	Feb 23	Employee Life/Accident Insuran...	51.01
				<b>Vendor 4015 - AFLAC</b>	<b>Total: 261.89</b>
<b>Vendor: 7445 - All City Management Services, Inc.</b>					
530331	03/21/2023	All City Management Services, Inc.	83598	Crossing Guard Services	5,338.80
530331	03/21/2023	All City Management Services, Inc.	83893	Crossing Guard Services	4,804.92
				<b>Vendor 7445 - All City Management Services, Inc. Total:</b>	<b>10,143.72</b>

Warrant Register

Payment Dates: 3/8/2023 - 3/21/2023

Payment Number	Payment Date	Vendor Name	Payable Number	Description (Item)	Amount
<b>Vendor: 0545 - Allied Waste Transfer Services (BFI Falcon TS)</b>					
530332	03/21/2023	Allied Waste Transfer Services (... 4404-000021635		Dump Fee	552.40
530332	03/21/2023	Allied Waste Transfer Services (... 4404-000021635		Dump Fee	99.71
				<b>Vendor 0545 - Allied Waste Transfer Services (BFI Falcon TS)</b>	<b>Total: 652.11</b>
<b>Vendor: 12155 - Amazon Capital Services</b>					
530333	03/21/2023	Amazon Capital Services	17W3-RWNT-KYHP	Seat Cushion for Office Chair	269.70
530333	03/21/2023	Amazon Capital Services	17W3-RWNT-KYHP	Seat Cushion for Office Chair-Di...	-26.98
530333	03/21/2023	Amazon Capital Services	19KH-LWMC-9CTM	Legal Aspects of Code Administr...	66.76
530333	03/21/2023	Amazon Capital Services	1CY1-HKWR-3TJ6	500 Door Hanger Bags 6" X 12"	22.05
530333	03/21/2023	Amazon Capital Services	1CY1-HKWR-3TJ6	Double Stuff File Folders, Letter...	25.18
530333	03/21/2023	Amazon Capital Services	1GCV-GJWD-3PL1	AA Batteries 20-Pk	9.96
530333	03/21/2023	Amazon Capital Services	1GCV-GJWD-3PL1	Copy Paper 1 Ream, 500 Sheets,..	13.55
530333	03/21/2023	Amazon Capital Services	1GCV-GJWD-3PL1	Copy Paper 8 Ream-Case, 8.5 X ...	44.09
530333	03/21/2023	Amazon Capital Services	1GCV-GJWD-3PL1	Copy Paper 1 Ream, 500 Sheets,..	24.75
530333	03/21/2023	Amazon Capital Services	1JLM-W1G1-LMYN	Stage Faucet Mount Filters 7-Pk	97.96
530333	03/21/2023	Amazon Capital Services	1JLM-W1G1-LMYN	7" Paper Plates 125-PK	17.63
530333	03/21/2023	Amazon Capital Services	1JLM-W1G1-LMYN	Plastic Soup Spoons 400-Pk	13.22
530333	03/21/2023	Amazon Capital Services	1TTD-7VXF-HDF6	HP 729 Design Jet Printhead Rep...	522.59
				<b>Vendor 12155 - Amazon Capital Services Total:</b>	<b>1,100.46</b>
<b>Vendor: 7408 - American Fidelity</b>					
10829	03/15/2023	American Fidelity	D566272	Employee Flexible Spending Ac...	1,809.30
				<b>Vendor 7408 - American Fidelity</b>	<b>Total: 1,809.30</b>
<b>Vendor: 4010 - Ameritas Life Insurance</b>					
530334	03/21/2023	Ameritas Life Insurance	March 23	Employee Dental Insurance Mar...	50.88
530334	03/21/2023	Ameritas Life Insurance	March 23	Employee Dental Insurance Mar...	2,922.53
530334	03/21/2023	Ameritas Life Insurance	March 23	Employee Dental Insurance Mar...	94.13
530334	03/21/2023	Ameritas Life Insurance	March 23	Employee Dental Insurance Mar...	73.78
530334	03/21/2023	Ameritas Life Insurance	March 23	Employee Dental Insurance Mar...	38.16
530334	03/21/2023	Ameritas Life Insurance	March 23	Employee Dental Insurance Mar...	53.33
530334	03/21/2023	Ameritas Life Insurance	March 23	Employee Dental Insurance Mar...	152.64
530334	03/21/2023	Ameritas Life Insurance	March 23	Employee Dental Insurance Mar...	72.46
530334	03/21/2023	Ameritas Life Insurance	March 23	Employee Dental Insurance Mar...	61.06
530334	03/21/2023	Ameritas Life Insurance	March 23	Employee Dental Insurance Mar...	101.76
530334	03/21/2023	Ameritas Life Insurance	March 23	Employee Dental Insurance Mar...	96.67
530334	03/21/2023	Ameritas Life Insurance	March 23	Employee Dental Insurance Mar...	180.62
530334	03/21/2023	Ameritas Life Insurance	March 23	Employee Dental Insurance Mar...	101.76
530334	03/21/2023	Ameritas Life Insurance	March 23	Employee Dental Insurance Mar...	11.70
530334	03/21/2023	Ameritas Life Insurance	March 23	Employee Dental Insurance Mar...	5.09
530334	03/21/2023	Ameritas Life Insurance	March 23	Employee Dental Insurance Mar...	7.63
530334	03/21/2023	Ameritas Life Insurance	March 23	Employee Dental Insurance Mar...	16.28
530334	03/21/2023	Ameritas Life Insurance	March 23	Employee Dental Insurance Mar...	63.60
530334	03/21/2023	Ameritas Life Insurance	March 23	Employee Dental Insurance Mar...	53.33
530334	03/21/2023	Ameritas Life Insurance	March 23	Employee Dental Insurance Mar...	605.79
				<b>Vendor 4010 - Ameritas Life Insurance</b>	<b>Total: 4,763.20</b>
<b>Vendor: 12257 - Aramco Inc.</b>					
530335	03/21/2023	Aramco Inc.	S5693068.001	Black Liners B60 X H 36 X 58 100..	571.69
530335	03/21/2023	Aramco Inc.	S5693068.001	Nitrile Black Gloves 100 per Box	153.98
530335	03/21/2023	Aramco Inc.	S5710695.001	Seat Covers 1/2 Fold 250-Pack, ...	100.13
530335	03/21/2023	Aramco Inc.	S5710695.001	Floor Cleaner 1 Gal	44.19
530335	03/21/2023	Aramco Inc.	S5710695.001	Toilet Tissue 9" 2 Ply Jumbo, 12...	393.59
530335	03/21/2023	Aramco Inc.	S5710695.001	Multi Fold Towels 250-Pack, 12 ...	404.31
530335	03/21/2023	Aramco Inc.	S5710695.001	Liner B33S 24 X 32 500-Case	141.70
530335	03/21/2023	Aramco Inc.	S5710695.001	Black Liners B60 X H 36 x 58 100..	72.50
				<b>Vendor 12257 - Aramco Inc. Total:</b>	<b>1,882.09</b>
<b>Vendor: 6609 - AT&amp;T</b>					
530336	03/21/2023	AT&T	19613894	City Hall and Park February 23	472.62
530336	03/21/2023	AT&T	19613894-01	Water February 23	47.33
530336	03/21/2023	AT&T	19613896	Railroad Museum February 23	24.49

## Warrant Register

Payment Dates: 3/8/2023 - 3/21/2023

Payment Number	Payment Date	Vendor Name	Payable Number	Description (Item)	Amount
530336	03/21/2023	AT&T	19614298	City Hall February 23	17.94
				<b>Vendor 6609 - AT&amp;T</b>	<b>Total: 562.38</b>
<b>Vendor: 4020 - Automatic Data Processing</b>					
10835	03/10/2023	Automatic Data Processing	628098683	Workforce Time and Attendance	690.28
10835	03/10/2023	Automatic Data Processing	628098683	Workforce Time and Attendance	230.09
10836	03/10/2023	Automatic Data Processing	628097913	Workforce HCM	528.00
10836	03/10/2023	Automatic Data Processing	628097913	Workforce HCM	176.00
10837	03/10/2023	Automatic Data Processing	628098186	Payroll Processing-Pay Ending 0...	1,480.94
10837	03/10/2023	Automatic Data Processing	628098186	Payroll Processing-Pay Ending 0...	493.64
				<b>Vendor 4020 - Automatic Data Processing</b>	<b>Total: 3,598.95</b>
<b>Vendor: 3334 - Autozone, Inc.</b>					
530337	03/21/2023	Autozone, Inc.	285957201	19" Truck SUV Wiper Blade	19.94
530337	03/21/2023	Autozone, Inc.	285957201	Micro Rubber Antenna	16.36
530337	03/21/2023	Autozone, Inc.	285957201	29" Truck SUV Wiper Blade	20.61
530337	03/21/2023	Autozone, Inc.	2859582822	Ignition Coil Multipack	190.50
530337	03/21/2023	Autozone, Inc.	2859582822	Code Reader	158.86
530337	03/21/2023	Autozone, Inc.	2859582822	Ignition Coil	29.76
530337	03/21/2023	Autozone, Inc.	2859582822	All Glass Wipers	15.41
				<b>Vendor 3334 - Autozone, Inc.</b>	<b>Total: 451.44</b>
<b>Vendor: 7319 - California State Disbursement Unit</b>					
530338	03/21/2023	California State Disbursement ...	032423	Employee Garnishment-Pay Dat...	230.76
				<b>Vendor 7319 - California State Disbursement Unit</b>	<b>Total: 230.76</b>
<b>Vendor: 0655 - California Water Service</b>					
530339	03/21/2023	California Water Service	6984422222-022723	PV Dr. No. Rolling Vista Medians	243.49
530339	03/21/2023	California Water Service	8594422222-022723	Landscape Maint District #1	281.72
				<b>Vendor 0655 - California Water Service</b>	<b>Total: 525.21</b>
<b>Vendor: 12808 - Cindy Munoz</b>					
530340	03/21/2023	Cindy Munoz	2003976.001	Refund-Dog Obedience, Beginn...	133.00
				<b>Vendor 12808 - Cindy Munoz</b>	<b>Total: 133.00</b>
<b>Vendor: 3561 - CivicPlus, LLC</b>					
530341	03/21/2023	CivicPlus, LLC	255604	Municode Full Service Code Onl...	900.00
				<b>Vendor 3561 - CivicPlus, LLC</b>	<b>Total: 900.00</b>
<b>Vendor: 4040 - Colonial Insurance Co.</b>					
10827	03/20/2023	Colonial Insurance Co.	9794975-0320529	Employee Life/Accident Insuran...	474.33
10827	03/20/2023	Colonial Insurance Co.	9794975-0320529	Employee Life/Accident Insuran...	453.82
10827	03/20/2023	Colonial Insurance Co.	9794975-0320529	Employee Life/Accident Insuran...	220.87
10827	03/20/2023	Colonial Insurance Co.	9794975-0320529	Employee Life/Accident Insuran...	80.09
10827	03/20/2023	Colonial Insurance Co.	9794975-0320529	Employee Life/Accident Insuran...	73.62
10827	03/20/2023	Colonial Insurance Co.	9794975-0320529	Employee Life/Accident Insuran...	97.04
				<b>Vendor 4040 - Colonial Insurance Co.</b>	<b>Total: 1,399.77</b>
<b>Vendor: 6751 - Conico Roro, Inc.</b>					
530342	03/21/2023	Conico Roro, Inc.	022823	Parking Enforcement	112.43
530342	03/21/2023	Conico Roro, Inc.	022823	Facilities	66.23
530342	03/21/2023	Conico Roro, Inc.	022823	Park	188.29
530342	03/21/2023	Conico Roro, Inc.	022823	PW	914.06
530342	03/21/2023	Conico Roro, Inc.	022823	Water	831.71
				<b>Vendor 6751 - Conico Roro, Inc.</b>	<b>Total: 2,112.72</b>
<b>Vendor: 0915 - Copy Rite Printing</b>					
530343	03/21/2023	Copy Rite Printing	39518	Business Cards-H. Sanchez	40.46
				<b>Vendor 0915 - Copy Rite Printing</b>	<b>Total: 40.46</b>
<b>Vendor: 7371 - Corporate Payment Systems</b>					
530344	03/21/2023	Corporate Payment Systems	B. Rindge 022723	Lomita General Plan & Zoning C...	99.95
530344	03/21/2023	Corporate Payment Systems	B. Rindge 022723	Reimbursement Receipt #R005...	11.87
530344	03/21/2023	Corporate Payment Systems	C. Dillon 022723	AutoCAD Renewal	1,685.00
530344	03/21/2023	Corporate Payment Systems	C. Dillon 022723	Cisco Meet Plan	7.50
530344	03/21/2023	Corporate Payment Systems	C. Dillon 022723	Cisco Meet Plan	7.50
530344	03/21/2023	Corporate Payment Systems	C. Villa 022723	Coffee for Staff	20.00

## Warrant Register

Payment Dates: 3/8/2023 - 3/21/2023

Payment Number	Payment Date	Vendor Name	Payable Number	Description (Item)	Amount
530344	03/21/2023	Corporate Payment Systems	D. Dixon 022723	SCPMA-HR Membership Dues	50.00
530344	03/21/2023	Corporate Payment Systems	D. Dixon 022723	SCPMA-HR Webinar	50.00
530344	03/21/2023	Corporate Payment Systems	D. Dixon 022723	Staff Celebration	24.07
530344	03/21/2023	Corporate Payment Systems	D. Dixon 022723	SCPLRC-Labor Relations Confer...	125.00
530344	03/21/2023	Corporate Payment Systems	D. Dixon 022723	Job Ads	8.98
530344	03/21/2023	Corporate Payment Systems	D. Dixon 022723	Rater Panel Lunch	70.45
530344	03/21/2023	Corporate Payment Systems	D. Dixon 022723	Zoom Standard Pro Annual	149.90
530344	03/21/2023	Corporate Payment Systems	G. Sugano 022723	Zoom Video	14.99
530344	03/21/2023	Corporate Payment Systems	G. Sugano 022723	Acrobat Pro	489.72
530344	03/21/2023	Corporate Payment Systems	G. Sugano 022723	ID Protect and Renewal for Lom...	629.75
530344	03/21/2023	Corporate Payment Systems	H. Edwards 022723	Mass Mobile Apps	99.00
530344	03/21/2023	Corporate Payment Systems	H. Edwards 022723	Football Trophies and Medals	1,343.95
530344	03/21/2023	Corporate Payment Systems	H. Flores 022723	Coffee Supplies	52.91
530344	03/21/2023	Corporate Payment Systems	H. Flores 022723	Maintenance Supplies	249.52
530344	03/21/2023	Corporate Payment Systems	H. Flores 022723	Maintenance Supplies	320.93
530344	03/21/2023	Corporate Payment Systems	H. Flores 022723	Mower Maintenance Supplies	192.22
530344	03/21/2023	Corporate Payment Systems	H. Flores 022723	Continuing Education Units for L...	164.85
530344	03/21/2023	Corporate Payment Systems	H. Flores 022723	Plants	320.24
530344	03/21/2023	Corporate Payment Systems	J. Vida 022723	Camp Poster	7.99
530344	03/21/2023	Corporate Payment Systems	J. Vida 022723	Office Supplies	44.29
530344	03/21/2023	Corporate Payment Systems	K. Gregory 022723	League of CC General Members...	50.00
530344	03/21/2023	Corporate Payment Systems	K. Gregory 022723	Snacks	44.62
530344	03/21/2023	Corporate Payment Systems	K. Gregory 022723	Council Meeting Dinner	57.14
530344	03/21/2023	Corporate Payment Systems	K. Gregory 022723	Cookies for Council Meeting	19.98
530344	03/21/2023	Corporate Payment Systems	K. Gregory 022723	Dropbox	10.00
530344	03/21/2023	Corporate Payment Systems	K. Gregory 022723	IIMC Membership-K. Gregory	225.00
530344	03/21/2023	Corporate Payment Systems	K. Gregory 022723	Dropbox	19.99
530344	03/21/2023	Corporate Payment Systems	K. Gregory 022723	Paper Plates	20.88
530344	03/21/2023	Corporate Payment Systems	K. Gregory 022723	Zoom Video Annual	149.90
530344	03/21/2023	Corporate Payment Systems	L. Hernandez 022723	Wiper Blades	66.13
530344	03/21/2023	Corporate Payment Systems	Lomita Park 022723	Canva Subscription	12.99
530344	03/21/2023	Corporate Payment Systems	Lomita Park 022723	Bath Towels	55.00
530344	03/21/2023	Corporate Payment Systems	Lomita Park 022723	Daily Breeze Subscription	10.00
530344	03/21/2023	Corporate Payment Systems	Lomita Park 022723	Staff Lunch	148.82
530344	03/21/2023	Corporate Payment Systems	M. Andersen 022723	Lightbar for 2019 Ford F150	750.00
530344	03/21/2023	Corporate Payment Systems	M. Andersen 022723	Staff Lunch	71.34
530344	03/21/2023	Corporate Payment Systems	M. Andersen 022723	Staff Lunch	75.77
530344	03/21/2023	Corporate Payment Systems	M. Andersen 022723	Staff Lunch	79.55
530344	03/21/2023	Corporate Payment Systems	M. Andersen 022723	Main Break-Staff Lunch	107.57
530344	03/21/2023	Corporate Payment Systems	M. Andersen 022723	Staff Lunch	130.11
530344	03/21/2023	Corporate Payment Systems	M. Andersen 022723	Staff Lunch	139.54
530344	03/21/2023	Corporate Payment Systems	M. Sansbury 022723	Sensor Lense	38.40
530344	03/21/2023	Corporate Payment Systems	M. Sansbury 022723	Maintenance Supplies	286.84
530344	03/21/2023	Corporate Payment Systems	M. Sansbury 022723	Maintenance Supplies	176.00
530344	03/21/2023	Corporate Payment Systems	M. Sansbury 022723	Maintenance Supplies	93.39
530344	03/21/2023	Corporate Payment Systems	R. Smoot 022723	League of CA Cities Managemen...	931.29
530344	03/21/2023	Corporate Payment Systems	S. Kamada 022723	CSMFO Membership Dues-Erika...	50.00
530344	03/21/2023	Corporate Payment Systems	S. Kamada 022723	Lifetime Folding Chairs and Tabl...	1,588.86
530344	03/21/2023	Corporate Payment Systems	S. Kamada 022723	Lifetime Folding Chairs	661.28
530344	03/21/2023	Corporate Payment Systems	S. Kamada 022723	Lifetime Folding Chairs	826.60
530344	03/21/2023	Corporate Payment Systems	W. Lawson 022723	Property Report	50.00
530344	03/21/2023	Corporate Payment Systems	W. Lawson 022723	ICC CECOC Course	25.00
530344	03/21/2023	Corporate Payment Systems	W. Lawson 022723	Mail Service	7.92
530344	03/21/2023	Corporate Payment Systems	W. Lawson 022723	Acrobat Pro	99.95
530344	03/21/2023	Corporate Payment Systems	W. Lawson 022723	Acrobat Pro	19.99
530344	03/21/2023	Corporate Payment Systems	W. Lawson 022723	Mail Service	4.81
530344	03/21/2023	Corporate Payment Systems	W. Lawson 022723	Mail Service	18.58
530344	03/21/2023	Corporate Payment Systems	W. Lawson 022723	Polo Shirts	115.76
530344	03/21/2023	Corporate Payment Systems	W. Lawson 022723	Gas	60.00

Warrant Register

Payment Dates: 3/8/2023 - 3/21/2023

Payment Number	Payment Date	Vendor Name	Payable Number	Description (Item)	Amount
530344	03/21/2023	Corporate Payment Systems	W. Lawson 022723	Code Enforcement Subscription	25.95
				<b>Vendor 7371 - Corporate Payment Systems</b>	<b>Total: 13,565.53</b>
<b>Vendor: 12721 - Cory Zedler</b>					
530346	03/21/2023	Cory Zedler	022823	Mileage Reimbursement	20.04
				<b>Vendor 12721 - Cory Zedler Total:</b>	<b>20.04</b>
<b>Vendor: 6828 - Creative Software Solutions</b>					
530347	03/21/2023	Creative Software Solutions	CINV-029935	DAR February 23	468.34
				<b>Vendor 6828 - Creative Software Solutions</b>	<b>Total: 468.34</b>
<b>Vendor: 12704 - David Evans &amp; Associates, Inc.</b>					
530348	03/21/2023	David Evans & Associates, Inc.	528239	Engineering Design-Street Reco...	2,522.50
				<b>Vendor 12704 - David Evans &amp; Associates, Inc. Total:</b>	<b>2,522.50</b>
<b>Vendor: 12553 - David Huerta</b>					
530349	03/21/2023	David Huerta	030823	Wellness Reimbursement	76.99
				<b>Vendor 12553 - David Huerta Total:</b>	<b>76.99</b>
<b>Vendor: 7438 - Duke Service Center, Inc.</b>					
530350	03/21/2023	Duke Service Center, Inc.	5155	PW-PK	831.46
530350	03/21/2023	Duke Service Center, Inc.	5155	PW-Street	708.87
530350	03/21/2023	Duke Service Center, Inc.	5155	Water	316.67
				<b>Vendor 7438 - Duke Service Center, Inc.</b>	<b>Total: 1,857.00</b>
<b>Vendor: 4055 - Franchise Tax Board</b>					
530351	03/21/2023	Franchise Tax Board	032423	Employee Garnishment-P/Date ...	507.84
				<b>Vendor 4055 - Franchise Tax Board</b>	<b>Total: 507.84</b>
<b>Vendor: 7144 - Hazen and Sawyer, P.C.</b>					
530352	03/21/2023	Hazen and Sawyer, P.C.	20007-010-0000028	Consulting Services-CWPF	9,557.50
				<b>Vendor 7144 - Hazen and Sawyer, P.C.</b>	<b>Total: 9,557.50</b>
<b>Vendor: 3052 - Home Depot Credit Services</b>					
530353	03/21/2023	Home Depot Credit Services	3014943	Bottle Water	19.92
530353	03/21/2023	Home Depot Credit Services	3014943	Water Bottle Deposit	4.80
530353	03/21/2023	Home Depot Credit Services	3014943	Safety Glasses Tinted 6-Pack	30.07
530353	03/21/2023	Home Depot Credit Services	3014943	Indoor Safety Clear Glasses 6-P...	28.10
530353	03/21/2023	Home Depot Credit Services	3014943	Duck Canvas Glove	18.01
530353	03/21/2023	Home Depot Credit Services	3014943	8 lb Painter's Rags	52.88
530353	03/21/2023	Home Depot Credit Services	3014943	11.75 in. x 11 in. Ecosoft Rags 5...	16.52
530353	03/21/2023	Home Depot Credit Services	3014943	50 lb Commercial Grade Blackt...	84.18
530353	03/21/2023	Home Depot Credit Services	4031881	Water Bottle Deposit	4.80
530353	03/21/2023	Home Depot Credit Services	4031881	Bottle Water	19.92
530353	03/21/2023	Home Depot Credit Services	4031881	Honeycomb Latex Glove 3-Pk	5.38
530353	03/21/2023	Home Depot Credit Services	4031881	12 oz Gaps and Cracks Insulating...	9.31
530353	03/21/2023	Home Depot Credit Services	4031881	75-Count Disinfecting Cleaning ...	15.17
530353	03/21/2023	Home Depot Credit Services	4031881	Paintable Silicone Supreme 9.5 ...	29.28
530353	03/21/2023	Home Depot Credit Services	4031881	Paper Towel Roll 12 Double Rolls	29.75
530353	03/21/2023	Home Depot Credit Services	4031881	Multi-Surface Painter's Tape	30.74
530353	03/21/2023	Home Depot Credit Services	4031881	Ultra-Soft Toilet Paper 30-Mega...	41.87
530353	03/21/2023	Home Depot Credit Services	5091267	Disinfecting Cleaning Wipes 3-Pk	15.19
530353	03/21/2023	Home Depot Credit Services	5091267	Antibacterial Hand Soap 128 oz	22.01
530353	03/21/2023	Home Depot Credit Services	5091267	Folding Utility Knives	9.89
530353	03/21/2023	Home Depot Credit Services	5091267	Wood Furniture 2-in-1 Clean an...	5.48
530353	03/21/2023	Home Depot Credit Services	5091267	Lavender Passion All-Purpose Cl...	26.42
530353	03/21/2023	Home Depot Credit Services	5091267	Brilliant Bath Bathroom Cleaner...	5.05
530353	03/21/2023	Home Depot Credit Services	5091267	Glass Cleaner 23 oz	4.06
530353	03/21/2023	Home Depot Credit Services	5091267	Air Freshener Refill 2-Count	65.67
530353	03/21/2023	Home Depot Credit Services	5122873	Empty Propane Tank Exchange	72.53
530353	03/21/2023	Home Depot Credit Services	6010102	Impact Wrench	277.20
530353	03/21/2023	Home Depot Credit Services	6641052	17 Gal Storage Tote in Clear wit...	49.55
530353	03/21/2023	Home Depot Credit Services	6641052	1 Gal Driveway, Concrete and ...	49.17
530353	03/21/2023	Home Depot Credit Services	6641052	9" Plastic Tray Liner 10-Pack	35.15
530353	03/21/2023	Home Depot Credit Services	6641052	56 oz Handheld Multi-Purpose ...	29.67
530353	03/21/2023	Home Depot Credit Services	8524073	Multi-Purpose and Hardwood F...	15.40

## Warrant Register

Payment Dates: 3/8/2023 - 3/21/2023

Payment Number	Payment Date	Vendor Name	Payable Number	Description (Item)	Amount	
530353	03/21/2023	Home Depot Credit Services	8524073	1-1/2 in. Zinc-Plated Wall/Ceilin...	10.44	
530353	03/21/2023	Home Depot Credit Services	8524073	Hex Bolt Zinc 5/16 X 3/4	0.83	
530353	03/21/2023	Home Depot Credit Services	8524073	Lock Washer Sinc 5/16	0.76	
530353	03/21/2023	Home Depot Credit Services	8524073	Flat Washer Zinc 1/4	0.56	
530353	03/21/2023	Home Depot Credit Services	8524073	Cleaning Pad Refill 24-Count	17.61	
530353	03/21/2023	Home Depot Credit Services	8524073	fender Washer Zinc 3/16	0.46	
530353	03/21/2023	Home Depot Credit Services	8524073	Power Spray Mop Starter Kit	30.66	
530353	03/21/2023	Home Depot Credit Services	8524073	Hex Nut Zinc 5/16	0.53	
530353	03/21/2023	Home Depot Credit Services	9014481	Quad Drive Ratcheting Wrench ...	40.76	
530353	03/21/2023	Home Depot Credit Services	9014481	3/8 in. Drive Wobble Extension ...	26.43	
530353	03/21/2023	Home Depot Credit Services	9014481	Ratcheting Combination Wrench	26.12	
530353	03/21/2023	Home Depot Credit Services	9014481	8 in. Long Nose Pliers	24.22	
530353	03/21/2023	Home Depot Credit Services	9014481	11 oz. PB Penetrating Oil	7.70	
530353	03/21/2023	Home Depot Credit Services	9014481	4 oz. PB Penetrating Oil	4.39	
				<b>Vendor 3052 - Home Depot Credit Services</b>	<b>Total:</b>	<b>1,314.61</b>
<b>Vendor: 12062 - IAAP</b>						
530354	03/21/2023	IAAP	200041621	Recertification Fee	250.00	
				<b>Vendor 12062 - IAAP Total:</b>	<b>250.00</b>	
<b>Vendor: 12809 - Jennifer Gonzalez</b>						
530355	03/21/2023	Jennifer Gonzalez	2003975.001	Refund-Tom Rico Center Deposi...	200.00	
				<b>Vendor 12809 - Jennifer Gonzalez Total:</b>	<b>200.00</b>	
<b>Vendor: 3887 - John L. Hunter &amp; Associates</b>						
530356	03/21/2023	John L. Hunter & Associates	LOMMS412301	Consulting Services January 23	901.25	
				<b>Vendor 3887 - John L. Hunter &amp; Associates</b>	<b>Total:</b>	<b>901.25</b>
<b>Vendor: 12635 - Kiley &amp; Associates, LLC</b>						
530357	03/21/2023	Kiley & Associates, LLC	LO 230228	Consulting Services, Legislative ...	3,333.33	
				<b>Vendor 12635 - Kiley &amp; Associates, LLC Total:</b>	<b>3,333.33</b>	
<b>Vendor: 7541 - LAE Associates, Inc.</b>						
530358	03/21/2023	LAE Associates, Inc.	23-160	CM, Inspection, and Materials T...	922.99	
530358	03/21/2023	LAE Associates, Inc.	23-160	CM, Inspection, and Materials T...	1,284.55	
530358	03/21/2023	LAE Associates, Inc.	23-160	CM, Inspection, and Materials T...	1,399.14	
530358	03/21/2023	LAE Associates, Inc.	23-160	CM, Inspection, and Materials T...	1,415.82	
				<b>Vendor 7541 - LAE Associates, Inc. Total:</b>	<b>5,022.50</b>	
<b>Vendor: 3590 - League of California Cities</b>						
530359	03/21/2023	League of California Cities	INV-02287	2023 Local Streets and Roads N...	300.00	
				<b>Vendor 3590 - League of California Cities</b>	<b>Total:</b>	<b>300.00</b>
<b>Vendor: 3331 - Lee's Tires</b>						
530360	03/21/2023	Lee's Tires	76664	2019 Ford F-150-Tires and Parts	432.37	
530360	03/21/2023	Lee's Tires	76664	2019 Ford F-150 Tires (2) Repla...	149.13	
530360	03/21/2023	Lee's Tires	76891	2018 Ford Transit Tire and Parts	187.52	
530360	03/21/2023	Lee's Tires	76891	2018 Ford Transit Tire (1) Repla...	19.59	
530360	03/21/2023	Lee's Tires	76902	2004 Ford F550-Tire & Parts	233.53	
530360	03/21/2023	Lee's Tires	76902	2004 Ford F550 Tire (1) Replac...	32.19	
				<b>Vendor 3331 - Lee's Tires</b>	<b>Total:</b>	<b>1,054.33</b>
<b>Vendor: 3054 - Linde Gas &amp; Equipment Inc.</b>						
530361	03/21/2023	Linde Gas & Equipment Inc.	34288509	Acetylene Torch Rental	65.37	
				<b>Vendor 3054 - Linde Gas &amp; Equipment Inc. Total:</b>	<b>65.37</b>	
<b>Vendor: 3903 - Lomita City Employees Association</b>						
530362	03/21/2023	Lomita City Employees Associat...	March 23	Association Dues-March 23	640.00	
				<b>Vendor 3903 - Lomita City Employees Association Total:</b>	<b>640.00</b>	
<b>Vendor: 3317 - Lomita Obedience Training Club</b>						
530363	03/21/2023	Lomita Obedience Training Club	030723	Dog Obedience Class Instructor	3,112.90	
				<b>Vendor 3317 - Lomita Obedience Training Club</b>	<b>Total:</b>	<b>3,112.90</b>
<b>Vendor: 6859 - Los Altos Trophy</b>						
530364	03/21/2023	Los Altos Trophy	91913	Basketball Medal 4th Place	292.16	
530364	03/21/2023	Los Altos Trophy	91913	Basketball Medal 3rd Place	292.16	
530364	03/21/2023	Los Altos Trophy	91913	Basketball Trophies 2nd Place Tr..	369.34	



**Warrant Register**

**Payment Dates: 3/8/2023 - 3/21/2023**

Payment Number	Payment Date	Vendor Name	Payable Number	Description (Item)	Amount
530364	03/21/2023	Los Altos Trophy	91913	Basketball Trophies 1st Place Tr...	399.66
530364	03/21/2023	Los Altos Trophy	91913	Basketball Trophies Star Trim	143.88
				<b>Vendor 6859 - Los Altos Trophy</b>	<b>Total: 1,497.20</b>
<b>Vendor: 12807 - Maria Doble</b>					
530365	03/21/2023	Maria Doble	030623	Refund of One Month's Associat...	20.00
				<b>Vendor 12807 - Maria Doble Total:</b>	<b>20.00</b>
<b>Vendor: 7377 - MidAmerica Administrative &amp; Retirement Solutions</b>					
530366	03/21/2023	MidAmerica Administrative & R...	0199223	Retiree Health Administration F...	567.00
				<b>Vendor 7377 - MidAmerica Administrative &amp; Retirement Solutions Total:</b>	<b>567.00</b>
<b>Vendor: 7203 - Mirage Carwash</b>					
530367	03/21/2023	Mirage Carwash	2126	Car Wash	28.18
				<b>Vendor 7203 - Mirage Carwash Total:</b>	<b>28.18</b>
<b>Vendor: 3217 - MissionSquare Retirement</b>					
10831	03/08/2023	MissionSquare Retirement	031023	Deferred Compensation Pay Da...	13,035.01
10831	03/08/2023	MissionSquare Retirement	031023	Deferred Compensation Pay Da...	306.51
10831	03/08/2023	MissionSquare Retirement	031023	Deferred Compensation Pay Da...	290.93
10831	03/08/2023	MissionSquare Retirement	031023	Deferred Compensation Pay Da...	16.20
10831	03/08/2023	MissionSquare Retirement	031023	Deferred Compensation Pay Da...	144.79
10831	03/08/2023	MissionSquare Retirement	031023	Deferred Compensation Pay Da...	300.27
10831	03/08/2023	MissionSquare Retirement	031023	Deferred Compensation Pay Da...	182.34
10831	03/08/2023	MissionSquare Retirement	031023	Deferred Compensation Pay Da...	214.49
10831	03/08/2023	MissionSquare Retirement	031023	Deferred Compensation Pay Da...	207.10
10831	03/08/2023	MissionSquare Retirement	031023	Deferred Compensation Pay Da...	207.24
10831	03/08/2023	MissionSquare Retirement	031023	Deferred Compensation Pay Da...	228.61
10831	03/08/2023	MissionSquare Retirement	031023	Deferred Compensation Pay Da...	184.77
10831	03/08/2023	MissionSquare Retirement	031023	Deferred Compensation Pay Da...	48.77
10831	03/08/2023	MissionSquare Retirement	031023	Deferred Compensation Pay Da...	10.77
10831	03/08/2023	MissionSquare Retirement	031023	Deferred Compensation Pay Da...	8.96
10831	03/08/2023	MissionSquare Retirement	031023	Deferred Compensation Pay Da...	60.31
10831	03/08/2023	MissionSquare Retirement	031023	Deferred Compensation Pay Da...	82.03
10831	03/08/2023	MissionSquare Retirement	031023	Deferred Compensation Pay Da...	144.79
10831	03/08/2023	MissionSquare Retirement	031023	Deferred Compensation Pay Da...	952.59
				<b>Vendor 3217 - MissionSquare Retirement Total:</b>	<b>16,626.48</b>
<b>Vendor: 7496 - Numa Networks</b>					
530368	03/21/2023	Numa Networks	33966	Dell 900GB 15K Hot Plug Drive	705.27
530368	03/21/2023	Numa Networks	34025	IT Services March 23	4,110.20
530368	03/21/2023	Numa Networks	34025	IT Services March 23	4,110.20
				<b>Vendor 7496 - Numa Networks</b>	<b>Total: 8,925.67</b>
<b>Vendor: 12004 - Occupational Health Centers of CA, A Medical Grp</b>					
530369	03/21/2023	Occupational Health Centers of...	78353511	Pre-Employee Physical Exam	104.00
530369	03/21/2023	Occupational Health Centers of...	78427165	Pre-Employee Physical Exam	104.00
				<b>Vendor 12004 - Occupational Health Centers of CA, A Medical Grp Total:</b>	<b>208.00</b>
<b>Vendor: 6594 - Office Depot Business Solutions, LLC</b>					
530370	03/21/2023	Office Depot Business Solutions,..	291814509001	Tonner	216.46
530370	03/21/2023	Office Depot Business Solutions,..	294749938001	Paper Clips	4.54
530370	03/21/2023	Office Depot Business Solutions,..	294749938001	Green Tea	5.45
530370	03/21/2023	Office Depot Business Solutions,..	294749938001	Creamer Canister	6.98
530370	03/21/2023	Office Depot Business Solutions,..	294749938001	Sugar Canisterq	7.96
530370	03/21/2023	Office Depot Business Solutions,..	294749938001	McCafe Roast 30 oz	11.91
530370	03/21/2023	Office Depot Business Solutions,..	294749938001	Sticky Notes 3 X 3	15.42
				<b>Vendor 6594 - Office Depot Business Solutions, LLC Total:</b>	<b>268.72</b>
<b>Vendor: 7143 - Onward Engineering</b>					
530371	03/21/2023	Onward Engineering	6687	Engineering Design-247th Street..	3,624.50
				<b>Vendor 7143 - Onward Engineering</b>	<b>Total: 3,624.50</b>
<b>Vendor: 12264 - Outdoor Creations, Inc.</b>					
530372	03/21/2023	Outdoor Creations, Inc.	Q5919	50% Deposit of Purchasing 13 Pi...	6,046.31
				<b>Vendor 12264 - Outdoor Creations, Inc. Total:</b>	<b>6,046.31</b>

## Warrant Register

Payment Dates: 3/8/2023 - 3/21/2023

Payment Number	Payment Date	Vendor Name	Payable Number	Description (Item)	Amount
<b>Vendor: 3446 - Pacific Coast Glove &amp; Safety, Inc.</b>					
530373	03/21/2023	Pacific Coast Glove & Safety, Inc.	10080496	Ear Max	44.09
530373	03/21/2023	Pacific Coast Glove & Safety, Inc.	10080496	Safety Vest	14.33
<b>Vendor 3446 - Pacific Coast Glove &amp; Safety, Inc. Total:</b>					<b>58.42</b>
<b>Vendor: 4105 - Pacific Western Bank</b>					
10832	03/09/2023	Pacific Western Bank	031023A	State Tax Withholdings-Pay End...	5,999.18
10833	03/09/2023	Pacific Western Bank	031023	Federal & Medicare Taxes-Pay ...	2,331.81
10833	03/09/2023	Pacific Western Bank	031023	Federal & Medicare Taxes-Pay ...	15,941.44
10833	03/09/2023	Pacific Western Bank	031023	Federal & Medicare Taxes-Pay ...	9.54
10833	03/09/2023	Pacific Western Bank	031023	Federal & Medicare Taxes-Pay ...	247.73
10833	03/09/2023	Pacific Western Bank	031023	Federal & Medicare Taxes-Pay ...	94.71
10833	03/09/2023	Pacific Western Bank	031023	Federal & Medicare Taxes-Pay ...	112.44
10833	03/09/2023	Pacific Western Bank	031023	Federal & Medicare Taxes-Pay ...	27.72
10833	03/09/2023	Pacific Western Bank	031023	Federal & Medicare Taxes-Pay ...	41.25
10833	03/09/2023	Pacific Western Bank	031023	Federal & Medicare Taxes-Pay ...	20.05
10833	03/09/2023	Pacific Western Bank	031023	Federal & Medicare Taxes-Pay ...	210.46
10833	03/09/2023	Pacific Western Bank	031023	Federal & Medicare Taxes-Pay ...	8.54
10833	03/09/2023	Pacific Western Bank	031023	Federal & Medicare Taxes-Pay ...	21.57
10833	03/09/2023	Pacific Western Bank	031023	Federal & Medicare Taxes-Pay ...	89.20
10833	03/09/2023	Pacific Western Bank	031023	Federal & Medicare Taxes-Pay ...	122.84
10833	03/09/2023	Pacific Western Bank	031023	Federal & Medicare Taxes-Pay ...	9.65
10833	03/09/2023	Pacific Western Bank	031023	Federal & Medicare Taxes-Pay ...	85.43
10833	03/09/2023	Pacific Western Bank	031023	Federal & Medicare Taxes-Pay ...	132.50
10833	03/09/2023	Pacific Western Bank	031023	Federal & Medicare Taxes-Pay ...	134.34
10833	03/09/2023	Pacific Western Bank	031023	Federal & Medicare Taxes-Pay ...	136.30
10833	03/09/2023	Pacific Western Bank	031023	Federal & Medicare Taxes-Pay ...	10.10
10833	03/09/2023	Pacific Western Bank	031023	Federal & Medicare Taxes-Pay ...	35.67
10833	03/09/2023	Pacific Western Bank	031023	Federal & Medicare Taxes-Pay ...	75.39
10833	03/09/2023	Pacific Western Bank	031023	Federal & Medicare Taxes-Pay ...	22.47
10833	03/09/2023	Pacific Western Bank	031023	Federal & Medicare Taxes-Pay ...	4.14
10833	03/09/2023	Pacific Western Bank	031023	Federal & Medicare Taxes-Pay ...	1.11
10833	03/09/2023	Pacific Western Bank	031023	Federal & Medicare Taxes-Pay ...	59.94
10833	03/09/2023	Pacific Western Bank	031023	Federal & Medicare Taxes-Pay ...	21.31
10833	03/09/2023	Pacific Western Bank	031023	Federal & Medicare Taxes-Pay ...	119.71
10833	03/09/2023	Pacific Western Bank	031023	Federal & Medicare Taxes-Pay ...	28.19
10833	03/09/2023	Pacific Western Bank	031023	Federal & Medicare Taxes-Pay ...	449.51
<b>Vendor 4105 - Pacific Western Bank</b>					<b>Total: 26,604.24</b>
<b>Vendor: 7223 - Pitney Bowes Global Financial Services LLC.</b>					
530374	03/21/2023	Pitney Bowes Global Financial S...	3105966552	January-March 23 Postage Lease	282.31
<b>Vendor 7223 - Pitney Bowes Global Financial Services LLC. Total:</b>					<b>282.31</b>
<b>Vendor: 12512 - Prints Pacific, Inc.</b>					
530375	03/21/2023	Prints Pacific, Inc.	20542	3" Letters for Names on Back	93.75
530375	03/21/2023	Prints Pacific, Inc.	20542	Baseball Jerseys "Lomita" Split F...	99.00
530375	03/21/2023	Prints Pacific, Inc.	20542	8" Double Numbers	48.00
<b>Vendor 12512 - Prints Pacific, Inc. Total:</b>					<b>240.75</b>
<b>Vendor: 12474 - Project Partners</b>					
530376	03/21/2023	Project Partners	11080	Engineering Project Managemen...	3,960.00
530376	03/21/2023	Project Partners	11080	Engineering Project Managemen...	3,960.00
<b>Vendor 12474 - Project Partners Total:</b>					<b>7,920.00</b>
<b>Vendor: 4090 - Public Employee Retirement System</b>					
10828	03/10/2023	Public Employee Retirement Sys...March 23		Employee Health Insurance-Ma...	6,392.68
10828	03/10/2023	Public Employee Retirement Sys...March 23		Employee Health Insurance-Ma...	2,623.86
10828	03/10/2023	Public Employee Retirement Sys...March 23		Employee Health Insurance-Ma...	1,275.43
10828	03/10/2023	Public Employee Retirement Sys...March 23		Employee Health Insurance-Ma...	2,862.97
10828	03/10/2023	Public Employee Retirement Sys...March 23		Employee Health Insurance-Ma...	155.68
10828	03/10/2023	Public Employee Retirement Sys...March 23		Employee Health Insurance-Ma...	4,283.85
10828	03/10/2023	Public Employee Retirement Sys...March 23		Employee Health Insurance-Ma...	652.51
10828	03/10/2023	Public Employee Retirement Sys...March 23		Employee Health Insurance-Ma...	4,317.23
10828	03/10/2023	Public Employee Retirement Sys...March 23		Employee Health Insurance-Ma...	1,472.29

Warrant Register

Payment Dates: 3/8/2023 - 3/21/2023

Payment Number	Payment Date	Vendor Name	Payable Number	Description (Item)	Amount	
10828	03/10/2023	Public Employee Retirement Sys...	March 23	Employee Health Insurance-Ma...	2,564.47	
10828	03/10/2023	Public Employee Retirement Sys...	March 23	Employee Health Insurance-Ma...	4,079.93	
10828	03/10/2023	Public Employee Retirement Sys...	March 23	Employee Health Insurance-Ma...	2,630.96	
10828	03/10/2023	Public Employee Retirement Sys...	March 23	Employee Health Insurance-Ma...	4,259.98	
10828	03/10/2023	Public Employee Retirement Sys...	March 23	Employee Health Insurance-Ma...	1,435.13	
10828	03/10/2023	Public Employee Retirement Sys...	March 23	Employee Health Insurance-Ma...	465.33	
10828	03/10/2023	Public Employee Retirement Sys...	March 23	Employee Health Insurance-Ma...	73.83	
10828	03/10/2023	Public Employee Retirement Sys...	March 23	Employee Health Insurance-Ma...	840.05	
10828	03/10/2023	Public Employee Retirement Sys...	March 23	Employee Health Insurance-Ma...	302.55	
10828	03/10/2023	Public Employee Retirement Sys...	March 23	Employee Health Insurance-Ma...	2,481.32	
10828	03/10/2023	Public Employee Retirement Sys...	March 23	Employee Health Insurance-Ma...	8,460.51	
10834	03/15/2023	Public Employee Retirement Sys...	PE00331023	Employee Contributions-Pay En...	11,851.97	
10834	03/15/2023	Public Employee Retirement Sys...	PE00331023	Employee Contributions-Pay En...	25.88	
10834	03/15/2023	Public Employee Retirement Sys...	PE00331023	Employee Contributions-Pay En...	666.92	
10834	03/15/2023	Public Employee Retirement Sys...	PE00331023	Employee Contributions-Pay En...	807.58	
10834	03/15/2023	Public Employee Retirement Sys...	PE00331023	Employee Contributions-Pay En...	308.88	
10834	03/15/2023	Public Employee Retirement Sys...	PE00331023	Employee Contributions-Pay En...	150.99	
10834	03/15/2023	Public Employee Retirement Sys...	PE00331023	Employee Contributions-Pay En...	192.75	
10834	03/15/2023	Public Employee Retirement Sys...	PE00331023	Employee Contributions-Pay En...	257.02	
10834	03/15/2023	Public Employee Retirement Sys...	PE00331023	Employee Contributions-Pay En...	230.22	
10834	03/15/2023	Public Employee Retirement Sys...	PE00331023	Employee Contributions-Pay En...	478.27	
10834	03/15/2023	Public Employee Retirement Sys...	PE00331023	Employee Contributions-Pay En...	132.61	
10834	03/15/2023	Public Employee Retirement Sys...	PE00331023	Employee Contributions-Pay En...	136.72	
10834	03/15/2023	Public Employee Retirement Sys...	PE00331023	Employee Contributions-Pay En...	1,206.42	
10834	03/15/2023	Public Employee Retirement Sys...	PE00331023	Employee Contributions-Pay En...	143.71	
10834	03/15/2023	Public Employee Retirement Sys...	PE00331023	Employee Contributions-Pay En...	445.90	
10834	03/15/2023	Public Employee Retirement Sys...	PE00331023	Employee Contributions-Pay En...	263.52	
10834	03/15/2023	Public Employee Retirement Sys...	PE00331023	Employee Contributions-Pay En...	200.83	
10834	03/15/2023	Public Employee Retirement Sys...	PE00331023	Employee Contributions-Pay En...	819.18	
10834	03/15/2023	Public Employee Retirement Sys...	PE00331023	Employee Contributions-Pay En...	291.09	
10834	03/15/2023	Public Employee Retirement Sys...	PE00331023	Employee Contributions-Pay En...	871.14	
10834	03/15/2023	Public Employee Retirement Sys...	PE00331023	Employee Contributions-Pay En...	198.87	
10834	03/15/2023	Public Employee Retirement Sys...	PE00331023	Employee Contributions-Pay En...	263.69	
10834	03/15/2023	Public Employee Retirement Sys...	PE00331023	Employee Contributions-Pay En...	443.04	
10834	03/15/2023	Public Employee Retirement Sys...	PE00331023	Employee Contributions-Pay En...	255.80	
10834	03/15/2023	Public Employee Retirement Sys...	PE00331023	Employee Contributions-Pay En...	334.72	
10834	03/15/2023	Public Employee Retirement Sys...	PE00331023	Employee Contributions-Pay En...	79.47	
10834	03/15/2023	Public Employee Retirement Sys...	PE00331023	Employee Contributions-Pay En...	26.77	
10834	03/15/2023	Public Employee Retirement Sys...	PE00331023	Employee Contributions-Pay En...	45.77	
10834	03/15/2023	Public Employee Retirement Sys...	PE00331023	Employee Contributions-Pay En...	22.10	
10834	03/15/2023	Public Employee Retirement Sys...	PE00331023	Employee Contributions-Pay En...	2.88	
10834	03/15/2023	Public Employee Retirement Sys...	PE00331023	Employee Contributions-Pay En...	117.69	
10834	03/15/2023	Public Employee Retirement Sys...	PE00331023	Employee Contributions-Pay En...	269.19	
10834	03/15/2023	Public Employee Retirement Sys...	PE00331023	Employee Contributions-Pay En...	34.44	
10834	03/15/2023	Public Employee Retirement Sys...	PE00331023	Employee Contributions-Pay En...	48.19	
10834	03/15/2023	Public Employee Retirement Sys...	PE00331023	Employee Contributions-Pay En...	49.29	
10834	03/15/2023	Public Employee Retirement Sys...	PE00331023	Employee Contributions-Pay En...	76.75	
10834	03/15/2023	Public Employee Retirement Sys...	PE00331023	Employee Contributions-Pay En...	444.84	
10834	03/15/2023	Public Employee Retirement Sys...	PE00331023	Employee Contributions-Pay En...	221.04	
10834	03/15/2023	Public Employee Retirement Sys...	PE00331023	Employee Contributions-Pay En...	144.65	
10834	03/15/2023	Public Employee Retirement Sys...	PE00331023	Employee Contributions-Pay En...	602.93	
10834	03/15/2023	Public Employee Retirement Sys...	PE00331023	Employee Contributions-Pay En...	1,003.77	
10834	03/15/2023	Public Employee Retirement Sys...	PE00331023	Employee Contributions-Pay En...	1,313.18	
				<b>Vendor 4090 - Public Employee Retirement System</b>	<b>Total:</b>	<b>77,111.23</b>
<b>Vendor: 12173 - Race Communications</b>						
530377	03/21/2023	Race Communications	RC850005	Internet Access-SBCOG March ...	1,530.00	
530377	03/21/2023	Race Communications	RC850005	Internet Access-SBCOG March ...	1,530.00	
				<b>Vendor 12173 - Race Communications Total:</b>	<b>3,060.00</b>	

## Warrant Register

Payment Dates: 3/8/2023 - 3/21/2023

Payment Number	Payment Date	Vendor Name	Payable Number	Description (Item)	Amount
<b>Vendor: 4532 - Rafael Mendoza</b>					
530378	03/21/2023	Rafael Mendoza	031323	Wellness Reimbursement	150.00
				<b>Vendor 4532 - Rafael Mendoza Total:</b>	<b>150.00</b>
<b>Vendor: 12754 - Recap Advisors, LLC</b>					
530379	03/21/2023	Recap Advisors, LLC	0090779	Consulting Svcs-RAD Reposition...	737.50
				<b>Vendor 12754 - Recap Advisors, LLC Total:</b>	<b>737.50</b>
<b>Vendor: 5050 - Southern California Edison Co.</b>					
530325	03/14/2023	Southern California Edison Co.	700006214310-031323	Lomita Park	683.27
530325	03/14/2023	Southern California Edison Co.	700006214310-031323	Traffic Signals	33.43
530325	03/14/2023	Southern California Edison Co.	700006214310-031323	Street Lights	56.68
530325	03/14/2023	Southern California Edison Co.	700006910888-030823	Railroad Museum	15.49
530325	03/14/2023	Southern California Edison Co.	700007178650-031023	Narbonne Pedestrian Crosswalk	83.80
530325	03/14/2023	Southern California Edison Co.	700008444906-030823	Traffic Signals	472.91
530325	03/14/2023	Southern California Edison Co.	700016714053-030823	Lomita Park	2,224.68
530325	03/14/2023	Southern California Edison Co.	700016714053-030823	Western Ped. Crosswalk	-55.97
530325	03/14/2023	Southern California Edison Co.	700016714053-030823	Appian Way	187.37
530325	03/14/2023	Southern California Edison Co.	700025877624-030123	Street Lights	574.55
530325	03/14/2023	Southern California Edison Co.	700025957042-030123	Street Lights	257.53
530325	03/14/2023	Southern California Edison Co.	700315793648-030123	Street Lights	182.72
530325	03/14/2023	Southern California Edison Co.	700420008832-030723	Cypress Reservoir	146.13
				<b>Vendor 5050 - Southern California Edison Co. Total:</b>	<b>4,862.59</b>
<b>Vendor: 5040 - Southern California Gas Co.</b>					
530380	03/21/2023	Southern California Gas Co.	07370472008-030623	Park Facilities	951.36
530380	03/21/2023	Southern California Gas Co.	07380495007-030623	City Hall Facility	2,359.18
530380	03/21/2023	Southern California Gas Co.	11360471004-03062023	Railroad Museum	67.86
				<b>Vendor 5040 - Southern California Gas Co. Total:</b>	<b>3,378.40</b>
<b>Vendor: 3157 - Southern California Municipal Athletic Federation (SCMAF)</b>					
530381	03/21/2023	Southern California Municipal A...89630		Youth Volleyball-Entry Fees	245.00
				<b>Vendor 3157 - Southern California Municipal Athletic Federation (SCMAF) Total:</b>	<b>245.00</b>
<b>Vendor: 1005 - Southern California News Group</b>					
530382	03/21/2023	Southern California News Group	022823	Ads-Zone Text Amendment #20...	308.60
530382	03/21/2023	Southern California News Group	022823	Ads-Public Hearing to Consider ...	488.48
				<b>Vendor 1005 - Southern California News Group Total:</b>	<b>797.08</b>
<b>Vendor: 6890 - Stephen Doreck Equipment Rentals Inc.</b>					
530383	03/21/2023	Stephen Doreck Equipment Ren...22MS23-02R		Eshelman & PCH-Water Main L...	5,607.03
				<b>Vendor 6890 - Stephen Doreck Equipment Rentals Inc. Total:</b>	<b>5,607.03</b>
<b>Vendor: 6085 - Thompson Building Materials</b>					
530384	03/21/2023	Thompson Building Materials	IV-145287	Baron Bag 14 X 26 Ply Bag	65.05
530384	03/21/2023	Thompson Building Materials	IV-145350	Quickrete 3/4 Gravel 1/2 cf	5.98
530384	03/21/2023	Thompson Building Materials	IV-145350	Channel Drain Kit with Grate	110.12
530384	03/21/2023	Thompson Building Materials	IV-145671	Ashpalt Lute Rake	229.96
				<b>Vendor 6085 - Thompson Building Materials Total:</b>	<b>411.11</b>
<b>Vendor: 12228 - Toshiba</b>					
530385	03/21/2023	Toshiba	33553497	CH-Copier Lease February 23	247.37
				<b>Vendor 12228 - Toshiba Total:</b>	<b>247.37</b>
<b>Vendor: 7451 - TPX Communications</b>					
530386	03/21/2023	TPX Communications	168069346-0	Internet and Phone March 23	1,035.13
530386	03/21/2023	TPX Communications	168069346-0	Internet and Phone March 23	1,035.14
				<b>Vendor 7451 - TPX Communications Total:</b>	<b>2,070.27</b>
<b>Vendor: 9100 - Tripepi Smith and Associates</b>					
530387	03/21/2023	Tripepi Smith and Associates	9661	Video Production Services	1,041.26
530387	03/21/2023	Tripepi Smith and Associates	9671	Citywide Communication & Eng...	1,044.97
530387	03/21/2023	Tripepi Smith and Associates	9671	Citywide Communication & Eng...	4,075.48
				<b>Vendor 9100 - Tripepi Smith and Associates Total:</b>	<b>6,161.71</b>
<b>Vendor: 3123 - Underground Service Alert/SC</b>					
530388	03/21/2023	Underground Service Alert/SC	220230402	14 Dig Alerts and Monthly Main...	34.50

Warrant Register

Payment Dates: 3/8/2023 - 3/21/2023

Payment Number	Payment Date	Vendor Name	Payable Number	Description (Item)	Amount
530388	03/21/2023	Underground Service Alert/SC	22-2303038	California State Fee	27.83
				<b>Vendor 3123 - Underground Service Alert/SC</b>	<b>Total: 62.33</b>
<b>Vendor: 4130 - Vision Service Plan (CA)</b>					
530389	03/21/2023	Vision Service Plan (CA)	817229504	Employee Vision Insurance-Feb...	617.98
530389	03/21/2023	Vision Service Plan (CA)	817229504	Employee Vision Insurance-Feb...	42.46
530389	03/21/2023	Vision Service Plan (CA)	817229504	Employee Vision Insurance-Feb...	33.27
530389	03/21/2023	Vision Service Plan (CA)	817229504	Employee Vision Insurance-Feb...	42.41
530389	03/21/2023	Vision Service Plan (CA)	817229504	Employee Vision Insurance-Feb...	45.90
530389	03/21/2023	Vision Service Plan (CA)	817229504	Employee Vision Insurance-Feb...	45.98
530389	03/21/2023	Vision Service Plan (CA)	817229504	Employee Vision Insurance-Feb...	27.55
530389	03/21/2023	Vision Service Plan (CA)	817229504	Employee Vision Insurance-Feb...	45.90
530389	03/21/2023	Vision Service Plan (CA)	817229504	Employee Vision Insurance-Feb...	43.61
530389	03/21/2023	Vision Service Plan (CA)	817229504	Employee Vision Insurance-Feb...	78.03
530389	03/21/2023	Vision Service Plan (CA)	817229504	Employee Vision Insurance-Feb...	45.92
530389	03/21/2023	Vision Service Plan (CA)	817229504	Employee Vision Insurance-Feb...	5.28
530389	03/21/2023	Vision Service Plan (CA)	817229504	Employee Vision Insurance-Feb...	2.30
530389	03/21/2023	Vision Service Plan (CA)	817229504	Employee Vision Insurance-Feb...	3.44
530389	03/21/2023	Vision Service Plan (CA)	817229504	Employee Vision Insurance-Feb...	7.34
530389	03/21/2023	Vision Service Plan (CA)	817229504	Employee Vision Insurance-Feb...	37.09
530389	03/21/2023	Vision Service Plan (CA)	817229504	Employee Vision Insurance-Feb...	161.98
530389	03/21/2023	Vision Service Plan (CA)	January 23	Employee Vision Insurance-Jan...	617.98
530389	03/21/2023	Vision Service Plan (CA)	January 23	Employee Vision Insurance-Jan...	42.46
530389	03/21/2023	Vision Service Plan (CA)	January 23	Employee Vision Insurance-Jan...	33.27
530389	03/21/2023	Vision Service Plan (CA)	January 23	Employee Vision Insurance-Jan...	42.41
530389	03/21/2023	Vision Service Plan (CA)	January 23	Employee Vision Insurance-Jan...	22.95
530389	03/21/2023	Vision Service Plan (CA)	January 23	Employee Vision Insurance-Jan...	45.98
530389	03/21/2023	Vision Service Plan (CA)	January 23	Employee Vision Insurance-Jan...	27.55
530389	03/21/2023	Vision Service Plan (CA)	January 23	Employee Vision Insurance-Jan...	45.90
530389	03/21/2023	Vision Service Plan (CA)	January 23	Employee Vision Insurance-Jan...	43.61
530389	03/21/2023	Vision Service Plan (CA)	January 23	Employee Vision Insurance-Jan...	78.03
530389	03/21/2023	Vision Service Plan (CA)	January 23	Employee Vision Insurance-Jan...	45.92
530389	03/21/2023	Vision Service Plan (CA)	January 23	Employee Vision Insurance-Jan...	2.30
530389	03/21/2023	Vision Service Plan (CA)	January 23	Employee Vision Insurance-Jan...	3.44
530389	03/21/2023	Vision Service Plan (CA)	January 23	Employee Vision Insurance-Jan...	7.34
530389	03/21/2023	Vision Service Plan (CA)	January 23	Employee Vision Insurance-Jan...	37.09
530389	03/21/2023	Vision Service Plan (CA)	January 23	Employee Vision Insurance-Jan...	161.98
				<b>Vendor 4130 - Vision Service Plan (CA)</b>	<b>Total: 2,549.93</b>
<b>Vendor: 7373 - Wells Fargo Vendor Financial Services</b>					
530390	03/21/2023	Wells Fargo Vendor Financial Se...5024079461		MX-C304W Printer Lease March...	86.01
530390	03/21/2023	Wells Fargo Vendor Financial Se...5024090617		MX-507V Copier Lease March 23	400.69
				<b>Vendor 7373 - Wells Fargo Vendor Financial Services</b>	<b>Total: 486.70</b>
<b>Vendor: 3044 - West Basin Municipal Water District</b>					
10830	03/09/2023	West Basin Municipal Water Dis...WB6050		January 23	227,330.60
				<b>Vendor 3044 - West Basin Municipal Water District</b>	<b>Total: 227,330.60</b>
<b>Vendor: 7063 - Westfield Electric</b>					
530391	03/21/2023	Westfield Electric	3114	Ladder Rental for New Lighting-...	420.00
530391	03/21/2023	Westfield Electric	3114	Ladder Rental for New Lighting	900.00
530391	03/21/2023	Westfield Electric	3116	Relocate Heat Sensor for HVAC ...	840.00
530391	03/21/2023	Westfield Electric	3116	Relocate Heat Sensor for HVAC ...	153.25
530391	03/21/2023	Westfield Electric	3117	Repair Light Fixture-Wire	40.00
530391	03/21/2023	Westfield Electric	3117	Repair Light Fixture-Labor	420.00
530391	03/21/2023	Westfield Electric	3121	Security Motion Sensor Lights-La...	1,890.00
530391	03/21/2023	Westfield Electric	3121	Security Motion Sensor Lights-M...	1,094.63
530391	03/21/2023	Westfield Electric	3126	Install Conduit-Labor	1,470.00
530391	03/21/2023	Westfield Electric	3126	Install Conduit-Materials	238.54
				<b>Vendor 7063 - Westfield Electric</b>	<b>Total: 7,466.42</b>

Warrant Register

Payment Dates: 3/8/2023 - 3/21/2023

Payment Number	Payment Date	Vendor Name	Payable Number	Description (Item)	Amount
<b>Vendor: 7282 - Williams Data Management</b>					
530392	03/21/2023	Williams Data Management	0607939	Planning-File Storage February ...	118.20
				<b>Vendor 7282 - Williams Data Management</b>	<b>Total: 118.20</b>
<b>Vendor: 6410 - Wow Toyz</b>					
530393	03/21/2023	Wow Toyz	81286	Museum Gift Shop-Sales Tax	-81.28
530393	03/21/2023	Wow Toyz	81286	Cuddle Zoo Classics-Casey the T...	60.53
530393	03/21/2023	Wow Toyz	81286	Classic Train Set 20pc	82.58
530393	03/21/2023	Wow Toyz	81286	Wooden Passenger Express Trai...	98.96
530393	03/21/2023	Wow Toyz	81286	Friction Powered Mini Locomot...	315.40
530393	03/21/2023	Wow Toyz	81286	Super Locomotive PULLback-12p...	277.21
530393	03/21/2023	Wow Toyz	81286	Train Assorted Keychain Display...	119.07
				<b>Vendor 6410 - Wow Toyz</b>	<b>Total: 872.47</b>
<b>Vendor: 3666 - Yamada Company Inc.</b>					
530394	03/21/2023	Yamada Company Inc.	82810	C/Saw Chaps Std 40"	76.64
				<b>Vendor 3666 - Yamada Company Inc.</b>	<b>Total: 76.64</b>
<b>Grand Total:</b>					<b>501,354.16</b>

## Report Summary

## Fund Summary

Fund	Payment Amount
100 - General Fund	180,353.17
205 - State Gas Tax	8,673.30
207 - Measure R Local Return	1,284.55
209 - Measure M	1,399.14
211 - Measure W	901.25
220 - Proposition A Local Return	7,694.54
245 - Landscape Maintenance District #1	281.72
255 - Park Athletic	2,961.68
311 - Street Improvement	4,215.52
510 - Water Operations	269,005.92
520 - Water Capital	17,664.59
611 - Park Equipment Replacement	6,046.31
720 - Railroad Museum Foundation	872.47
<b>Grand Total:</b>	<b>501,354.16</b>

## Account Summary

Account Number	Account Name	Payment Amount
100-000-2285.000	Employee Association Du...	660.00
100-000-2508.000	Garnishment	738.60
100-000-2510.000	PERS	11,851.97
100-000-2515.000	Health Insurance	6,443.56
100-000-2535.000	Accident Insurance	619.36
100-000-2540.000	Dental Insurance	2,922.53
100-000-2545.000	Vision Insurance	1,235.96
100-000-2550.000	Federal Withholding	18,273.25
100-000-2555.000	State Withholding	5,999.18
100-000-2560.000	Deferred Compensation	13,035.01
100-000-2563.000	Flex 125 Reimbursement	1,809.30
100-000-4455.000	Parks and Recreation Fees	133.00
100-000-4510.000	Park Rentals	200.00
100-110-5207.000	Medicare	9.54
100-110-5217.000	PERS Tier 3 (2%@62)	25.88
100-110-5430.000	Conferences and Meetings	50.00
100-110-5505.000	Office Supplies and Expen...	40.46
100-110-5755.000	Special Department Suppl...	121.74
100-125-5205.000	Health Insurance	3,563.24
100-125-5207.000	Medicare	247.73
100-125-5215.000	PERS Tier 1 (2.5%@55)	666.92
100-125-5216.000	PERS Tier 2 (2%@60)	807.58
100-125-5217.000	PERS Tier 3 (2%@62)	308.88
100-125-5345.000	Contractual Services	5,115.80
100-125-5425.000	Dues and Memberships	300.00
100-125-5430.000	Conferences and Meetings	931.29
100-125-5755.000	Special Department Suppl...	253.74
100-130-5205.000	Health Insurance	1,706.68
100-130-5207.000	Medicare	94.71
100-130-5215.000	PERS Tier 1 (2.5%@55)	150.99
100-130-5216.000	PERS Tier 2 (2%@60)	192.75
100-130-5217.000	PERS Tier 3 (2%@62)	257.02
100-130-5410.000	Advertising	318.60
100-130-5425.000	Dues and Memberships	475.00
100-130-5505.000	Office Supplies and Expen...	268.72
100-130-5710.000	Equipment Maintenance	282.31
100-130-5755.000	Special Department Suppl...	940.87
100-210-5205.000	Health Insurance	3,223.02
100-210-5207.000	Medicare	112.44
100-210-5215.000	PERS Tier 1 (2.5%@55)	230.22

## Account Summary

Account Number	Account Name	Payment Amount
100-210-5216.000	PERS Tier 2 (2%@60)	478.27
100-210-5217.000	PERS Tier 3 (2%@62)	132.61
100-210-5345.000	Contractual Services	2,699.22
100-210-5425.000	Dues and Memberships	50.00
100-230-5205.000	Health Insurance	353.80
100-230-5206.000	Health Insurance Retirees	4,283.85
100-230-5207.000	Medicare	27.72
100-230-5217.000	PERS Tier 3 (2%@62)	136.72
100-230-5340.000	Professional Services	567.00
100-230-5345.000	Contractual Services	208.00
100-230-5425.000	Dues and Memberships	50.00
100-230-5430.000	Conferences and Meetings	50.00
100-230-5755.000	Special Department Suppl...	455.49
100-333-5340.139	Professional Services	314.79
100-335-5205.000	Health Insurance	652.51
100-335-5207.000	Medicare	61.30
100-335-5345.000	Contractual Services	10,143.72
100-335-5710.000	Equipment Maintenance	94.31
100-335-5720.000	Fuel	112.43
100-410-5205.000	Health Insurance	4,838.99
100-410-5207.000	Medicare	219.00
100-410-5217.000	PERS Tier 3 (2%@62)	1,206.42
100-410-5340.000	Professional Services	50.00
100-410-5345.000	Contractual Services	118.20
100-410-5410.000	Advertising	588.43
100-410-5430.000	Conferences and Meetings	11.87
100-410-5435.000	Training and Education	25.00
100-410-5505.000	Office Supplies and Expen...	218.01
100-410-5515.000	Uniform Expense	115.76
100-410-5720.000	Fuel	60.00
100-410-5755.000	Special Department Suppl...	25.95
100-440-5345.000	Contractual Services	10,805.93
100-440-5415.000	Communications	1,525.69
100-440-5525.000	Equipment Under \$5k	947.99
100-440-5605.000	Rents and Leases	734.07
100-605-5205.000	Health Insurance	1,819.05
100-605-5207.000	Medicare	110.77
100-605-5216.000	PERS Tier 2 (2%@60)	143.71
100-605-5217.000	PERS Tier 3 (2%@62)	445.90
100-605-5345.000	Contractual Services	3,967.50
100-605-5420.000	Mileage Reimbursement	20.04
100-605-5505.000	Office Supplies and Expen...	92.35
100-610-5205.000	Health Insurance	2,895.12
100-610-5207.000	Medicare	122.84
100-610-5216.000	PERS Tier 2 (2%@60)	263.52
100-610-5217.000	PERS Tier 3 (2%@62)	200.83
100-710-5205.000	Health Insurance	4,480.59
100-710-5207.000	Medicare	95.08
100-710-5215.000	PERS Tier 1 (2.5%@55)	819.18
100-710-5217.000	PERS Tier 3 (2%@62)	291.09
100-710-5405.000	Utilities	2,359.18
100-710-5705.000	General Maintenance	11,277.84
100-710-5720.000	Fuel	66.23
100-730-5205.000	Health Insurance	3,065.58
100-730-5207.000	Medicare	266.84
100-730-5215.000	PERS Tier 1 (2.5%@55)	871.14
100-730-5217.000	PERS Tier 3 (2%@62)	198.87
100-730-5345.000	Contractual Services	3,112.90



## Account Summary

Account Number	Account Name	Payment Amount
100-730-5410.000	Advertising	17.99
100-730-5425.000	Dues and Memberships	245.00
100-730-5505.000	Office Supplies and Expen...	173.10
100-730-5755.000	Special Department Suppl...	99.00
100-735-5755.000	Special Department Suppl...	168.82
100-740-5205.000	Health Insurance	4,847.63
100-740-5207.000	Medicare	146.40
100-740-5215.000	PERS Tier 1 (2.5%@55)	263.69
100-740-5216.000	PERS Tier 2 (2%@60)	443.04
100-740-5217.000	PERS Tier 3 (2%@62)	255.80
100-740-5405.000	Utilities	3,859.31
100-740-5505.000	Office Supplies and Expen...	52.91
100-740-5515.000	Uniform Expense	80.46
100-740-5705.000	General Maintenance	2,001.33
100-740-5710.000	Equipment Maintenance	2,568.38
100-740-5720.000	Fuel	1,019.75
100-750-5207.000	Medicare	35.67
100-750-5405.000	Utilities	83.35
100-750-5415.000	Communications	24.49
205-610-5205.000	Health Insurance	1,813.50
205-610-5207.000	Medicare	75.39
205-610-5217.000	PERS Tier 3 (2%@62)	334.72
205-610-5405.000	Utilities	1,849.14
205-610-5435.000	Training and Education	164.85
205-610-5505.000	Office Supplies and Expen...	24.72
205-610-5515.000	Uniform Expense	58.17
205-610-5705.000	General Maintenance	1,381.11
205-610-5710.000	Equipment Maintenance	425.78
205-610-5720.000	Fuel	1,622.93
205-810-5806.367	Street Reconstruction-Zo...	922.99
207-810-5806.367	Street Reconstruction-Zo...	1,284.55
209-810-5806.367	Street Reconstruction-Zo...	1,399.14
211-347-5340.000	Professional Services	901.25
220-340-5205.000	Health Insurance	536.36
220-340-5207.000	Medicare	22.47
220-340-5215.000	PERS Tier 1 (2.5%@55)	79.47
220-340-5216.000	PERS Tier 2 (2%@60)	26.77
220-340-5217.000	PERS Tier 3 (2%@62)	45.77
220-340-5345.000	Contractual Services	6,983.70
245-720-5405.000	Utilities	281.72
255-760-5205.000	Health Insurance	94.29
255-760-5207.000	Medicare	4.14
255-760-5217.000	PERS Tier 3 (2%@62)	22.10
255-760-5506.000	Sport Supplies	2,841.15
311-810-5806.367	Street Reconstruction-Zo...	1,415.82
311-810-5806.368	Street Reconstruction - Z...	2,522.50
311-810-5806.380	Sidewalk Improvement Pr...	277.20
510-110-5207.000	Medicare	1.11
510-110-5217.000	PERS Tier 3 (2%@62)	2.88
510-125-5205.000	Health Insurance	943.61
510-125-5207.000	Medicare	59.94
510-125-5215.000	PERS Tier 1 (2.5%@55)	117.69
510-125-5216.000	PERS Tier 2 (2%@60)	269.19
510-130-5205.000	Health Insurance	393.82
510-130-5207.000	Medicare	21.31
510-130-5215.000	PERS Tier 1 (2.5%@55)	34.44
510-130-5216.000	PERS Tier 2 (2%@60)	48.19
510-130-5217.000	PERS Tier 3 (2%@62)	49.29

**Account Summary**

<b>Account Number</b>	<b>Account Name</b>	<b>Payment Amount</b>
510-220-5205.000	Health Insurance	2,774.75
510-220-5207.000	Medicare	119.71
510-220-5215.000	PERS Tier 1 (2.5%@55)	76.75
510-220-5216.000	PERS Tier 2 (2%@60)	444.84
510-220-5217.000	PERS Tier 3 (2%@62)	221.04
510-220-5345.000	Contractual Services	899.73
510-220-5505.000	Office Supplies and Expen...	47.23
510-230-5205.000	Health Insurance	198.12
510-230-5207.000	Medicare	28.19
510-230-5217.000	PERS Tier 3 (2%@62)	144.65
510-440-5345.000	Contractual Services	5,640.20
510-440-5415.000	Communications	1,035.14
510-630-5205.000	Health Insurance	10,490.90
510-630-5207.000	Medicare	449.51
510-630-5215.000	PERS Tier 1 (2.5%@55)	602.93
510-630-5216.000	PERS Tier 2 (2%@60)	1,003.77
510-630-5217.000	PERS Tier 3 (2%@62)	1,313.18
510-630-5338.000	Underground Service Alert	62.33
510-630-5340.000	Professional Services	4,075.48
510-630-5345.000	Contractual Services	7.50
510-630-5405.000	Utilities	187.37
510-630-5415.000	Communications	47.33
510-630-5440.000	Water Purchases - MWD	227,330.60
510-630-5442.000	Utilities - CWPf	146.13
510-630-5505.000	Office Supplies and Expen...	24.72
510-630-5510.000	Small Tools	117.53
510-630-5705.000	General Maintenance	6,018.23
510-630-5710.000	Equipment Maintenance	1,804.33
510-630-5720.000	Fuel	1,148.38
510-630-5755.000	Special Department Suppl...	603.88
520-840-5821.239	Appian Way Roof	3,960.00
520-840-5821.357	246th-247th-247th Pl - W...	4,147.09
520-840-5821.365	CWPf Upgrades Project	9,557.50
611-910-5705.000	General Maintenance	6,046.31
720-000-2210.000	Sales Tax Withholding	-81.28
720-750-5755.000	Special Department Suppl...	953.75
	<b>Grand Total:</b>	<b>501,354.16</b>

**Project Account Summary**

<b>Project Account Key</b>	<b>Payment Amount</b>
**None**	475,867.37
205 Street Reconstruction	922.99
207 Street Reconstruction	1,284.55
209 Street Reconstruction-Zone C & F	1,399.14
246th St., 247th Pl., 247th St.-Western	4,147.09
311 Street Reconstruction	1,415.82
3118105806368	2,522.50
5208405821239	3,960.00
Cypress Water Production	9,557.50
Sidewalk Improvement Program	277.20
	<b>Grand Total:</b>
	<b>501,354.16</b>



# CITY OF LOMITA CITY COUNCIL REPORT

**TO:** City Council **Item No. 7c**  
**FROM:** Ryan Smoot, City Manager  
**PREPARED BY:** Susan Kamada, Administrative Services Director  
**MEETING DATE:** March 21, 2023  
**SUBJECT:** Monthly Report for the Administrative Services Department

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## **RECOMMENDATION**

Receive and file the monthly report for the Administrative Services Department.

## **BACKGROUND**

### **Accounting Activities:**

- Staff processed and completed 1099 mailings.
- Staff processed and submitted ACA approvals.
- Staff prepared Finance Committee Meeting reports.
- Conducted Interviews for Payroll Specialist

Department activity levels for the month of February 2023 are provided below:

<i>Journal Entries/Adjustments</i>	7
<i>Payroll Updates/Maintenance Changes</i>	70 / 1 New Hire
<i>Purchase Orders Issued</i>	5
<i>Purchase Orders Paid</i>	20
<i>Invoices Processed for Payment</i>	340
<i>Checks Processed (Demands &amp; Manual)</i>	182
<i>Payroll Checks Processed</i>	177
<i>Business Licenses Issued (New / Renewals)</i>	32/75
<i>Water Utility Bills Mailed/Late Notices Issued</i>	Late Notices Issued 513
<i>Service Orders Issued (for Water Accounts)</i>	89

## **OPTIONS:**

None. Information only. Receive and file.

**FISCAL IMPACT**

None. Information only. Receive and file.

Reviewed by:

*Gary Sugano*

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Gary Y. Sugano  
Assistant City Manager

Approved by:

*Ryan Smoot*

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Ryan Smoot  
City Manager

Prepared by:

*Susan Kamada*

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Susan Kamada  
Administrative Services Director



## CITY OF LOMITA CITY COUNCIL REPORT

**TO:** City Council **Item No. 7d**

**FROM:** Ryan Smoot, City Manager

**PREPARED BY:** Gary Y. Sugano, Assistant City Manager

**MEETING DATE:** March 21, 2023

**SUBJECT:** Monthly Report for the City Manager's Department

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### **RECOMMENDATION**

Receive and file the monthly report for the City Manager's Department.

### **BACKGROUND**

#### **Information Technology**

Numa Networks is currently on-site one day per week to provide as-needed IT support. During the month of February, Numa Networks assisted with a total of 743 trouble tickets.

#### **Human Resources/Risk Management**

The City currently has three (3) open recruitments; Water Treatment Plant Operator, Maintenance Aide in the Public Works Department and Accountant/Payroll in the Administrative Services Department. The most qualified applicants will be invited to participate in a panel interview.

Anthony Hernandez accepted the position of Engineering Intern in the Public Works Department. He is scheduled to start work on March 20, 2023. Julianna DeLaTorre and Travis Donahue accepted the Recreation Leader positions. They began work on March 11, 2023.

City of Lomita employee, Ethelbert Doble, passed away on February 23, 2023. Bert was an Assistant Engineer in the Public Works Department. He began his career with Lomita on February 12, 2020. His funeral service is scheduled for April 1, 2023.

The City's JPIA Risk Manager, Melaina Francis, conducted a partial City walk through of city facilities on February 14, 2023. She will conclude her tour of city facilities on March

21<sup>st</sup>. Once complete, she will prepare a comprehensive report of all facilities and present to staff.

Staff attended a one-day Human Resources conference conducted by Southern California Public Labor Relations Council (SCPLRC) on February 16, 2023. Staff also attended a webinar on “STOPit Anonymous Reporting” conducted by JPIA on March 1, 2023. STOPit is a free service offered by JPIA to all member cities. STOPit Solutions is designed to allow anonymous reporting in the workplace for unsafe, harmful, or non-compliant behaviors. The program’s purpose is to deter inappropriate behaviors in the workplace, including, but not limited to, harassment, discrimination, threats, compliance risk, theft, fraud, and mental health concerns. In addition to incident reporting, STOPit allows agencies to monitor reported incidents closely and provides resources to manage and resolve incidents.

### **Emergency Management**

The City was awarded a FEMA Hazard Mitigation Assistance Grant in the amount of \$1,124,884.50 for the 247<sup>th</sup> Street Area Water Main Replacement Project. Design is currently underway but obtaining the necessary permits from the City of Los Angeles has taken much longer than expected, significantly putting the project behind schedule. The permit from CalTrans was approved in September 2022. Staff was recently granted a one-year extension to complete the project due to this delay. A new quarterly report was submitted on December 21, 2022, indicating the City is still waiting on plan approval from the City of Los Angeles and hope to secure the permit in early 2023.

Staff submitted a Notice of Interest (NOI) to update the City’s Local Hazard Mitigation Plan (LHMP) to the California Governor’s Office of Emergency Services (Cal OES) under the Hazard Mitigation Grant Program (HMPG). The NOI was approved and the City was invited to submit a full subapplication. Staff worked with a grant writer to submit the subapplication on April 8, 2022. Cal OES sent a Request for Information (RFI) and the information was provided. On January 25, 2023, staff received notification that CalOES submitted the supplication to FEMA for funding consideration.

Staff held a meeting with the Area G DMAC to conduct a preliminary review of Lomita’s Emergency Response. Staff anticipates presenting the review and recommendations to the City Council in June.

### **Lomita Manor**

As COVID restrictions continue to be lifted, the Lomita Manor property management company, HumanGood, has restored several activities that have been previously postponed due to COVID. These activities include Exercise/Chair class, Coloring class, Fabric Scrap Wreath class, and Seasonal Holiday activities such as last month’s Valentine’s Celebration. The property management team will continue to explore additional activities for the residents at Lomita Manor. In addition to these activities, Lomita Manor’s Recreation room is open to the residents.

## **Community Development Block Grant Programs**

On February 7, 2023, the Community Development Advisory Board (CDAB) approved the CDBG roster (budget) for FY 23-24 in the amount of \$140,077 to fund Residential Rehabilitation, Lifeline and the Job Creation and Business Incentive Loan Programs.

*Residential Rehabilitation:* For Fiscal Year 2023-24, a total of two projects are scheduled to be completed.

*Lifeline:* The Lifeline program provides emergency response service for a total of 20 subscribers now currently enrolled. The program is accepting applications from Lomita residents who are at least 55 years old or disabled.

## **City Clerk's Office**

- Met with Dial-A-Ride service vendor to discuss issues and opportunities for program enhancements
- Renegotiated agreement with Pitney Bowes for a new lease of postage machine
  - Working with ECS Imaging regarding Laserfiche repository improvements
  - Continued work on agenda management and meeting video streaming project implementation
  - Staff working on annual "Follow Me, I'm Gang and Drug Free" Walk

Administrative staff continues to provide customer service and support related to processing water payments, parking tickets, Dial-a-Ride, planning counter appointments and business licenses.

## **City Clerk activity for the month of February**

Council Meeting Agenda & Minutes Prepared	2/0
Council Resolutions Adopted & Processed	3
Housing Authority Agenda & Minutes Prepared	1/1
Contracts/Agreements Processed	2
Ordinances Adopted & Published	0
Certificates Prepared	2
Public Records Requests Processed	19
Dial-a-Ride New Cards Issued	2
Dial-a-Ride Payments Processed	23
Dial-a-Ride Assistance-Phone/Counter	108
Administrative Parking Appeals Reviewed & Processed	30
Parking Citations Issued & Processed	632
Parking Citations Assistance – Phone/Counter	92
Planning Commission Meeting Agenda & Minutes Prepared	1/1
Planning Commission Resolutions Processed	4
Public Safety & Traffic Commission Agenda & Minutes Prepared	1/1
Technical Traffic Advisory Committee Agenda & Minutes Prepared	0/0
Scanned & Indexed Documents	15

Water Billing Payments and Assistance- Phone/Counter	194
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**OPTIONS:**

None. Information only. Receive and file.

**FISCAL IMPACT**

None. Information only. Receive and file.

**ATTACHMENTS**

None.

Prepared by:



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Gary Sugano  
Assistant City Manager

Approved by:



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Ryan Smoot  
City Manager





## CITY OF LOMITA CITY COUNCIL REPORT

**TO:** City Council **Item No. 7e**

**FROM:** Ryan Smoot, City Manager

**PREPARED BY:** Brianna Rindge, Community & Economic Development Director

**MEETING DATE:** March 21, 2023

**SUBJECT:** Monthly Report for the Community & Economic Development Department

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### **RECOMMENDATION**

Receive and file the Community & Economic Development Department monthly report.

### **DISCUSSION**

#### *Planning*

- Planning Commission voted unanimously to approve the following entitlements at the February 13, 2023, meeting. The appeal period for each decision runs through Wednesday, March 15, after which the approval is deemed final and the applicant may apply for building permits.
  - Demo & replacement of the old bank building at 2177 PCH for restaurant use (exact tenants not yet reported)
  - A permanent outdoor dining canopy atop 3 parking spaces at Burnin Daylight (the existing temporary tents will be removed)
- Staff met with multiple property owners and developers and completed review of residential and commercial building permits, solar, wireless facilities, business licenses, and Residential Property Reports.
- The 2022 Annual Progress Report on Lomita's 31 Housing Element Programs and RHNA number count is presented with this City Council agenda.
- Staff released the RFP for the General Plan Update (Land Use, Circulation, Open Space, and Noise Elements and the Environmental Impact Report) and Zoning Code

Update on February 23, 2023 and intends to bring the award to City Council in the coming months

- Several ordinance discussions will be on Planning Commission and City Council agendas as triggered by applicant requests, observed trends, post-COVID interest, the certified Housing Element, and other State mandates. The ***draft*** 2023 upcoming items schedule is as follows.

<i>Topic</i>	<i>Council Discussion</i>	<i>Planning Commission Hearing</i>	<i>City Council Hearings</i>
Building Code update	Adopted; in effect Jan. 1, 2023		
24000 Crenshaw Blvd Specific Plan sign update	Adopted; in effect Feb. 16, 2023		
Low-Barrier Navigation Centers	Dec. 2022	Feb. 2023	March 2023
Supportive Housing update	Dec. 2022	Feb. 2023	March 2023
Transitional Housing update	Dec. 2022	Feb. 2023	March 2023
Employee Housing	Dec. 2022	Feb. 2023	March 2023
Reasonable Accommodation update	Dec. 2022	Feb. 2023	March 2023
Covered Parking	Dec. 2022	Feb. 2023	March 2023
Emergency Shelter Parking	Dec. 2022	Feb. 2023	March 2023
Substandard Living Conditions	n/a	Feb. 2023	March 2023
Unused Zoning Districts clean-up	n/a	Feb. 2023	March 2023
Designated Parking, Signage	Subcommittee	March 2023	April 2023
Massage clean-up	n/a	n/a	April 2023
Outdoor Dining update	Subcommittee	April 2023	May 2023
Subdivision clean-up for Planned Residential Developments	n/a	April 2023	May 2023
Chickens update	n/a	April 2023	May 2023
ADU update	Dec. 2022	May 2023	June 2023
Murals	March 2023	May 2023	June 2023
Side Yard Fencing update	n/a	June 2023	July 2023

### *Code Enforcement*

- An ordinance to update the code enforcement section(s) of the Municipal Code in line with the City’s onboarding of Data Ticket is presented with this City Council agenda.
- There are 144 open cases as of February 28, 2023. Staff opened 28 new cases, closed 37 cases, and issued 18 different groups of citations in February 2023. The addition of a contract Code Enforcement officer to augment the full-time officer’s efforts yielded a large increase in these numbers.
- In February, graffiti was removed from 16 locations and illegal dumping addressed at 36 locations. The addition of a part-time Code Enforcement officer to augment the full-time officer’s efforts yielded a large increase in these numbers.

- Citations issued by fiscal year total as follows.

<i>Fiscal Year</i>	<i>Total Citations Issued</i>
2018-2019	\$17,750
2019-2020	\$20,900
2020-2021	\$0
2021-2022	\$14,650
2022-2023 to date	\$54,200

**OPTIONS**

None. Information only. Receive and file.

Reviewed by:

*Gary Sugano*

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Gary Y. Sugano  
Assistant City Manager

Approved by:

*Ryan Smoot*

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Ryan Smoot  
City Manager

Prepared by:

*Brianna Rindge*

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Brianna Rindge  
Community & Economic Development Director



## CITY OF LOMITA CITY COUNCIL REPORT

**TO:** City Council **Item No. 7f**

**FROM:** Ryan Smoot, City Manager

**PREPARED BY:** Michael M. Sansbury, Recreation & Facilities Manager

**MEETING DATE:** March 21, 2023

**SUBJECT:** Monthly Report for the Recreation and Facilities Division

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### **RECOMMENDATION**

Receive and file the monthly report for the Recreation and Facilities Division.

### **RECREATION SERVICES**

- Sign-ups for Spring 2023 Classes have begun March 1<sup>st</sup> at 9:00am.
- New to our Spring classes is the return of Line Dancing which will be taking place Monday nights at 6:00pm at Lomita Park.
- Staff is continuing to prepare and organize summers classes, camps, and events for the Summer Newsletter.
- All Picnic Shelters and the Tom Rico Center are booked up for the month of March.
- City Staff assisted the Lomita Sheriff's Department with their first fundraising BBQ event of the year. The event took place at Lomita Park on March 8<sup>th</sup>.
- Staff is planning this year's "Follow Me, I'm Gang and Drug Free" Walk alongside the LASD and the Lomita Public Safety and Traffic Commission.
- Staff has begun planning and organizing this year's Easter event which will take place on April 8<sup>th</sup> at 9:00 am located at Lomita Park.
- Staff will begin to plan this year's Memorial Day event.
- Staff is continuing to plan and organize the return of the Lomita Teen Program.
- Monthly Founders Day meetings have begun.
- Staff is continuing to work with the Chamber of Commerce during their Sunday Funday Farmers Market that takes place the last Sunday of each month.

### **YOUTH SPORTS**

- Preparing for playoffs in youth basketball leagues.
- Working with staff to ensure positive engagement from spectators and discourage unsportsmanlike conduct.

- Began enrollment for Spring youth soccer leagues.
- Preparing to schedule and train staff in anticipation of youth soccer leagues.

### **ADULT SPORTS**

- Started the 40 and Over Men's Basketball League.
- Wednesday Men's Basketball League cancelled due to lack of participation.

### **MISC. PROJECTS**

- Replaced crank shaft on both outdoor basketball hoops.
- Working with maintenance staff to replenish first aid kits.
- Scheduled part-time staff for CPR Certification in April.

### **MAINTENANCE AND FACILITIES**

- Coordinating with staff, Lomita Chamber and VenaVer Events in all aspects of the Farmers Market located at City Hall.
- The HVAC at City Hall was serviced which included filters, belts, greased fittings, cleaning, and adjustments etc.
- Serviced the air compressor that runs the pneumatic thermostats at City Hall.
- Staff replaced the belts that run the exhaust fans on the roof at City Hall.
- Installed/added five new lights in the ceiling above the dais in the Council Chambers.
- Replaced four outlets in the office of the Administrative Analyst on the 2<sup>nd</sup> floor at City Hall.
- Added a GFI outlet and replaced a switch in the lounge on the 2<sup>nd</sup> floor at City Hall.
- Adjusted and lubed latch on southwest exterior door at City Hall.
- Replaced exterior entrance door closer on the Stephenson Center.
- Continue the process of adding card access at doors throughout Lomita Park.

### **PROJECTS COMPLETED:**

- Continued participating in Capital Improvement Project planning sessions with Public Works Department.
- Attended meeting with California Consulting regarding Office of Grants and Local Services (OGALS) Land and Water Conservation Fund (LWCF) 2023 Competitive Program. Provided analysis to Public Works Director and Senior Civil Engineer.
- Created Lomita Park Basketball Camp early marketing materials.
- Prepared draft educational materials to assist new commissioners in understanding their roles and responsibilities.

### **PROJECTS IN PROGRESS:**

- Researching project funding options for Irene Lewis Park project. Explored combining funding from the LWCF Competitive Program and LA County Measure

A Program. Provided information to assist Senior Civil Engineer in developing request for proposals for park design.

- Developing site plans and pricing options with Outdoor Creations to move existing and to purchase tables and benches for Hathaway and Lomita Parks.
- Provided information to assist Senior Civil Engineer in developing request for proposals for Stephenson Center renovation.
- Developing scope of work for roofing projects at Railroad Museum and Stephenson Center. Communicating with private roofing companies and researching cooperative government purchasing options.
- Monitoring information regarding updates and meetings pertaining to the City's allotment from LA County Measure A.
- Developing marketing material and determining staffing needs for Lomita Park Basketball Camp. Dates June 26-30 and July 24-28.

**OPTIONS:**

None. Information only. Receive and file.

**FISCAL IMPACT**

None. Information only. Receive and file.

Reviewed by:



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Gary Y. Sugano  
Assistant City Manager

Approved by:



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Ryan Smoot  
City Manager

Prepared by:



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Michael M. Sansbury  
Recreation & Facilities Manager

Prepared by:



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Emma Kelley  
Recreation Manager



## CITY OF LOMITA CITY COUNCIL REPORT

**TO:** City Council **Item No. 7g**  
**FROM:** Ryan Smoot, City Manager  
**PREPARED BY:** Carla Dillon, P.E., Director of Public Works  
**MEETING DATE:** March 21, 2023  
**SUBJECT:** Monthly Report for the Public Works Department

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### **RECOMMENDATION:**

Receive and file the monthly report for the Public Works Department.

### **BACKGROUND:**

#### **Water Division Updates**

##### Cypress Water Production Facility (CWPF) and Distribution System Update

Well No. 5 remains offline due to the detection of benzene and the construction project to upgrade the CWPF. The State's Division of Drinking Water (DDW) and the Los Angeles Regional Water Quality Control Board (RWQCB) have been investigating possible sources of benzene, and information is available at <https://www.lomitawater.com/news/>.

In February 2023, the City pumped 0.0 acre-feet of groundwater from Well No. 5. All drinking water was supplied with imported water from West Basin MWD. In February 2023, the City imported 126.0 acre-feet from West Basin MWD. Monthly water reports can be found at [www.lomitawater.com/oversight/water-quality-reports/](http://www.lomitawater.com/oversight/water-quality-reports/).

The City resumed its water tours at the Cypress Water Production Facility in Summer of 2022 after a two-year hiatus. A tour was hosted in February for four community members. Residents who are interested in touring the facility may sign up for a monthly tour at <https://www.lomitawater.com/water-tours/>. Staff also hosted a tour of the facility by the City of Manhattan Beach to learn about the City's experience with the Green Sand Filter.

Water Division Performance Measures:

Main Breaks/Leak Repairs	1
Service Connection Breaks/Leaks	2
Water Outages	1
Water Service Requests	110
USA Dig-Alert Tickets	89
Dead-end Fire Hydrant Flushing	51
Meter Maintenance	11
Inspection of Water Facilities	Daily
Water Quality Complaints	0

**Engineering/PW Administration Division Updates**

In February, Public Works began using the services of a contract engineer to assist in executing Capital Projects. While Public Works Engineering Division typically takes on two or three capital projects per year, the approved CIP Master Plan had 23 projects programmed for FY22-23. In addition, the Division has been short-staffed due to two of five full-time employees on leave and the departure of its Engineering Intern for full-time employment. Twelve of the projects are currently underway. The design for the Appian Way Pump Station Roof and the Traffic Calming Toolkit Requests for Proposals (RFPs) were released in February.

Cypress Water Production Facility (CWPF) Upgrade Project

The City's contractor RC Foster, with the oversight of the contract manager, AKM Consulting Engineers, is progressing on construction. Hazen and Sawyer continue to provide submittal and request for information (RFI) review as well as documentation and support for the permitting with the Division of Drinking Water (DDW). Project completion is expected in late March or early April 2023.

<b>Progress</b>	<b>As of February 28, 2023</b>
Percent Project completion	98%
Overall Project, invoiced/approved	\$4,026,851
Overall Project budget (approved contracts)	\$4,768,453

The City shares project updates on <https://www.lomitawater.com/> as new information is available. In addition, a short video describing the GAC project and treatment process is available here: <https://www.lomitawater.com/infrastructure/granular-activated-carbon/>.



Street Reconstruction – Zone C & F Project

This project consisted of overlaying and reconstructing certain streets in Zones C & F (just north and south of Lomita Blvd and west of Eshelman Ave). This project included significant repairs and resurfacing of streets where slurry seal would not have been sufficient to extend the life of the street.

Sequel Contractors began construction in April 2022, and the majority of field activities were completed by August 2022. The contractor finished the punch list items and some re-work in February 2023. The design firm, David Evans & Associates, have recently finalized the project’s as-built drawings. It is anticipated that in April 2023, the Project Notice of Completion will be presented to Council for approval.

<b>Progress</b>	<b>As of February 28, 2023</b>
Percent Project completion	99%
Overall Project, invoiced/approved	\$2,603,632
Overall Project budget	\$3,192,672

Street Reconstruction – Zone G

This project consists of overlaying and reconstructing certain streets in Zones G (just north and south of Lomita Boulevard and east of Eshelman Avenue), as detailed in the Pavement Management Program (PMP). This project includes significant repairs and resurfacing of streets where slurry seal would not be sufficient to extend the life of the street.

Design of the project was awarded to David Evans and Associates in July 2022 and is scheduled to be completed in the first half of 2023. Extensive field investigation and sampling have taken place to evaluate the road condition on the 17 streets included in this project. The City has received these technical reports. Construction of the project is programmed for Spring 2024.

<b>Progress</b>	<b>As of February 28, 2023</b>
Percent Project completion	20% (of design)
Overall Project, invoiced/approved	\$36,481
Overall Project budget	\$1,200,000

247<sup>th</sup> Street Area Watermain Project

This project consists of abandoning a watermain that runs north and south within private properties crossing 246<sup>th</sup> Street, 247<sup>th</sup> Street, 247<sup>th</sup> Place, and 248<sup>th</sup> Street. The proposed new water main will extend from 246<sup>th</sup> Street beyond the City boundaries, looping within the City of Los Angeles right of way and along Western Avenue (which is Caltrans right of way), and connecting back to the City of Lomita along 247<sup>th</sup> Street, 247<sup>th</sup> Place, 248<sup>th</sup> Street and Lomita Blvd. This project consists of constructing approximately 3,300 linear feet of PVC water pipeline and appurtenances (fire hydrants, valves, services, and fittings). The existing pipeline located in private property will be abandoned.

Design of the project was awarded to Onward Engineering in November 2021. The permit from Caltrans was approved in September 2022. The encroachment permit and traffic control plans were approved by the City of Los Angeles in December 2022. Onward Engineering is working to schedule their subconsultant to complete potholing. The final design of the project has been submitted to the City for final review.

<b>Progress</b>	<b>As of February 28, 2023</b>
Percent Project completion	85% (of design)
Overall Project, invoiced/approved	\$102,248
Overall Project budget	\$1,499,916

### Emergency Generator

This project consists of the selection and design of an emergency generator that will be capable of servicing the Appian Way Pump Station as needed. The design of this project was awarded to AEPC Group in July 2022 and is scheduled to be completed in March 2023. Construction of the project is scheduled for Summer 2023.

For the month of February 2023, City staff reviewed and provided comments for the 90% design package for the project. Due to the long lead time for generators (~60 weeks), AEPC Group the consultant is looking into alternative generators to rent to ensure the City has a backup power source for the Metropolitan Water District shutdown scheduled to begin in November 2023.

<b>Progress</b>	<b>As of February 28, 2023</b>
Percent Project completion	40%
Overall Project, invoiced/approved	\$38,123
Overall Project budget	\$76,365

### Narbonne Avenue Water Replacement and Street Rehabilitation Project

This project consists of constructing approximately 1,600 linear feet of PVC water pipeline on Narbonne Avenue from PCH to the southern end of the City of Lomita. Per the proposed 2015 Water Master Plan, the proposed watermain will be a new 8-inch PVC water main to provide improved flow, pressure, and fire protection. This new water main will replace the existing 1928 6-inch and 8-inch water mains.

Design of the project was awarded to David Evans and Associates in December 2022 and is scheduled to be completed in the third quarter of 2023.

<b>Progress</b>	<b>As of February 28, 2023</b>
Percent Project completion	1%
Overall Project, invoiced/approved	\$0
Overall Project budget	\$199,940

New Groundwater Well Feasibility Study

The purpose of this study is to identify preliminary locations where construction of a new groundwater well is feasible. The installation of a new well would minimize the City’s long-term reliance on imported water and provide a contingency well in case of future adverse impacts to Lomita Well No. 5. The City currently has groundwater rights of 1,352-acre feet (ac-ft) in the West Coast Basin, and in its last year of normal operations, CY 2018, Well No. 5 only produced 561 ac-ft of groundwater.

This study was awarded to Stetson Engineering, Inc. in February 2023 and is scheduled to be completed in June 2023.

<b>Progress</b>	<b>As of February 28, 2023</b>
Percent Project completion	0%
Overall Project, invoiced/approved	\$0
Overall Project budget	\$63,135

Encroachment Permit Review/Approval

For the month of February 2023, staff received and reviewed five encroachment permit applications from various utility companies and contractors. Five encroachment permit was issued. Public Works now has an on-line portal for encroachment permitting, available at <https://lomitaca.viewpointcloud.com/categories/1081>.

Public Safety and Traffic

Public Safety and Traffic Commission (PS&TC) met in February to discuss upcoming changes to the Drug Free Walk and changes to signal timing on Lomita Boulevard. The Technical Traffic Advisory Committee met in February and discussed four new traffic investigations. A Request for Proposals (RFP) was released in February for assisting Lomita in developing a Traffic Calming Toolkit. The Toolkit will provide tools for the City to utilize in addressing traffic concerns across the City.

All new requests for traffic issue investigations are accepted through the on-line OpenGov portal and may be submitted here: <https://lomitaca.viewpointcloud.com/categories/1081>.

**Public Works Field Operations Division (Parks/Street/Trees) Updates**

In February, Public Works Field Operations crew assisted in water main repairs, rain preparations, and equipment maintenance. Heavy rain and storms lead to the removal of downed trees and branches throughout the City.

Streets and Trees Division:


Trees Trimmed (by Crew)	46
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Trees/Stumps Removed	10
Graffiti Locations Cleaned	69
Sidewalk Maintenance	260
Curb/Gutter Maintenance	51
City Drains Cleaned	32
Street Signs Replaced or Repaired	43
Potholes Filled / Patches	58
New work order requests	22
Backlog of work orders	15

Parks Division:

Mowed Park Grounds, number of times	11
Playground Safety Inspections	8
Raised Median/Planter Weeding	8
Park Grounds Fertilize	0
Museum/City Hall Grounds Maintenance	7
Sprinkler Repair/Replacement	4
Trimmed Hedges/Trees (City grounds)	12

Reviewed by:




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Gary Y. Sugano  
Assistant City Manager

Approved by:




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Ryan Smoot  
City Manager

Prepared by:




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Carla Dillon, PE  
Public Works Director



## CITY OF LOMITA CITY COUNCIL REPORT

**TO:** City Council **Item No. 7h**

**FROM:** Ryan Smoot, City Manager

**PREPARED BY:** Susan Kamada, Administrative Services Director

**MEETING DATE:** March 21, 2023

**SUBJECT:** January 2023 Treasury and Investment Report

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### **RECOMMENDATION**

Receive and file the Treasury and Investment Report.

### **BACKGROUND**

Pursuant to Section 41004 of the Government Code of the State of California, the City Treasurer is required to submit a monthly report of all receipts, disbursements and fund balances. The first page of the report summarizes the investment activity for the month and distribution by type of investment, held by the City. The second and third page lists all investments with original maturities exceeding one year as of the month ended January 31, 2023. The fourth page of the report provides a summary of the beginning balance, total receipts, total disbursements, ending balance for all funds, and a listing, by fund, of all month end fund balances.

In summary, all investments of the City of Lomita are in compliance with both the Government Code and our Investment Policy. In addition, the City has sufficient liquidity to meet its expenditure requirements for the ensuing six months.

11.52% of the City's funds are with the State of California Local Agency Investment Fund (LAIF). The remaining funds of the City of Lomita are in active checking accounts, money market funds, U.S. Treasuries, Federal Agency Securities, Corporate Bonds, and FDIC-insured Negotiable Certificates of Deposit that are in compliance with the California Government Code and the City's Investment Policy. The current value of each account is obtained from actual monthly statements for the period ending January 31, 2023.

Due to recent events in the banking industry, City staff has been in contact with Pacific Western Bank regarding the security of the Cities deposited funds. Staff will continue to

monitor the recent events in the banking industry to safeguard assets held at various banks.

**OPTIONS:**

None, information only.

**FISCAL IMPACT**

None.

**ATTACHMENT**

1. Treasury and Investment Report for January 2023

Reviewed by:



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Gary Y. Sugano  
Assistant City Manager

Approved by:



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Ryan Smoot  
City Manager

Prepared by:



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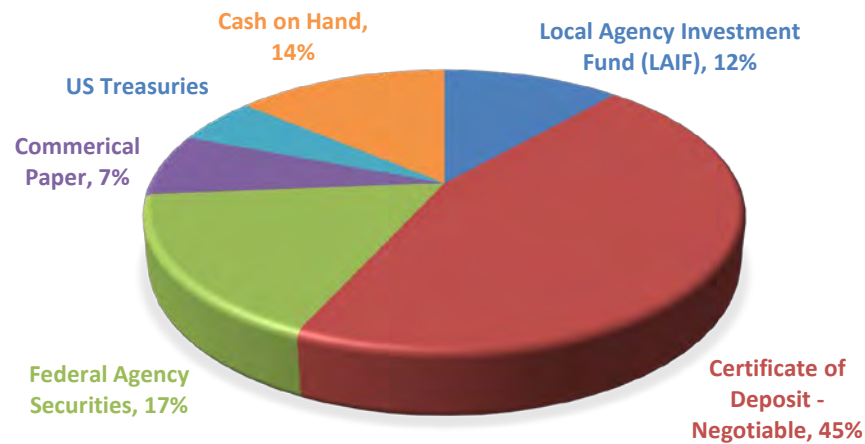
Susan Kamada  
Administrative Services Director



## City of Lomita Investment Portfolio Report January 31, 2023

Summary of Cash & Investments	Distribution of Cash &				Gain (Loss) on
	Investments	Book Value	Market Value*	Interest Earned	Investment
Local Agency Investment Fund (LAIF)	11.52%	3,229,430.08	3,229,430.08	19,406.94	0.00
Certificate of Deposit - Negotiable	45.28%	12,699,000.00	12,007,947.20	19,308.18	0.00
Federal Agency Securities	16.94%	4,750,000.00	4,480,237.50	0.00	0.00
Commerical Paper	7.13%	2,000,000.00	1,751,325.00	0.00	0.00
US Treasuries	5.35%	1,500,000.00	1,480,935.00	6,250.00	0.00
<b>Total Pooled Investments</b>	<b>86.22%</b>	<b>24,178,430.08</b>	<b>22,949,874.78</b>	<b>44,965.12</b>	<b>0.00</b>
City of Lomita General Account DDA	13.78%	3,864,516.36	3,864,516.36	0.00	0.00
<b>Total Cash</b>	<b>13.78%</b>	<b>3,864,516.36</b>	<b>3,864,516.36</b>	<b>0.00</b>	<b>0.00</b>
<b>Total Cash &amp; Investments</b>	<b>100.00%</b>	<b>28,042,946.44</b>	<b>26,814,391.14</b>	<b>44,965.12</b>	<b>0.00</b>

### City of Lomita Distribution of Pooled Cash



### Month to Date & Fiscal Year to Date Interest Earned/ Gain (Loss) on Total Investments

	MTD	YTD
Jul-22	9,063.33	9,063.33
Aug-22	23,738.87	32,802.20
Sep-22	47,967.12	80,769.32
Oct-22	27,178.53	107,947.85
Nov-22	24,490.25	132,438.10
Dec-22	29,003.15	161,441.25
Jan-23	44,965.12	206,406.37
Feb-23	-	206,406.37
Mar-23	-	206,406.37
Apr-23	-	206,406.37
May-23	-	206,406.37
Jun-23	-	206,406.37
	<b>206,406.37</b>	<b>206,406.37</b>

\*The Governmental Accounting Standards Board (GASB) has established Statement No. 31 for setting investment valuation standards. We report the unrealized gain/(loss) monthly and book realized gain/(loss) at year end as a GASB 31 requirement.

GASB 31 is a reporting requirement that reports the "Fair Value" of investments held in our portfolio. Fair value is the amount at which a financial instrument (investment) could be exchanged in a current transaction between willing parties at current market prices. It is important to understand the relationship between prevailing interest rates and fixed coupon investments. As market interest rates fall, the "Fair Value" of held securities will rise (unrealized Gains). The opposite occurs as market interest rates rise (market prices of held investments will fall). It should be noted that investments held in the city pool are to be held until maturity so both gains and losses (unrealized) will not be taken.



**City of Lomita  
Investment Portfolio Report January 31, 2023**

Account/ Investment Title & Description	Account # CUSIP	Settlement Date	Maturity Date	Yield to Maturity	Beginning Face Amount/Shares	Beginning Market Value	Buy Principal	Sell Principal	Change in Market Value	Ending Market Value	Ending Face Amount/Shares	Interest Earned / (Accrued)	Realized Gain /(Loss) On Investment
<b>Local Agency Investment Fund (LAIF)</b>													
City of Lomita	XX-XX-469		N/A	2.425%	3,210,023.14	3,210,023.14	19,406.94	-	-	3,229,430.08	3,229,430.08	19,406.94	-
<b>Sub Total / Average</b>				<b>2.425%</b>	<b>3,210,023.14</b>	<b>3,210,023.14</b>	<b>19,406.94</b>	<b>-</b>	<b>-</b>	<b>3,229,430.08</b>	<b>3,229,430.08</b>	<b>19,406.94</b>	<b>-</b>
<b>Certificate of Deposit - Negotiable</b>													
PCSB Bank	69324MAL9	02/21/20	02/21/24	1.650%	248,000.00	239,776.32	-	-	312.48	240,088.80	248,000.00	683.87	-
Third Federal S & L Assn	88413QDA3	08/13/21	08/13/24	0.500%	249,000.00	233,138.70	-	-	485.55	233,624.25	249,000.00	-	-
Raymond James Bank NA	75472RBB6	02/14/20	02/14/25	1.750%	248,000.00	233,839.20	-	-	176.08	234,015.28	248,000.00	-	-
Lafayette FCU	50625LAY9	03/31/22	03/31/25	2.200%	249,000.00	236,266.14	-	-	44.82	236,310.96	249,000.00	465.25	-
Direct Federal Credit Union	25460FDZ6	02/01/23	05/01/25	4.700%	-	-	248,000.00	-	(17.36)	247,982.64	248,000.00	-	-
JPMorgan Chase Bank NA	48128WCJ2	12/03/21	05/16/25	0.800%	248,000.00	227,004.32	-	-	322.40	227,326.72	248,000.00	-	-
Institution for Savings Newburyport MA	45780PBL8	05/20/22	05/20/25	3.100%	247,000.00	238,690.92	-	-	(155.61)	238,535.31	247,000.00	650.32	-
Axiom Bank Maitland FL	05464LBR1	11/30/21	06/13/25	0.700%	249,000.00	226,530.24	-	-	306.27	226,836.51	249,000.00	148.04	-
Bank of Princeton	064520BE8	06/26/20	06/26/25	0.600%	210,000.00	190,318.80	-	-	270.90	190,589.70	210,000.00	107.01	-
Flushing Bank	34387AFF1	11/04/22	11/04/25	4.700%	249,000.00	249,804.27	-	-	(532.86)	249,271.41	249,000.00	993.95	-
BankUnited NA	066519RX9	12/08/21	12/08/25	1.250%	248,000.00	225,441.92	-	-	148.80	225,590.72	248,000.00	-	-
USAliance FCU	90352RCD5	01/28/22	01/28/26	1.350%	249,000.00	227,141.78	-	-	(808.50)	226,333.28	249,000.00	571.00	-
Liberty First Credit Union	530520AF2	02/03/23	02/03/26	4.400%	-	-	249,000.00	-	(784.35)	248,215.65	249,000.00	-	-
Pentagon FCU	70962LBK7	03/28/22	03/30/26	2.050%	249,000.00	230,011.26	-	-	14.94	230,026.20	249,000.00	433.53	-
Kansas State Bank	50116CCV9	03/31/22	03/31/26	2.300%	249,000.00	231,888.72	-	-	(29.88)	231,858.84	249,000.00	487.92	-
Nelnet Bank	64034KAC5	04/15/21	04/15/26	0.700%	248,000.00	218,892.24	-	-	310.00	219,202.24	248,000.00	-	-
Community West Bank NA	20415QHQ5	04/23/21	04/23/26	0.700%	248,000.00	218,453.28	-	-	292.64	218,745.92	248,000.00	147.44	-
State BK India New York NY	856285VS7	05/19/21	05/19/26	1.000%	247,000.00	219,533.60	-	-	276.64	219,810.24	247,000.00	-	-
Toyota Financial Savings Bank	89235MLD1	07/22/21	07/22/26	0.950%	248,000.00	218,691.36	-	-	327.36	219,018.72	248,000.00	1,187.68	-
Medallion BK Salt Lake City	58404DL1	07/30/21	07/30/26	0.800%	248,000.00	217,302.56	-	-	364.56	217,667.12	248,000.00	1,000.15	-
Sallie Mae Bank	795451AK9	08/11/21	08/11/26	1.100%	248,000.00	219,492.40	-	-	339.76	219,832.16	248,000.00	-	-
Metro Credit Union	59161YAN6	02/18/22	08/18/26	1.600%	249,000.00	224,169.72	-	-	231.57	224,401.29	249,000.00	338.37	-
Texas Exchange Bank	88241TML1	11/26/21	11/27/26	1.200%	249,000.00	218,880.96	-	-	418.32	219,299.28	249,000.00	253.78	-
Beal Bank USA	07371CH69	03/02/22	02/24/27	2.050%	248,000.00	224,402.80	-	-	367.04	224,769.84	248,000.00	-	-
Capital One Bank USA NA	14042TFP7	04/27/22	04/27/27	2.900%	248,000.00	231,696.48	-	-	223.20	231,919.68	248,000.00	-	-
Morgan Stanley Bank	61773TDN0	04/29/22	04/29/27	3.000%	246,000.00	230,802.12	-	-	199.26	231,001.38	246,000.00	-	-
Discover Bank	254673G83	06/14/22	06/14/27	3.150%	246,000.00	231,823.02	-	-	184.50	232,007.52	246,000.00	-	-
The Dart Bank	237412AN1	06/08/22	06/15/27	3.250%	249,000.00	235,581.39	-	-	161.85	235,743.24	249,000.00	687.31	-
Forbright Bank	34520LAT0	11/02/22	11/02/27	4.600%	249,000.00	249,022.41	-	-	(22.41)	249,000.00	249,000.00	972.81	-
Alliant Credit Union	01882MAC6	12/30/22	12/30/27	5.000%	248,000.00	252,426.80	-	-	(69.44)	252,357.36	248,000.00	1,053.15	-
First Technology Federal	33715LEL0	02/03/23	02/03/28	5.000%	-	-	248,000.00	-	500.96	248,500.96	248,000.00	-	-
Goldman Sachs Bank USA	38148PN52	05/30/18	05/30/23	3.250%	245,000.00	244,015.10	-	-	(78.40)	243,936.70	245,000.00	-	-
Austin TelCo FCU	052392BK2	08/12/22	08/11/23	3.200%	249,000.00	247,174.83	-	-	(47.31)	247,127.52	249,000.00	676.73	-
General Electric Credit Union	369674CG 9	01/30/23	01/30/24	5.000%	-	-	248,000.00	-	605.12	248,605.12	248,000.00	-	-
Wells Fargo Bank	949763ZA7	04/18/19	04/10/24	2.850%	245,000.00	239,600.20	-	-	41.65	239,641.85	245,000.00	593.03	-
Live Oak Bkg Co	538036HY3	02/12/20	08/12/24	1.700%	245,000.00	233,881.90	-	-	213.15	234,095.05	245,000.00	353.74	-
Capital One Natl Assn	14042RNE7	08/23/19	08/21/24	2.000%	245,000.00	234,950.10	-	-	171.50	235,121.60	245,000.00	-	-
Morgan Stanley Private Bk Natl Assn	61760AX53	09/05/19	09/05/24	1.900%	100,000.00	95,661.00	-	-	76.00	95,737.00	100,000.00	-	-
Synchrony Bank	87165FF58	11/30/21	11/29/24	0.850%	245,000.00	228,219.95	-	-	367.50	228,587.45	245,000.00	-	-
Workers Federal Credit Union	98138MBC3	01/27/23	01/27/25	4.700%	-	-	249,000.00	-	77.19	249,077.19	249,000.00	-	-
Enerbank USA Salt	29278TMZ0	02/14/20	02/14/25	1.650%	245,000.00	230,410.25	-	-	171.50	230,581.75	245,000.00	343.34	-
Merrick Bank	59013KQE9	11/30/21	05/30/25	0.900%	245,000.00	224,336.70	-	-	269.50	224,606.20	245,000.00	187.27	-
Spokane Teachers Credit Union	849061AA4	11/23/22	11/24/25	5.000%	248,000.00	250,842.08	-	-	(595.20)	250,246.88	248,000.00	1,053.15	-
Eaglemark Savings Bank	27004PBD4	04/07/21	04/07/26	0.700%	245,000.00	216,425.65	-	-	301.35	216,727.00	245,000.00	-	-
Greenstate Credit Union	39573LBL1	06/16/21	06/16/26	0.900%	249,000.00	219,697.68	-	-	301.29	219,998.97	249,000.00	190.33	-
UBS Bk USA Salt Lake	90348JQ29	07/14/21	07/14/26	0.900%	249,000.00	219,085.14	-	-	328.68	219,413.82	249,000.00	190.33	-
Bank of Frankewing	06221LAE3	11/09/22	11/09/26	4.950%	248,000.00	249,049.04	-	-	(441.44)	248,607.60	248,000.00	1,042.62	-
Baxter Credit Union	07181JAU8	11/23/22	11/23/26	5.000%	248,000.00	251,662.96	-	-	(282.72)	251,380.24	248,000.00	1,053.15	-
Celtic Bank	15118RZT7	11/30/22	11/30/26	4.800%	249,000.00	250,907.34	-	-	(234.06)	250,673.28	249,000.00	-	-





**City of Lomita**  
**Investment Portfolio Report January 31, 2023**

Account/ Investment Title & Description	Account # CUSIP	Settlement Date	Maturity Date	Yield to Maturity	Beginning Face Amount/Shares	Beginning Market Value	Buy Principal	Sell Principal	Change in Market Value	Ending Market Value	Ending Face Amount/Shares	Interest Earned / (Accrued)	Realized Gain / (Loss) On Investment
Dept of Commerce Federal Credit Union	24951TAT2	05/13/22	05/13/27	3.250%	249,000.00	235,832.88	-	-	154.38	235,987.26	249,000.00	687.31	-
BMO Harris Bank NA	05600XFW5	06/15/22	06/15/27	3.300%	249,000.00	236,049.51	-	-	156.87	236,206.38	249,000.00	697.88	-
Numerica Credit Union	67054NBC6	11/04/22	11/04/27	4.950%	248,000.00	251,786.96	-	-	(81.84)	251,705.12	248,000.00	1,042.62	-
<b>Sub Total / Average</b>				<b>2.515%</b>	<b>11,457,000.00</b>	<b>10,760,613.00</b>	<b>1,242,000.00</b>	<b>-</b>	<b>5,334.20</b>	<b>12,007,947.20</b>	<b>12,699,000.00</b>	<b>19,308.18</b>	<b>-</b>
<b>Federal Agency Securities</b>													
Federal Home LN BKS	3130APXC4	12/10/21	12/10/24	1.100%	1,000,000.00	932,370.00	-	-	7,970.00	940,340.00	1,000,000.00	-	-
Federal Home LN BKS	3130ALMM3	03/30/21	03/30/26	1.000%	250,000.00	224,060.00	-	-	2,595.00	226,655.00	250,000.00	-	-
Federal Home LN BKS	3130AR2B6	03/08/22	03/08/27	2.375%	500,000.00	459,880.00	-	-	6,855.00	466,735.00	500,000.00	-	-
Federal Home LN BKS	3130ARDY4	03/29/22	03/29/27	2.500%	500,000.00	461,445.00	-	-	6,895.00	468,340.00	500,000.00	-	-
Federal Home LN BKS	3130ARGQ8	04/14/22	04/14/27	2.875%	250,000.00	233,477.50	-	-	3,580.00	237,057.50	250,000.00	-	-
Federal Home LN BKS	3130ASD22	06/29/22	06/29/27	3.590%	250,000.00	238,027.50	-	-	3,385.00	241,412.50	250,000.00	-	-
Federal Home LN MTG	3134GXL28	08/17/22	08/17/27	4.150%	250,000.00	244,442.50	-	-	(295.00)	244,147.50	250,000.00	-	-
Federal Home LN MTG	3134GXQ23	08/25/22	08/25/27	4.250%	250,000.00	244,957.50	-	-	(312.50)	244,645.00	250,000.00	-	-
Federal Home LN MTG	3134GY3F7	11/22/22	11/22/27	5.125%	250,000.00	252,235.00	-	-	(1,057.50)	251,177.50	250,000.00	-	-
Federal Home LN MTG	3134GYF31	01/30/23	01/27/28	5.100%	-	-	250,000.00	-	(267.50)	249,732.50	250,000.00	-	-
Federal Farm Credit Bank	3133ENC00	11/30/21	10/27/25	1.040%	500,000.00	453,580.00	-	-	6,040.00	459,620.00	500,000.00	-	-
Federal Farm Credit Bank	3133EMB76	05/26/21	05/26/26	0.950%	500,000.00	445,970.00	-	-	4,405.00	450,375.00	500,000.00	-	-
<b>Sub Total / Average</b>				<b>2.838%</b>	<b>4,500,000.00</b>	<b>4,190,445.00</b>	<b>250,000.00</b>	<b>-</b>	<b>39,792.50</b>	<b>4,480,237.50</b>	<b>4,750,000.00</b>	<b>-</b>	<b>-</b>
<b>Commerical Paper</b>													
Bank of America Corp A2	06048WM31	05/28/21	05/28/26	1.250%	1,000,000.00	861,630.00	-	-	19,030.00	880,660.00	1,000,000.00	-	-
Goldman Sachs Corp A2	38150AFK6	04/30/21	04/30/26	1.550%	500,000.00	437,640.00	-	-	4,740.00	442,380.00	500,000.00	-	-
JPMorgan Chase & Co	48128G4R8	08/17/21	08/17/26	1.150%	500,000.00	423,190.00	-	-	5,095.00	428,285.00	500,000.00	-	-
<b>Sub Total / Average</b>				<b>1.317%</b>	<b>2,000,000.00</b>	<b>1,722,460.00</b>	<b>-</b>	<b>-</b>	<b>28,865.00</b>	<b>1,751,325.00</b>	<b>2,000,000.00</b>	<b>-</b>	<b>-</b>
<b>U.S. Treasuries</b>													
US Treasury Note	06048WM31	07/28/22	07/31/23	1.250%	1,000,000.00	980,310.00	-	-	2,350.00	982,660.00	1,000,000.00	6,250.00	-
US Treasury Note	9128284D9	07/28/22	03/31/23	2.500%	500,000.00	497,655.00	-	-	620.00	498,275.00	500,000.00	-	-
<b>Sub Total / Average</b>				<b>1.875%</b>	<b>1,500,000.00</b>	<b>1,477,965.00</b>	<b>-</b>	<b>-</b>	<b>2,970.00</b>	<b>1,480,935.00</b>	<b>1,500,000.00</b>	<b>6,250.00</b>	<b>-</b>
<b>Total / Average - Investments</b>				<b>2.19%</b>	<b>22,667,023.14</b>	<b>21,361,506.14</b>	<b>1,511,406.94</b>	<b>-</b>	<b>76,961.70</b>	<b>22,949,874.78</b>	<b>24,178,430.08</b>	<b>44,965.12</b>	<b>-</b>
<b>Demand Deposit Account (DDA)</b>													
Pacific Western - General Account	XXXX259	N/A	N/A	0.000%	3,923,583.56	N/A	N/A	N/A	N/A	3,923,583.56	3,923,583.56	N/A	N/A
(Outstanding Checks)		N/A	N/A		(59,067.20)	N/A	N/A	N/A	N/A	(59,067.20)	(59,067.20)	N/A	N/A
<b>Sub Total / Average</b>				<b>0.000%</b>	<b>3,864,516.36</b>					<b>3,864,516.36</b>	<b>3,864,516.36</b>	<b>-</b>	<b>-</b>
<b>Total /Cash &amp; Investments</b>					<b>26,531,539.50</b>	<b>21,361,506.14</b>	<b>1,511,406.94</b>	<b>-</b>	<b>76,961.70</b>	<b>26,814,391.14</b>	<b>28,042,946.44</b>	<b>44,965.12</b>	<b>-</b>



## City of Lomita Investment Portfolio Report January 31, 2023

Previous Balance	\$ 3,743,241.13
Deposits	3,098,142.92
Disbursements	(2,909,603.76)
Adjustments	(8,196.73)
Current Balance	3,923,583.56

GENERAL LEDGER CASH BALANCES		
<b>General Fund - City Operations</b>		
General Fund - City Operations including LAIF and Investments	<b>100</b>	7,547,590.90
<b>Sub Total - General Fund - City Operations including LAIF and Investments</b>		<b>7,547,590.90</b>
<b>Special Revenue Funds</b>		
OPEB Trust Fund - Retiree Health Care	<b>201</b>	251,296.06
Pension Stabilization Fund	<b>202</b>	1,319,077.98
Economic Development	<b>203</b>	746,507.28
General Plan Update	<b>204</b>	200,000.00
Gas Tax Fund - Street Maintenance	<b>205</b>	1,018,425.15
Measure R Local Fund - Street Projects	<b>207</b>	536,041.38
Measure R Highway Fund - Street Projects	<b>208</b>	(78,219.93)
Measure M Fund - Street Projects	<b>209</b>	592,792.36
Economic Stabilization	<b>210</b>	500,000.00
Measure W Fund - Safe Clean Water Program	<b>211</b>	222,060.86
American Rescue Plan	<b>212</b>	3,400,324.00
CDBG Fund - Housing Programs	<b>215</b>	(31,596.76)
Lomita Housing Authority - Housing Programs	<b>217</b>	-
Proposition A Fund - Transportation Projects	<b>220</b>	399,838.77
Proposition C Fund - Transportation Projects	<b>225</b>	2,207,446.85
Transportation Development Act Article 3- Transportation Projects	<b>230</b>	(13,537.51)
Air Quality Fund - Air Quality Projects	<b>235</b>	53,724.80
Landscape Maintenance Fund - Landscape Maintenance District	<b>245</b>	6,481.22
Park Facilities Fee Fund - Quimby Funds	<b>250</b>	452,993.07
Park Athletic Fund - Park Athlete Programs	<b>255</b>	87,819.11
Park Grant Fund - Park Improvement Programs	<b>257</b>	(0.06)
Lomita Manor Fund - Federal Housing Program	<b>260</b>	197,505.04
CA Law Enf. Equip. Program (CLEEP) Fund - Public Safety Equip.	<b>276</b>	6,221.38
<b>Sub Total - Special Revenue Funds</b>		<b>12,075,201.05</b>
<b>Capital Improvement Funds</b>		
Capital Improvement Fund - Capital Improvement Projects	<b>310</b>	184,572.79
Street Improvement Fund - Street Improvement Projects	<b>311</b>	1,272,997.24
Facilities Improvement Fund - Facilities Improvement Projects	<b>312</b>	317,744.23
Stephenson Center Fund - Facilities Improvement Projects	<b>313</b>	85,744.47
<b>Sub Total - Capital Improvement Funds</b>		<b>1,861,058.73</b>



## City of Lomita Investment Portfolio Report January 31, 2023

Previous Balance	\$	3,743,241.13
Deposits		3,098,142.92
Disbursements		(2,909,603.76)
Adjustments		(8,196.73)
Current Balance		3,923,583.56

Proprietary Funds		
Water Operations Fund - Water Operations	510	3,635,297.38
Water Capital Fund - Water Capital Projects	520	412,627.57
Rate Stabilization - Cypress Reservoir Bond	530	125,000.00
Internal Service Fund - Equipment Replacement	610	1,185,275.47
PK Equipment Replacement Fund	611	680,338.02
Sewer Replacement Fund	612	500,000.00
<b>Sub Total - Proprietary Funds</b>		<b>6,538,538.44</b>
Trust and Agency Funds		
Museum Foundation Fund - Railroad Museum Programs	720	20,967.07
Tom Rico Memorial Fund - Park Program Scholarships	730	(409.75)
<b>Sub Total - Trust &amp; Agency Funds</b>		<b>20,557.32</b>
<b>Total</b>		<b>28,042,946.44</b>
<b>Pooled Cash</b>	<b>999</b>	<b>(24,119,362.88)</b>
<b>Grand Total</b>		<b>3,923,583.56</b>



# CITY OF LOMITA CITY COUNCIL REPORT

**TO:** City Council **Item No. 7i**

**FROM:** Ryan Smoot, City Manager

**PREPARED BY:** Susan Kamada, Administrative Services Director

**MEETING DATE:** March 21, 2023

**SUBJECT:** Fiscal Year (FY) 2022/23 Quarterly Financial Report

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## **RECOMMENDATION**

Staff recommends that the City Council receive and file the Fiscal Year (FY) 2022/23 Quarterly Financial Report Second Quarter Ending December 31, 2022.

## **BACKGROUND**

This financial report summarizes the city's financial position for the quarter ending December 31, 2022, for the General Fund, Water Funds, and Special Revenue Funds. The purpose of this report is to provide City Council, City management, and the Lomita community an update on the city's fiscal status based on the most recent financial information available.

The city operates on a biennial budget cycle. Through the budget, the City Council approves revenue estimates and authorizes city staff to expend the city's limited financial resources. As one of the many activities that the city undertakes to help ensure its financial soundness, staff provides quarterly financial reports on the city's budget condition.

The Second Quarter Financial Report covers financial activity through the second quarter of FY 2022/23, ending December 31, 2022.

## **OPTIONS:**

None. Information only. Receive and file.

**FISCAL IMPACT**

None. Information only. Receive and file.

**ATTACHMENT**

1. FY 2022/23 Quarterly Financial Report Second Quarter Ending December 31, 2022.

Reviewed by:



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Gary Y. Sugano  
Assistant City Manager

Approved by:



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Ryan Smoot  
City Manager

Prepared by:



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Susan Kamada  
Administrative Services Director



# Fiscal Year 2022-2023 Quarterly Financial Report

## 2<sup>nd</sup> Quarter Ending December 31, 2022

### OVERVIEW

This financial report summarized the city's financial position for the quarter ending December 31, 2022 for the General Fund, Water Funds, and Special Revenue Funds. The purpose of this report is to provide City Council, City management, and the Lomita community an update on the city's fiscal status based on the most recent financial information available.

### General Fund Summary

Through the second quarter, the General Fund is tracking as expected. The table presented in this report include budget-to-actual comparisons between the current fiscal year and the previous fiscal year to show results of the second quarter of each year compared to the adjusted budget as it stood on December 31<sup>st</sup> of each year. A year-over-year comparison is also presented to show results of the first three months of the current fiscal year as compared to the previous year. Major difference in budget-to-actual and year-over-year comparisons are explained in this report.

The city's General Fund for the first two quarters of Fiscal Year 2022-2023, which ended December 31, 2022, are tracking as expected. General Fund revenues are up \$1.3 million compared to the same period last year; this increase is due mainly to sales and use tax, building and safety fees, interest, and Prop A Exchange. Fiscal year to date expenditures, excluding transfers to other funds, are at \$5 million, compared to \$4.6 million last year. Details of revenue and expenditure changes from the prior year are explained later in this report.

### Budgeted Fund Balance Summary

The General Fund audited fund balance as of July 1, 2022 was slightly higher than the projected beginning balance at \$6,074,923 in the Fiscal Year 2021-2022 Adopted Annual Operating & Capital Improvements Budget. The projected ending fund balance for Fiscal Year 2022-2023 is \$6,485,632.

### Revenues

Property Tax, Sales Tax, Vehicle License Fees, Franchise Tax, and Building and Safety Fees are the city's major tax revenues, and account for nearly 80% of total General Fund Revenues. The table below shows second quarter budget-to-actual revenues for Fiscal Years 2021-2022 and 2022-2023. The Fiscal Year 2022-2023 General Fund revenue budget is \$13,851,603. Through the end of the second quarter (Q2) of Fiscal Year 2022-2023, total General Fund Revenues were at \$4.9 million which is approximately \$1.3 million, or 37% more than the same period last fiscal year. Current projections show that General Fund Revenues will be at \$15,125,812 at the end of the fiscal year. Overall, total revenues are at 35% of budget through the second quarter of the current fiscal year, which is on par to the same period last fiscal year. Typically, revenues for the city come in in the second half of the fiscal year (January through June).



## Fiscal Year 2022-2023 Quarterly Financial Report

### 2<sup>nd</sup> Quarter Ending December 31, 2022

	2021-2022 Budget		12/31/2021 Actuals		% of Budget Received		2022-2023 Budget		12/31/2022 Actuals		% of Budget Received	
<b>Revenues</b>												
Sales Tax	\$	3,851,223	\$	1,445,088		37.5%	\$	4,756,791	\$	1,633,643		34.3%
Vehicle License Fee		2,500,000		-		0.0%		2,650,000		-		0.0%
Property Tax		1,864,971		818,299		43.9%		1,920,670		849,550		44.2%
Other Taxes		1,505,000		600,406		39.9%		1,636,750		619,727		37.9%
Licenses and Permits		878,500		192,253		21.9%		1,001,000		337,188		33.7%
Fines and Forfeitures		433,000		200,133		46.2%		490,892		259,732		52.9%
Intergovernmental		569,000		211,874		37.2%		420,500		896,044		213.1%
Use of Money & Property		320,000		24,931		7.8%		350,000		222,827		63.7%
Recreation Services		95,000		58,973		62.1%		150,000		60,151		40.1%
Other Revenues		134,873		39,500		0.0%		72,500		25,976		0.0%
Transfers In		191,140		-		0.0%		402,500		-		0.0%
<b>Total Revenues</b>	<b>\$</b>	<b>12,342,707</b>	<b>\$</b>	<b>3,591,458</b>		<b>29.1%</b>	<b>\$</b>	<b>13,851,603</b>	<b>\$</b>	<b>4,904,838</b>		<b>35.4%</b>

Six revenue sources account for over 79% of the General Fund revenue budget. Those accounts, in order of greatest to smallest, are Vehicle License Fee, Sales and Use Tax, Property Taxes, Franchise Taxes, and Building and Safety Fees. As of the end of the second quarter, these revenues are tracking closely to last fiscal year's percentages, except for building and safety fees which is due to collection delays. Below is a comparison of prior and current fiscal year through the end of the second quarter.

	2021-2022 Budget		12/31/2021 Actuals		% of Budget Received		2022-2023 Budget		12/31/2022 Actuals		% of Budget Received	
4629 - Vehicle License Fee	\$	2,500,000	\$	-		0.0%	\$	2,650,000	\$	-		0.0%
4210 - Sales and Use Tax		3,851,223		1,445,088		37.5%		4,756,791		1,633,643		34.3%
4125 - Property Tax		1,864,971		818,299		43.9%		1,920,670		849,550		44.2%
4270 - Franchise Tax		700,000		175,406		25.1%		720,000		215,662		30.0%
4470 - Building and Safety Fee		600,000		38,097		6.3%		650,000		145,892		22.4%



# Fiscal Year 2022-2023 Quarterly Financial Report

## 2<sup>nd</sup> Quarter Ending December 31, 2022

### Expenditures

The table below shows the budget-to-actual expenditures for Fiscal Years 2021-2022 and 2022-2023 by department. General Fund expenditures appear to be tracking higher than the prior fiscal year at 41% of the budget through the end of the second quarter of the current fiscal year (50%). Current projections show that General Fund Expenditures will be at \$15,125,812 at the end of the fiscal year. Overall, most departments are tracking as expected, apart from Human Resources.

For Human Resources, the expenditures are tracking slightly higher due several factors such as increases in the workers' compensation/liability premiums, and PERS Unfunded Liability (Tiers 1-3) being paid in a lump sum at the beginning of the fiscal year; this prepayment is made every fiscal year and saves the city approximately 4% on the expenditure.

	2021-2022 Budget	12/31/2021 Actuals	% of Budget Expended	2022-2023 Budget	12/31/2022 Actuals	% of Budget Expended
<b>Expenditures</b>						
City Attorney	\$ 185,000	\$ 57,757	31.2%	\$ 200,000	\$ 63,856	31.9%
City Clerk	267,444	117,826	44.1%	377,249	161,395	42.8%
City Council	55,732	21,744	39.0%	56,514	27,300	48.3%
City Manager	856,238	412,468	48.2%	878,672	457,514	52.1%
Community Development	971,336	351,839	36.2%	854,251	312,022	36.5%
Administrative Services	573,601	276,866	48.3%	601,628	313,458	52.1%
Human Resources	742,493	538,642	72.5%	869,303	568,028	65.3%
Information Technology	635,005	96,510	15.2%	672,000	204,419	30.4%
Public Safety	4,391,821	1,457,190	33.2%	4,730,921	1,571,830	33.2%
Public Works Administration	1,280,406	497,779	38.9%	1,260,809	559,040	44.3%
Recreation & Facilities Administration	1,692,443	763,841	45.1%	1,850,255	843,957	45.6%
Transfers Out	2,431,954	-	0.0%	1,500,000	-	0.0%
<b>Total Expenditures</b>	<b>\$ 11,651,519</b>	<b>\$ 4,592,462</b>	<b>39.4%</b>	<b>\$ 12,351,602</b>	<b>\$ 5,082,818</b>	<b>41.2%</b>





# Fiscal Year 2022-2023 Quarterly Financial Report

## 2<sup>nd</sup> Quarter Ending December 31, 2022

### Proprietary Funds – Water Operations and Water Capital Summary

The Water Funds for the first two quarters of Fiscal Year 2022-2023, which ended December 31, 2022, are tracking as expected. The revenues of the Water Funds are comparable to the same period last year. Fiscal year to date expenditures, excluding transfers to other funds, are at \$3.3 million, compared to \$3.4 million last year. Details of revenue and expenditure changes from the prior year are explained later in this report.

#### Revenues

The Fiscal Year 2022-2023 revenue budget for the Water Funds are \$9,967,428. Through the end of the second quarter (Q2) of Fiscal Year 2022-2023, total revenues for the Water Funds were \$2.1 million which is comparable to the same period last fiscal year. Current projections show no changes to the Water Fund Revenues at the end of the fiscal year. Overall, total revenues are at 18% of budget through the second quarter of the current fiscal year, which is comparable to the same period last fiscal year, 23% of budget. Typically, revenues for the city come in in the second half of the fiscal year (January through June).

Water Funds revenues appear to be tracking lower than expectation at 18% of the budget through the end of the second quarter of the current fiscal year (50%). Some revenues sources, such as Interest, transfers, and Grant Revenues, will not be received until later quarters.

	2021-2022 Budget	12/31/2021 Actuals	% of Budget Received	2022-2023 Budget	12/31/2022 Actuals	% of Budget Received
<b>Revenues</b>						
Waterworks #13 Anney	\$ 830,000	\$ 385,147	46.4%	\$ 900,000	\$ 408,904	45.4%
Permits and Fees	90,500	82,909	91.6%	136,000	32,412	23.8%
Use of Money & Property	75,000	-	0.0%	25,000	-	0.0%
Intergovernmental	2,769,428	6,581	0.2%	4,220,404	2,291	0.1%
Water Billing Fees	6,200,000	1,781,418	28.7%	6,386,000	1,658,287	26.0%
Miscellaneous	2,500	5,959	238.4%	2,500	209	8.4%
<b>Total Revenues</b>	<b>\$ 9,967,428</b>	<b>\$ 2,262,015</b>	<b>22.7%</b>	<b>\$ 11,669,904</b>	<b>\$ 2,102,103</b>	<b>18.0%</b>



# Fiscal Year 2022-2023 Quarterly Financial Report

## 2<sup>nd</sup> Quarter Ending December 31, 2022

### Expenditures

The below shows the current budget-to-actual expenditures for Fiscal Years 2022-2023 and 2021-2022 by department. Expenditures in the Water Funds appear to be tracking as expected at 25% of the budget through the end of the second quarter of the current fiscal year (50%). Current projections show that Water Fund Expenditures will increase slightly at the end of the fiscal year. Overall, most departments are tracking as expected or under expectations. Those departments that are tracking above 50% are a result of PERS Unfunded Liability (Tiers 1-3) being paid in a lump sum at the beginning of the fiscal year; these prepayments are made every fiscal year and saves the city approximately 4% on these expenditures.

	2021-2022 Budget	12/31/2021 Actuals	% of Budget Expended	2022-2023 Budget	12/31/2022 Actuals	% of Budget Expended
<b>Expenditures</b>						
City Attorney	\$ 43,000	\$ 6,892	16.0%	\$ 20,000	\$ 8,259	41.3%
City Clerk	56,178	29,270	52.1%	57,287	30,184	52.7%
City Council	2,668	1,435	53.8%	2,990	1,422	47.6%
City Manager	138,098	78,435	56.8%	152,241	80,462	52.9%
Administrative Services	480,700	239,281	49.8%	497,267	273,403	55.0%
Human Resources	192,405	139,694	72.6%	209,158	157,031	75.1%
Information Technology	83,549	40,141	48.0%	83,551	59,767	71.5%
Water Maintenance	4,966,274	1,869,982	37.7%	5,203,319	1,860,194	35.8%
Capital Outlay	6,779,916	817,855	12.1%	6,711,016	609,857	9.1%
Debt Service	469,838	224,594	47.8%	470,008	234,502	49.9%
<b>Total Expenditures</b>	<b>\$ 13,212,626</b>	<b>\$ 3,447,580</b>	<b>26.1%</b>	<b>\$ 13,406,837</b>	<b>\$ 3,315,081</b>	<b>24.7%</b>



# Fiscal Year 2022-2023 Quarterly Financial Report

## 2<sup>nd</sup> Quarter Ending December 31, 2022

### Special Revenue Funds Summary

The Special Revenue Funds for the first two quarters of Fiscal Year 2022-2023, which ended December 31, 2022, are tracking as expected. The revenues are up \$285,496, only slightly higher compared to the same period last year; this increase is due mainly to increases in allocations. Fiscal year to date expenditures, excluding transfers to other funds, are at \$1,794,123, compared to \$754,883 last year.

#### Revenues

The Fiscal Year 2022-2023 revenue budgets for the Special Revenue Funds are \$5,120,179. Through the end of the second quarter (Q2) of Fiscal Year 2022-2023, total revenues were \$1,518,577 which is slightly higher than last fiscal year for the same period. Overall, total revenues are at 30% of budget through the second quarter of the current fiscal year, which is slightly higher with the same period last fiscal year, 25% of budget. The Special Revenue Funds' revenues appear to be tracking lower than expectations at 30% of the budget through the end of the second quarter of the current fiscal year (50%).



# Fiscal Year 2022-2023 Quarterly Financial Report

## 2<sup>nd</sup> Quarter Ending December 31, 2022

	2021-2022 Budget	12/31/2021 Actuals	% of Budget Received	2022-2023 Budget	12/31/2022 Actuals	% of Budget Received
<b>Revenues</b>						
State Gas Tax	\$ 1,018,130	\$ 405,266	39.8%	\$ 1,019,512	\$ 394,825	38.7%
Measure R Local Return	268,159	158,446	59.1%	313,089	142,647	45.6%
Measure M	297,580	179,161	60.2%	352,434	193,423	54.9%
Measure W	225,000	-	0.0%	225,000	226,909	100.8%
Community Development Block Grant	282,326	-	0.0%	142,935	12,761	8.9%
Prop A Local Return	448,976	259,339	57.8%	526,451	279,497	53.1%
Prop C Local Return	374,212	211,241	56.4%	418,452	228,010	54.5%
Transportation Development Act	68,661	-	0.0%	13,226	-	0.0%
South Coast AQMD	27,000	6,713	24.9%	26,300	6,926	26.3%
Landscape Maintenance District #1	11,738	4,621	39.4%	11,738	4,649	39.6%
Park Facilities Fee	-	-	0.0%	5,500	1,200	21.8%
Park Athletic	56,000	2,320	4.1%	54,500	22,932	42.1%
Park Grant	36,914	-	0.0%	272,000	-	0.0%
Lomita Manor	461,048	-	0.0%	468,542	-	0.0%
Capital Improvement	1,500	-	0.0%	1,000	-	0.0%
Street Improvement	715,000	-	0.0%	753,000	-	0.0%
Facility Improvement	-	-	0.0%	100,000	-	0.0%
Equipment Replacement	613,430	-	0.0%	300,500	-	0.0%
Park Equipment Replacement	-	-	0.0%	100,000	-	0.0%
Sewer Replacement	-	-	0.0%	-	-	0.0%
Railroad Museum Foundation	15,000	4,970	33.1%	15,000	4,799	32.0%
Tom Rico Memorial	1,000	1,004	100.4%	1,000	-	0.0%
<b>Total Revenues</b>	<b>\$ 4,921,674</b>	<b>\$ 1,233,081</b>	<b>25.1%</b>	<b>\$ 5,120,179</b>	<b>\$ 1,518,577</b>	<b>29.7%</b>



# Fiscal Year 2022-2023 Quarterly Financial Report

## 2<sup>nd</sup> Quarter Ending December 31, 2022

### Expenditures

The below shows the current budget-to-actual expenditures for Fiscal Years 2021-2022 and 2022-2023 by department. Expenditures in the Special Revenue Funds appear to be tracking lower than expectations at 24% of the budget through the end of the second quarter of the current fiscal year (50%). Prop A Local Return expenditures are over budget due to the Prop A Exchange with the City of Commerce. The city sold \$1 million of Prop A Funds in exchange for \$700,000 of unrestricted General Funds. Overall, all funds are tracking as expected.

	2021-2022 Budget	12/31/2021 Actuals	% of Budget Expended	2022-2023 Budget	12/31/2022 Actuals	% of Budget Expended
<b>Expenditures</b>						
State Gas Tax	\$ 1,680,419	\$ 296,083	17.6%	\$ 1,336,563	\$ 272,954	20.4%
Measure R Local Return	543,018	14,964	2.8%	787,698	75,263	9.6%
Measure M	511,833	10,832	2.1%	1,076,949	73,873	6.9%
Measure W	99,762	84,465	84.7%	273,000	108,884	39.9%
Community Development Block Grant	271,540	14,375	5.3%	142,935	42,148	29.5%
Prop A Local Return	124,137	68,634	55.3%	395,487	1,070,326	270.6%
Prop C Local Return	41,220	6,220	15.1%	100,000	10,560	10.6%
Transportation Development Act	68,661	-	0.0%	13,226	7,560	57.2%
South Coast AQMD	43,454	19,628	45.2%	35,000	5,000	14.3%
Landscape Maintenance District #1	17,160	8,064	47.0%	23,000	4,029	17.5%
Park Facilities Fee	-	-	0.0%	-	-	0.0%
Park Athletic	41,236	7,622	18.5%	51,193	16,399	32.0%
Park Grant	120,000	116,126	96.8%	250,000	-	0.0%
Lomita Manor	562,303	-	0.0%	468,542	-	0.0%
Capital Improvement	129,500	89,500	69.1%	75,000	-	0.0%
Street Improvement	625,000	12,084	1.9%	1,438,455	94,518	6.6%
Facility Improvement	-	-	0.0%	9,000	-	0.0%
Equipment Replacement	199,000	-	0.0%	200,000	6,815	3.4%
Park Equipment Replacement	-	-	0.0%	515,000	-	0.0%
Sewer Replacement	-	-	0.0%	125,000	-	0.0%
Railroad Museum Foundation	15,000	3,787	25.2%	15,000	3,795	25.3%
Tom Rico Memorial	5,000	2,500	50.0%	-	2,000	0.0%
<b>Other Special Funds Total:</b>	<b>\$ 5,098,243</b>	<b>\$ 754,883</b>	<b>14.8%</b>	<b>\$ 7,331,048</b>	<b>\$ 1,794,123</b>	<b>24.5%</b>



## CITY OF LOMITA CITY COUNCIL REPORT

**TO:** City Council **Item No. 7j**

**FROM:** Ryan Smoot, City Manager

**PREPARED BY:** Brianna Rindge, Community & Economic Development Director

**MEETING DATE:** March 21, 2023

**SUBJECT:** Second Reading and Adoption of Ordinance No. 845 for Zoning Text Amendment No. 2023-01 Amending Lomita Municipal Code Title XI (Planning and Zoning) to Ensure Consistency with State Law

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### **RECOMMENDATION**

Adopt ordinance.

### **BACKGROUND**

On March 7, 2023, the City Council introduced on first reading an ordinance amending various sections of Lomita Municipal Code Title XI (Planning and Zoning) to ensure State Law consistency regarding supportive, transitional, and employee housing, low-barrier navigation centers, reasonable accommodation, covered parking, senior planned unit developments, emergency shelters, and substandard living conditions, as well as the striking of unused existing zoning districts, and finding the project categorically exempt from the California Environmental Quality Act. This agenda item is to approve the second reading and adoption of the ordinance.

### **OPTIONS:**

1. Approve the attached ordinance.
2. Do not approve the ordinance.
3. Provide staff with further direction.

### **FISCAL IMPACT**

None.

### **ATTACHMENTS**

1. Ordinance No. 845

Reviewed by:

*Gary Sugano*

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Gary Y. Sugano  
Assistant City Manager

Approved by:

*Ryan Smoot*

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Ryan Smoot  
City Manager

Prepared by:

*Brianna Rindge*

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Brianna Rindge  
Community & Economic Development Director

**ORDINANCE NO. 845**

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LOMITA, CALIFORNIA, APPROVING ZONE TEXT AMENDMENT 2023-01 AMENDING VARIOUS SECTIONS OF LOMITA MUNICIPAL CODE TITLE XI (PLANNING AND ZONING) TO ENSURE CONSISTENCY WITH STATE LAW REGARDING SUPPORTIVE, TRANSITIONAL, AND EMPLOYEE HOUSING, LOW-BARRIER NAVIGATION CENTERS, REASONABLE ACCOMMODATION, COVERED PARKING, SENIOR PLANNED UNIT DEVELOPMENTS, EMERGENCY SHELTERS, AND SUBSTANDARD LIVING CONDITIONS, AS WELL AS THE STRIKING OF UNUSED EXISTING ZONING DISTRICTS, AND FINDING THE ACTION TO BE EXEMPT FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT**

**Section 1. Recitals**

- A. The California Planning and Zoning Law requires a city or county to adopt a general plan for land use development within its boundaries that includes, among other things, a housing element.
- B. Government Code section 65585, subdivision (i) grants the California Department of Housing and Community Development authority to review any action or failure to act by a local government that it determines is inconsistent with housing element law or the adopted housing element.
- C. In recent years, the State of California has preempted local regulation of certain residential uses.
- D. The City desires to amend the Lomita Municipal Code (“LMC”) to keep it in compliance with State law.
- E. The California Legislature frequently amends housing laws.
- F. Incorporating the State laws regarding supportive housing, transitional housing, employee housing, and low-barrier navigation centers by reference will ensure that the LMC remains current whenever the Legislature amends the law.
- G. The Federal Fair Housing Amendments Act of 1988 and California Fair Employment and Housing Act require local jurisdictions to establish a process by which persons with disabilities can request reasonable accommodations to the jurisdiction’s codes, rules, policies, practices or services, necessary to afford persons with disabilities an equal opportunity to use or enjoy a dwelling.
- H. Under Government Code section 65583, each city must analyze in its housing element the special needs of disabled persons; and each housing element also must analyze governmental constraints to the development and maintenance of housing for



disabled persons and include a program to provide reasonable accommodations from zoning and land use regulations to allow for the development of housing for disabled persons.

I. In addition to the foregoing statutes, other state and federal disability laws require a city to provide reasonable accommodations for disabled persons in the application of city programs, including but not limited to the city's land-use, zoning, and building regulations, as well as other programs, policies, practices and procedures; by adopting this ordinance, the City desires to amend its municipal code to establish a process by which persons with disabilities can request such reasonable accommodations.

J. California Health and Safety Code Section 17920 of Part 1.5 ("Regulation of Buildings Used for Human Habitation") sets forth minimal requirements for living conditions.

K. In 2019, the Legislature enacted, and the Governor signed into law, Assembly Bill 101 ("AB 101"), which added Article 12 to Chapter 3 of the California Government Code (commencing with section 65660); among other things, AB 101 requires cities to permit specified Low Barrier Navigation Centers (LBNCs) by right in areas zoned for mixed use and nonresidential zones where multifamily uses are allowed.

L. The Emergency and Transitional Housing Act of 2019, Assembly Bill 139, requires cities to apply a written objective standard that provides sufficient parking to accommodate the staff working in emergency shelters.

M. There exist no parcels of land within the city of Lomita within the previously existing commercial zoning districts of C-S-P (Commercial, Service and Professional) or C-N (Commercial, Neighborhood).

N. On February 13, 2023, the Planning Commission held a duly noticed public hearing on Zone Text Amendment No. 2023-01 (initiated by the City of Lomita), where public testimony was accepted on the item and after deliberations the Planning Commission recommended that the City Council approve the requested Zoning Text Amendment.

O. On March 7, 2023, the City Council considered Zoning Text Amendment No. 2023-01 to amend Lomita's Municipal Code Title XI ("Planning and Zoning") to modify regulations regarding supportive, transitional, and employee housing, low-barrier navigation centers, senior planned unit developments, substandard living conditions, reasonable accommodation, covered parking, and emergency shelters, and held a duly noticed public hearing and accepted testimony in regard to the same.

## **Section 2. General Plan**

This Ordinance's amendments to Title XI of the Lomita Municipal Code are consistent with, and in furtherance of, the City's adopted General Plan as they effectuate the following Sixth Cycle Housing Element's Implementation Programs:

A. Program 2 which provides that the City will improve upon the existing code enforcement program;

B. Program 8 which provides that the City will amend the Municipal Code to permit the development of Low-Barrier Navigation Centers as a use by-right, without requiring a discretionary action, in mixed-use and non-residential zones that permit residential uses;

C. Program 9 which provides that the City will amend the Municipal Code to allow supportive housing by-right in zones where multifamily and mixed uses are permitted, including nonresidential zones permitting multifamily uses;

D. Program 13 which provides that the City will amend the Municipal Code to reduce development standards for senior planned unit developments through the adoption of a reduction in parking requirements, to permit transitional housing in the same manner as other residential uses in the same zone, to permit employee and farmworker housing in accordance with the Health and Safety Code Sections 17021.5 and 17021.6 and the Employee Housing Act, and to remove the major reasonable accommodation process through analysis of the Planning Commission hearing requirement as a constraint;

E. Program 27 which provides that the City will amend the Municipal Code to reduce minimum covered parking requirements for residential uses and emergency shelters; and

F. Program 29 which provides that the City amend the Municipal Code to streamline, update, and simplify regulations.

### **Section 3. Environmental Review**

The Recitals above are true and correct and are hereby adopted as findings as if fully set forth herein.

The City Council finds that adoption of this Ordinance is not subject to the California Environmental Quality Act (CEQA) pursuant to Sections 15060(c)(2) (the activity will not result in a direct or reasonably foreseeable indirect physical change in the environment) and 15060(c)(3) (the activity is not a project as defined in Section 15378) of the CEQA Guidelines, California Code of Regulations, Title 14, Chapter 3, because it has no potential for resulting in physical change to the environment, directly or indirectly. Alternatively, the adoption of this Ordinance is exempt from CEQA because it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment. (State CEQA Guidelines, § 15061(b)(3).)

**THE CITY COUNCIL OF THE CITY OF LOMITA HEREBY ORDAINS AS FOLLOWS:**

**Section 4. Zoning Amendments**

Based on the foregoing, the City Council hereby approves of the following amendments to the Lomita Municipal Code:

A. The definition for “supportive housing” provided in Article 15 (“Definitions”) of Title XI of the Lomita Municipal Code is hereby repealed in its entirety.

B. The definition for “transitional housing” provided in Article 15 (“Definitions”) of Title XI of the Lomita Municipal Code is hereby repealed in its entirety.

C. Section 11-1.30.01 (“Uses”) of Article 30 (“Residential Zones”) of Title XI of the Lomita Municipal Code is hereby amended to read as follows:

**“Section 11-1.30.01. - Uses.**

Use	Zone			Supplemental Requirements
	A-1	R-1	RVD	
Accessory dwelling unit (9)	P	P	P	<a href="#">Section 11-1.30.06</a>
Accessory structures	P	P	P	<a href="#">Section 11-1.30.05</a>
Accessory structures that do not meet Code requirements	S	S	S	
Childcare facilities not in a residence			C	
Civic and public buildings	C	C	P	
Condominium conversions	C	C	C	<a href="#">Section 11-2.370</a>
Employee housing for six (6) or fewer employees	As defined and permitted in the California Health and Safety Code Sections 17021.5 and 17021.6 and the Employee Housing Act			
Farm pets	P			<a href="#">Section 11-1.30.08</a>

Use	Zone			Supplemental Requirements
	A-1	R-1	RVD	
Home occupations	P	P	P	<a href="#">Section 11-1.30.11</a>
Hospitals			C	
Junior Accessory Dwelling Unit (9)	P	P		<a href="#">Section 11-1.30.06</a>
Large family day care up to 14 persons	P	P	P	Section 11-1.30.10 as defined in California Code of Regulations Section 102416.5
Manufactured homes	P	P	P	<a href="#">Section 11-1.30.09</a>
Multifamily housing (1)			P	<a href="#">Section 11-1.70.07</a>
Nursery stock	C			
Organizational house (convent, etc.)			C	
Parking lots adjoining or located directly across the street from a commercial use	C	C	C	
Parking pads in front yard	S	S	S	See "Off-street parking, storage and loading"
Planned Residential Development (10)	P	P	P	<a href="#">Section 11-1.70.07</a> <a href="#">Section 11-1.30.17</a>
Private tennis clubs	C			
Public parks	P	P	P	
Public utilities	C	C	C	
Religious facilities and assembly halls	C	C	C	See "Special development standards"

Use	Zone			Supplemental Requirements
	A-1	R-1	RVD	
Rooming house			P	
Schools (2)	C	C	C	Unless otherwise exempted by the school district, schools with a total capacity of more than fifty (50) students (as determined by the department of building and safety) shall be subject to the development standards in <a href="#">Section 11-1.68.04</a>
Senior Housing			P	<a href="#">Section 11-1.30.14</a>
Similar uses not listed	DOS	DOS	DOS	
Single-family residence	P	P	P	
Small family day care	P	P	P	Section 11-1.30.10 as defined in California Code of Regulations Section 102416.5
State-licensed community care facilities with six (6) or fewer persons	P	P	P	As defined in the California Health and Safety Code Section 1502, and 1596.750 et seq.
State-licensed community care facilities with seven (7) or more residents in addition to the caregiver	P	P	P	As defined in the California Health and Safety Code Sections 1502 and 1596.750 and regulated by Lomita Municipal Code <a href="#">Section 11-1.30.10</a>
Supportive housing	P	P	P	As defined in in the California Health and Safety Code Section 50675.14(b)(2)
Transitional housing	P	P	P	As defined in in the California Health and Safety Code Section 50801
Two-unit residential development (8)	P	P		<a href="#">Section 11-1.30.16</a>

Use	Zone			Supplemental Requirements
	A-1	R-1	RVD	
Urban Lot Split (8)	P	P		<a href="#">Section 11-1.30.15</a>
Wireless communication facilities	WCF P	WCF P	WCF P	See "Wireless communications facilities"
P - Permitted Use S - Site Plan Required C - Conditional Use Permit Required WCFP - Wireless Communication Facility Permit DOS - Determination of Similarity	<i>Notes:</i>			
	(1) Additions and new buildings requiring additional parking must receive "site plan" approval pursuant to this title. (2) Nonprofit organizations which existed prior to 1979 may apply for a conditional use permit provided that the school is located on the same site as the organization."			

D. Section 11-1.68.11, entitled "Low-Barrier Navigation Centers", is hereby added to Title XI of the Lomita Municipal Code and shall read in its entirety as follows:

**"Section 11-1.68.11. - Low-Barrier Navigation Centers.**

In all zones where Low Barrier Navigation Centers (hereafter referred to as "LBNCs," and each singularly an "LBNC") are permitted, the following development standards are required for new facilities and for existing facilities proposed for expansion:

(1) *Separation.* No LBNC may be established or operated at any location that is less than 1,000 feet from another LBNC.

(2) *Operational Services.* As required by Government Code section 65662, each LBNC must satisfy all of the following:

a. It offers services to connect people to permanent housing through a services plan that identifies services staffing.

b. It is linked to a coordinated entry system, so that staff in the interim facility or staff who co-locate in the facility may conduct assessments and provide services to connect people to permanent housing. "Coordinated entry system" means a centralized or coordinated assessment system developed pursuant to section 576.400(d) or section 578.7(a)(8), as applicable, of Title 24 of the Code of Federal Regulations, as those sections read on January 1, 2020, and any related requirements, designed to coordinate program participant intake, assessment, and referrals.

c. It complies with Chapter 6.5 (commencing with section 8255) of Division 8 of the Welfare and Institutions Code.

d. It has a system for entering information regarding client stays, client demographics, client income, and exit destination through the local Homeless Management Information System as defined by section 578.3 of Title 24 of the Code of Federal Regulations.

(3) *On-Site Personnel.* Each LBNC must provide both of the following:

a. At least one qualified on-site manager at all times for each twenty (20) occupants; and

b. At least one qualified attendant at all times for each twenty (20) occupants.

(4) *Floor Area; Beds.* The maximum number of beds per LBNC may not exceed one bed for every fifty (50) square feet of floor area used for sleeping purposes.

(5) *Objective Development Standards.* Low Barrier Navigation Centers must comply with all objective site, design, and construction standards included in Title 15 (Buildings and Construction), Title 16 (Subdivisions), and Title 17 (Zoning) of this Code as well as any objective design guidelines included in applicable specific plans or otherwise adopted by the City Council.

(6) *Application.* LBNC applications will be reviewed and processed ministerially—without discretionary review or a hearing—in accordance with the timelines set forth in Government Code section 65664, as it may be amended from time to time.

(7) *Sunset.*

a. Subject to subsection (7)(2) below, this section shall remain in effect until January 1, 2027, and as of that date is repealed.

b. If the Legislature amends Government Code section 65668 to extend the effective date of Government Code section 65660 et seq., then this section shall remain in effect until the date on which Government Code section 65660 et seq. is repealed.”

E. Section 11-1.58.03 (“Uses subject to planning commission review and approval”) of Article 58 (“Mixed-Use Overlay District”) of Title XI of the Lomita Municipal Code is hereby amended in its entirety as follows:

**“Section 11-1.58.03. - Uses subject to planning commission review and approval.**

Premises in mixed-use overlay zone may be used for the following purposes subject to review and approval by the planning commission, pursuant to the provisions of Article 70, "Zoning Ordinance Administration."

(A) Any uses where new buildings, structures or additions are proposed; the location of said buildings, structures and additions shall be to the satisfaction of the commission. Minor additions that do not require additional parking and low-barrier navigation centers are exempt from this requirement. Low-barrier navigation centers as defined by California Government Code 65660 shall be permitted by-right within the Mixed-Use Overlay District as regulated by Lomita Municipal Code Section 11-1.68.11 (“Low-Barrier Navigation Centers”).”

F. The definition for “reasonable accommodation, major” provided in Article 15 (“Definitions”) of Title XI of the Lomita Municipal Code is hereby repealed in its entirety.

G. The definition for “reasonable accommodation, minor” provided in Article 15 (“Definitions”) of Title XI of the Lomita Municipal Code is hereby repealed in its entirety.

H. Section 11-1.30.13 (“Reasonable accommodation”) of Article 30 (“Residential Zones”) of Title XI of the Lomita Municipal Code is hereby amended to read as follows:

**“Section 11-1.30.13. - Reasonable accommodation.**

(A) *Purpose and definition.* The purpose of this section is to establish the process for disabled persons to request reasonable accommodation in the application of the city’s zoning laws where necessary to afford the disabled person an equal opportunity to use and enjoy a dwelling within the city. “Reasonable accommodation” means providing persons with disabilities flexibility in the application of city programs, including city land-use, zoning and building regulations, policies, practices and procedures, or waiving certain requirements when it is necessary to provide meaningful access to city programs or to eliminate barriers to housing opportunities for persons with disabilities.

(B) *Process for requesting* reasonable accommodation.

(1) A completed application form and the required fee provided by the community development department.

a. A description of how the property will be used by the disabled individual(s);

b. The basis for the claim that the fair housing laws apply to the individual(s) and evidence satisfactory to the city supporting the claim, which may include a letter from a medical doctor or other licensed health care professional, a handicapped license, or any other appropriate evidence;

c. A detailed explanation of why the accommodation is reasonable and necessary to afford the applicant an equal opportunity to use and enjoy a dwelling in the city;



d. Verification by the applicant that the property is the primary residence of the person for whom reasonable accommodation is requested.

(C) *Decision on application.*

(1) The director of community development shall consider an application for a reasonable accommodation. The director shall issue a written determination within thirty (30) days of the date of receipt of a completed application and may (1) grant the accommodation request with or without nondiscriminatory conditions of approval, (2) deny the request, or (3) refer the matter to a hearing officer.

(2) The hearing officer shall consider an application for any reasonable accommodation request referred to it by the director. The hearing officer shall (1) grant the accommodation request with or without nondiscriminatory conditions of approval, or (2) deny the request. Notice of the hearing officer meeting shall be made in writing, ten (10) days prior to the meeting and mailed to the applicant and property owners who are located immediately adjacent to the subject property.

(3) If necessary to reach a determination on any request for reasonable accommodation, the director of community development may request further information from the applicant consistent with this chapter, specifying in detail what information is required. In the event a request for further information is made, the thirty-day period to issue a written determination shall be stayed until the applicant reasonably responds to the request.

a. The director of community development or hearing officer shall approve the request for a reasonable accommodation subject to the following findings:

1. The housing, which is the subject of the request for reasonable accommodation, will be occupied as the primary residence by an individual protected under the fair housing laws.

2. The request for reasonable accommodation is necessary to make specific housing available to one or more individuals protected under the fair housing laws.

3. The requested reasonable accommodation will not impose an undue financial or administrative burden on the city.

4. The requested accommodation will not require a fundamental alteration of the zoning or building laws, policies and/or procedures of the city.

5. The reasonable accommodation shall be subject to any reasonable conditions imposed on the approval that are consistent with the purposes of this chapter.

6. That the reasonable accommodation shall only be applicable to the particular individual(s) or property.

(D) *Appeals.*

(1) The director of community development's decision on a minor reasonable accommodation may be appealed to a hearing officer within ten (10) days of the date the city issues the written determination.

a. The appellant shall pay an appeal fee as established by resolution of the city council.

b. The hearing officer shall conduct a hearing as described within this title prior to taking action on the appeal.

c. The appeal shall be filed with a written statement of the basis for the appeal and shall state all facts and arguments known to support the claim.

(E) *Waiver of time periods.* Notwithstanding any provisions in this section regarding the occurrence of any action within a specified period of time, the applicant may request additional time beyond that provided for in this section or may request a continuance regarding any decision or consideration by the city of the pending appeal. Extensions of time sought by applicants shall not be considered delay on the part of the city, shall not constitute failure by the city to provide for prompt decisions on applications and shall not be a violation of any required time period set forth in this section.

(F) *Modifications Requested by the Applicant.* The applicant may request modifications to the approved request for reasonable accommodation. The application for modification shall be submitted, processed, and reviewed in the same manner as a new application.

(G) *Modifications or Revocations Initiated by the City.*

(1) The director of community development may make changes or revoke the approval of applications when conditions of approval are violated, it is necessary to resolve a nuisance, or when the application contained incorrect, false, or misleading information.

(2) The director of community development will notify the applicant of the change or revocation of the approval by mail no later than the next business

day after the decision. The applicant may appeal the director of community development's decision to as set forth in this section."

I. Subsection (A) ("Residential parking requirements") of Section 11-1.66.03 ("Parking requirements") of Article 66 ("Off-Street Parking, Storage and Loading") of Title XI of the Lomita Municipal Code is hereby amended to read as follows:

<b><i>“(A) Residential parking requirements:</i></b>	
One-family	Two (2) parking spaces plus one uncovered parking space for four (4) bedrooms and/or dens, and one additional uncovered parking space for five (5) or more bedrooms and/or dens. Enclosed or covered space(s) demolished or converted by creation of an accessory dwelling unit shall not require replacement. Tandem parking is permitted by right.
Duplex, planned residential development, apartment house, condominiums	Two (2) parking [spaces] for each unit of up to four (4) bedrooms and/or dens; three (3) spaces for five (5) or more bedrooms and/or dens, except as noted below. In addition, one guest parking space shall be required for each two (2) units. Said spaces shall not be located in the required front setback areas. Tandem parking for each unit is permitted by right.
For the purpose of this section only, a bedroom or a den is defined as any room containing sixty (60) square feet or more that is not a living room, dining room, family room, kitchen or laundry area. Should any unit and/or units be enlarged in size by fifty (50) percent or more of its current size in any five-year period, the above requirements shall apply.	
Large family day care homes with no overnight care	One (1) parking space must be provided for a non-resident employee addition to the parking required for the residence, plus a safe drop off and pick up area for a minimum of one (1) car.
Large family and adult care homes for not more than seven (7) or more children/adults providing twenty-four (24) hours-per-day care	One unenclosed parking space in addition to the required for the residence, plus one space for each vehicle used directly in conducting of such use but not to exceed two (2) such vehicles. Tandem parking for the vehicles used in conducting the use is allowed.

Emergency shelters	Sufficient parking to accommodate all staff working in the emergency shelter, provided that the standards do not require more parking for emergency shelters than other residential or commercial uses within the same zone.”
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J. Subsection (B)(3) (“Parking”) of Section 11-1.30.14 (“Senior citizen housing and multiple-family housing development standards”) of Article 30 (“Residential Zones”) of Title XI of the Lomita Municipal Code is hereby amended to read as follows:

“(3) **[Parking.]** In addition to the requirements for "off-street parking, storage and loading" in this title, the following parking requirements shall apply.

- a. Two (2) parking spaces per unit.
- b. Tandem parking shall be permitted subject to site plan approval by the planning commission.
- c. Garages shall not occupy more than fifty (50) percent of the linear building frontage facing the right-of-way and shall be set back a minimum of five (5) feet from the front facade of the residential building.
- d. One guest parking space per two (2) units. Residential units having a minimum of twenty-five (25) feet of frontage on a public street shall not be counted towards the number of units used to calculate the required number of guest parking spaces.”

K. Section 11-1.30.19, entitled “Substandard Living Conditions”, is hereby added to Article 30 (“Residential Zones”) of Title XI of the Lomita Municipal Code and shall read in its entirety as follows:

“**Section 11-1.30.19. - Substandard Living Conditions.**

(A) *Abatement-relocation assistance.*

(1) In the event any structure which is rented or occupied for habitable dwelling purposes is determined to be a public nuisance and abated by the City due to unsafe or hazardous living conditions under any provisions of the Lomita Municipal Code, or due to illegal use or occupancy of the structure for habitable dwelling purposes, any tenant evicted as a result of such abatement, or notice of such abatement, who is not then in arrears or default of rent, and who has not caused or substantially contributed to the condition giving rise to the abatement, shall be entitled to receive from the property owner relocation assistance upon vacating the structure. For purposes of this section, relocation assistance shall consist of two months' rent and refund of any security deposit

pursuant to Civil Code Section 1950.5, or other arrangements agreeable to the tenant as evidenced by a written agreement between the tenant and the property owner.

(2) If the property owner is required to evict the tenants with less than thirty days' notice due to the condition of the structure, the owner shall provide the tenant with alternate, safe, and legal housing for thirty days after notice of eviction. This requirement for alternate housing shall be in addition to relocation assistance as defined herein.

(B) *Tenant compliance.* The tenants' entitlement to relocation assistance provided by this chapter is conditioned upon the tenants' compliance with the eviction notice.

(C) *Exception.* The property owner is not required to pay relocation assistance to tenants evicted from residential units that become unsafe or hazardous resulting from earthquake, flood, or other natural disaster except where such condition remains unrepaired for more than three years after the disaster, or from recent events that are beyond the control of the property owner, including, but not limited to, damages caused by tenants.

(D) *Relocation costs.*

(1) In the event the property owner fails, neglects or refuses to pay to the tenant upon vacating such structure the relocation assistance as defined in Section 6.02.010, the City may cause the payment of such relocation assistance, including any security deposit and alternate housing costs, and charge the costs thereof against the property or its owner.

(2) The cost of such relocation assistance shall be paid from a reimbursable fund, may be made a special assessment against the property involved, and may be made a personal obligation of the property owner.

(E) *Reimbursable fund.*

(1) The City Council shall establish a special reimbursable fund to be designated for abatement relocation assistance for evicted tenants. Payments shall be made out of said fund upon the demand of the Director of Community and Economic Development or the Building Official to defray the costs and expenses which may be incurred by the City in causing the payment or relocation assistance to evicted tenants of abated structures.

(2) *Maintenance of Reimbursable Fund.* The City Council may at any time transfer to the reimbursable fund, out of any money in the general fund of the City, such sums as it may deem necessary in order to expedite the performance of the abatement, and any sum so transferred shall be deemed a loan to the reimbursable fund and shall be repaid out of the proceeds of the collection

thereof. All funds recovered from the property owner shall be paid to the City, who shall credit the same to the reimbursable fund.”

L. Section 11-1.20.01 (“List of zones”) of Article 20 (“Designation of Zones”) of Title XI of the Lomita Municipal Code is hereby amended to remove the following:

“C-S-P Commercial, Service and Professional  
C-N Commercial, Neighborhood”.

M. Article 41, entitled “Zone C-S-P (Commercial, Service and Professional)”, of Title XI of the Lomita Municipal Code is hereby repealed in its entirety.

N. Article 42, entitled “Zone C-N (Commercial, Neighborhood)”, of Title XI of the Lomita Municipal Code is hereby repealed in its entirety.

O. Section 11-1.40.01 “Designation of commercial zones” of Article 40 (“Commercial Zones”) of Title XI of the Lomita Municipal Code is hereby amended to remove “C-S-P Commercial, Service and Professional” and to remove “C-N Commercial, Neighborhood”.

P. Section 11-1.45.02 (“Principal uses permitted”) of Article 45 (“Zone C-G (Commercial, General)”) of Title XI of the Lomita Municipal Code is hereby amended to repeal “(2) Uses permitted in the C-S-P and C-N zones” and add the following:

“(33) Barber and beauty shops.

(34) Civic center uses, banks, savings and loan and credit unions.

(35) Cleaning and dyeing agencies, including incidental spotting, sponging, pressing and repairs.

(36) Dental clinics, including laboratories in conjunction therewith.

(37) Dry cleaning, self-service.

(38) Laundries, self-service.

(39) Markets and grocery stores not selling alcoholic beverages.

(40) Shoe repair shops.

(41) Medical clinics, including laboratories and prescription pharmacies in conjunction therewith, not including medical marijuana dispensaries, cannabis cultivation, or any other commercial cannabis activity.

(42) Offices, business and professional.

(43) Parks, public.”

Q. Section 11-1.45.05 (“Uses by conditional use permit”) of Article 45 (“Zone C-G (Commercial, General)”) of Title XI of the Lomita Municipal Code is hereby amended to repeal “(1) Any use requiring a conditional use permit in Zone C-S-P or C-N unless otherwise specified in this Article” and add the following:

“(24) Assembly Halls, subject to the provisions of Section 11-1.68.04.

(25) Buildings exceeding thirty-five (35) feet in height.

(26) Fueling service stations.

(27) Hospitals.

(28) Schools, and unless otherwise exempted by the school district, schools with a total school capacity of more than fifty (50) students (as determined by the Department of Building and Safety) shall be subject to the development standards in Section 11-1.68.04.”

R. Subsection (A)(37) of Section 11-1.51.02 (“Principal uses permitted”) of Article 51 (Zone M-C (Light Manufacturing and Commercial)) of Title XI of the Lomita Municipal Code is hereby amended to read as follows: “Uses without a conditional use permit in the C-G Zones, but excluding residential uses, schools, places of public worship such as churches, and other uses similar to these specifically excluded.”

S. Subsection (3) of Section 11-1.67.04 (“Sign regulations for specific zones”), entitled “C-S-P, Commercial, service and professional, and C-N, Commercial-Neighborhood Zones”, of Article 67 (“Signs”) of Title XI of the Lomita Municipal Code is hereby repealed in its entirety.

T. Subsection (4) (“C-G, Commercial General”) of Section 11-1.67.04 (“Sign regulations for specific zones”) of Article 67 (“Signs”) of Title XI of the Lomita Municipal Code is hereby amended in its entirety to read as follows:

**“(4) C-G, Commercial General and C-R, Commercial, Retail:**

(a) Wall signs:

(i) Front wall signs flush against the face of the building and not projecting more than one (1) foot therefrom shall be permitted a total sign area not to exceed fifteen (15) percent of the area of the front wall of the building.

(ii) Rear wall signs flush against the rear wall of the building and not projecting more than one (1) foot therefrom shall only be permitted if the rear wall of the

building faces a street, parking area, or pedestrian mall and shall not exceed ten (10) percent of said rear wall in total sign area.

(iii) Side wall signs flush against the side wall of the building and not projecting more than one (1) foot therefrom shall be permitted a total sign area not to exceed seven and one-half (7½) percent of said side wall.

(iv) Buildings located on corner lots, or parcels with two (2) frontages, shall be permitted a total sign area not to exceed fifteen (15) percent of the area of the building wall facing each frontage.

(b) Hanging signs, suspended signs and other canopy signs:

(i) Signs supported or suspended from the underside of an awning, canopy, or parapet of a building shall be a minimum of eight (8) feet vertical distance from the sidewalk grade and at approximately a ninety-degree angle to the face of the building.

(ii) Said sign shall be centered between the face of the building and the outer edge of the awning, canopy, or parapet.

(iii) Maximum area of sign shall be determined by the following:

a. The length of said sign shall not exceed two-thirds ( $\frac{2}{3}$ ) of the length of the projecting of the awning, canopy, or parapet.

b. Said sign shall not exceed two (2) feet in height.

(c) Freestanding or pole signs:

(i) A planned shopping center or service center having three (3) or more stores and sharing a common parking area shall be permitted one (1) freestanding or pole sign with a maximum sign area per face of one (1) square foot for each lineal foot or lot or parcel frontage.

(ii) The maximum sign area permitted under any condition shall not be more than two hundred (200) square feet per face for any freestanding or pole sign. Not more than two (2) sign faces shall be parallel, with a maximum distance of eighteen (18) inches between the faces. However, no permitted freestanding or pole sign shall be required to be less than thirty-five (35) square feet in area per face. Freestanding or pole signs are not to exceed thirty (30) feet in height above grade level, nor to be less than ten (10) feet above grade, and shall not project more than three (3) feet over public rights-of-way.

(iii) One (1) freestanding or pole sign shall be permitted for a fueling service station, with the maximum sign area per face not to exceed one-half square



foot of sign area for each foot of lot or parcel frontage. Lots or parcels on a corner, or with double frontages, may count only the largest frontage for determination of sign area. The use of light-emitting diodes (LEDs) for signage displaying the current price of gasoline shall be permitted subject to the requirements in Section 11-1.67.05(b).

(iv) One (1) freestanding or pole sign may be permitted subject to review and approval by the planning commission for each of the following uses when not a part of an above-described planned shopping center, service center, or automotive service station, with the maximum sign area permitted per face not to exceed one (1) square foot for each lineal foot of lot or parcel frontage:

a. New and used automobile, boat, camper, trailer and motorcycle sales.

b. Hotels and motor hotels.

c. Restaurants, drive-in restaurants, drive-in dairies and car washes with fifty (50) feet or more of street frontage.

(v) Business door nameplate, not to exceed two (2) square feet in area, and to contain the name and address of the business only and shall be affixed to the door of each individual business or immediately adjacent thereto.

(vi) Parking entrance and exit signs, not to exceed five (5) square feet in area.

(vii) One (1) unlighted no-peddling sign, not to exceed seventy-two (72) square inches in area.

(d) Projecting signs shall be ninety (90) degrees to the front face of the building and not project more than three (3) feet over the public right-of-way, nor five (5) feet above the roof line or parapet wall of the building. Sign area per face of a projecting sign shall not exceed one (1) square foot for each lineal foot of building frontage.

(e) Signs which may be permitted subject to the review and approval by the planning commission:

(i) Roof signs. Roof signs shall have a maximum sign area per face of one (1) square foot for each lineal foot of lot or parcel frontage. Lots or parcels located on a corner or with double frontage may count only the largest frontage for determining sign area.

a. The maximum sign area permitted under any condition shall not be more than one hundred (100) square feet per face for any roof sign, may not exceed ten (10) feet in height above the roof line nor thirty-five (35) feet in

height above the ground; nor project more than twelve (12) inches out from the building or structure.

b. Roof sign supports shall be architecturally attractive or screened from view.

(ii) Freestanding or pole signs shall not otherwise be permitted in this chapter.”

**Section 5.**

If any section, subsection, subdivision, paragraph, sentence, clause or phrase of this ordinance or any part hereof is for any reason held to be invalid, such invalidity shall not affect the validity of the remaining portions of this ordinance or any part thereof. The City Council of the City of Lomita hereby declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause, or phrase hereof, irrespective of the fact that any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared invalid.

**Section 6. Effective Date**

This ordinance shall take effect thirty (30) days after the date of its passage; and prior to fifteen (15) days after its passage, the City Clerk shall cause a copy of this ordinance to be published in accordance with the provisions of the law. The City Clerk shall certify the adoption of this ordinance.

PASSED, APPROVED, AND ADOPTED this 21st day of March 2023.

\_\_\_\_\_  
Barry Waite, Mayor

ATTEST:

\_\_\_\_\_  
Kathleen Horn Gregory, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Trevor Rusin, City Attorney



## CITY OF LOMITA CITY COUNCIL REPORT

**TO:** City Council **Item No. 7k**

**FROM:** Ryan Smoot, City Manager

**PREPARED BY:** Janpier Adamzadeh, Management Assistant

**MEETING DATE:** March 21, 2023

**SUBJECT:** Second Reading and Adoption of Ordinance No. 846 to Amend Chapter 5 (Administrative Citations and Penalties) of Title I of the Lomita Municipal Code to Alter the Provisions and Procedures Related to Administrative Citations

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### **RECOMMENDATION**

Adopt ordinance.

### **BACKGROUND**

On March 7, 2023, the City Council introduced on first reading an ordinance amending various sections of Lomita Municipal Code Title I Chapter 5 (Administrative Citations and Penalties) to alter provisions and procedures to comply with state law and provide a hardship waiver for low-income individuals in the event an individual is unable to provide a deposit of the fine in advance of a requested hearing. The proposed ordinance includes other non-substantial provisions to streamline and improve administrative citation process and procedures.

### **OPTIONS:**

1. Approve the attached ordinance.
2. Do not approve the ordinance.
3. Provide staff with further direction.

### **FISCAL IMPACT**

None.

### **ATTACHMENTS**

1. Ordinance No. 846

Reviewed by:

*Gary Sugano*

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Gary Y. Sugano  
Assistant City Manager

Approved by:

*Ryan Smoot*

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Ryan Smoot  
City Manager

Reviewed by:

*Brianna Rindge*

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Brianna Rindge  
Director of Community & Economic Development

Prepared by:

*Janpier Adamzadeh*

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Janpier Adamzadeh  
Management Assistant

## ORDINANCE NO. 846

### AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LOMITA, CALIFORNIA, AMENDING CHAPTER 5 OF TITLE I OF THE LOMITA MUNICIPAL CODE TO ALIGN WITH NEW REGULATIONS IN ENFORCING ADMINISTRATIVE CITATIONS TO ACHIEVE COMPLIANCE AND FINDING THE SAME EXEMPT FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT

#### **Section 1. Recitals**

**WHEREAS**, in November of 2022, the City Council authorized Data Ticket to provide code enforcement collection services alongside parking enforcement; throughout the implementation process, staff has updated procedures and policies to align with those recommended by Data Ticket to improve collection and compliance;

**WHEREAS**, the proposed ordinance is intended to streamline and improve the administrative citation process and procedures; and

**WHEREAS**, the City Council desires to amend the Lomita Municipal Code as described below.

#### **Section 2. Findings**

The City Council finds that adoption and implementation of this ordinance is not a “project” for purposes of the California Environmental Quality Act (CEQA), as that term is defined by CEQA guidelines (Guidelines) sections 15061(b)(3) and 15378(b)(5). The City Council also alternatively finds that the adoption and implementation of this ordinance is exempt from the provisions of CEQA as an administrative activity that will not result in any direct or indirect physical change in the environment, per sections 15061(b)(3) and 15378(b)(5) of the CEQA Guidelines. The ordinance updates the City’s ability to enforce code violations within the administrative citation procedure to align with new code enforcement procedures.

#### **THE CITY COUNCIL OF THE CITY OF LOMITA HEREBY ORDAINS AS FOLLOWS:**

#### **Section 3. Code Amendment**

Based on the foregoing, the City Council hereby approves of the following amendments to the Lomita Municipal Code:

A. Subsection (a)(2) of Section 1-5.04 (“Administrative citation”) of Chapter 5 (“Administrative Citations and Penalties”) of Title I of the Lomita Municipal Code is hereby amended in its entirety as follows:

"(a)(2) *Service of citation by mail.* If the enforcement officer is unable to **immediately issue the citation** locate **directly to** the responsible person-or-issue

~~the citation~~, the administrative citation shall be mailed to the responsible person by certified mail, postage prepaid with a requested return receipt. Simultaneously, the citation may be sent by first class mail. If the citation is sent by certified mail and returned unsigned, then service shall be deemed effective pursuant to first class mail, provided the citation sent by first class mail is not returned.”

B. Section 1-5.05 (“Satisfaction of administrative citation”) of Chapter 5 (“Administrative Citations and Penalties”) of Title I of the Lomita Municipal Code is hereby amended in its entirety as follows:

**“Section 1-5.05. - Satisfaction of administrative citation.**

Upon receipt of an administrative citation, the responsible person must do one of the following:

(a) *Pay the fine.* Any responsible person is subject to the payment of fines as set out in the penalty schedule for administrative fines as adopted by city council resolution. An administrative penalty may be assessed by means of an administrative citation issued by an enforcement officer, and is payable directly to the city's finance director, or his or her designee. A portion of each penalty constitutes reimbursement for the city's administrative expenses in issuing and processing the citation. Penalties must be collected in accordance with the procedures specified in this chapter. Payment of a penalty does not excuse the failure to correct the violation nor does it bar further enforcement action by the city. In the case of violations of the building, plumbing or electrical codes, or Title 10 of this Code, an administrative citation cannot be issued until after the responsible person is provided notice and a reasonable opportunity to correct the violation, and failed to do so.

(1) Payment of administrative fines. An administrative citation fine must be paid to the city within thirty (30) days from the date of the administrative citation fine or, if a request for an initial administrative review is submitted and the review **is upheld**, ~~then within fifteen (15) days after the date of the notice of the~~ **the fine must be paid within 15 days after the** conclusion of that initial administrative review, ~~whichever is later.~~

(2) Delinquency penalty. Any responsible person who fails to pay to the city the amount of any fine imposed pursuant to the provisions of this section, is liable for the payment of an additional delinquency penalty. The delinquency penalty is equal to one hundred (100) percent of the amount due to the city not to exceed one hundred dollars (\$100.00), or if a portion of the fine amount was timely paid one hundred (100) percent of the amount of the fine remaining unpaid to the city not to exceed one hundred dollars (\$100.00).

(3) Failure of any person to pay the fines assessed by an administrative citation may result in the matter being referred for collection which may include, without limitation, the filing of a small claims court action.

(b) *Remedy the violation within the time given.* If the violation is of a **continuing** nature that it—can be remedied and is deemed by the enforcement officer not to create an immediate danger to health and safety and was corrected within the time **specified by the City** given, no fine shall be imposed; or

(c) *File an administrative review.* An administrative review shall be filed in accordance with the time limits and other provisions of section 1-5.07. In the event the responsible person fails or refuses to select and satisfy any of the alternatives set forth above, then the penalty shall be immediately due and owing to the city and may be collected in any manner allowed by law for collection of a debt. Commencement of an action to collect the delinquent penalty shall not preclude issuance of additional citations to the responsible person should the violations persist.”

C. Subsection (d) of Section 1-5.07 (“Administrative review and hearing”) of Chapter 5 (“Administrative Citations and Penalties”) of Title I of the Lomita Municipal Code is hereby amended as follows:

“(d) *Request for hearing.* If the responsible person wishes to contest the conclusion of the initial administrative review, the responsible person shall request an administrative hearing within fifteen (15) days after the date the city served the responsible person with notice of the initial administrative review decision. Requests must be submitted to the city clerk and be accompanied by an advance deposit of the fine.

**(1) Hardship Waiver. Any responsible person who requests a hearing to contest an administrative citation and who is financially unable to deposit the fine amount may file a request for an advance deposit hardship waiver. The request shall be filed with city clerk on an advance deposit hardship waiver application form, available from the City, no later than ten (10) days after service of the administrative citation. The city manager or his or her designee may issue an advance deposit hardship waiver only if the person requesting the waiver submits to the city manager or his or her designee a sworn affidavit, together with any supporting documents, demonstrating to the satisfaction of the city manager or his or her designee the person’s financial inability to deposit with the city the full amount of the fine in advance of the hearing. Written proof of financial hardship, at a minimum, must include tax returns, financial statements, bank account records, salary records or similar documentation demonstrating that the responsible person is unable to deposit the fine.**

**The city manager or his or her designee shall issue a written decision specifying the reasons for issuing or not issuing the waiver. The decision shall be final and shall be served upon the person requesting the waiver in person, by first class mail, or similar method of delivery. If the city manager or his or her designee determines that the waiver is not warranted, the person shall remit the full amount of the fine as a deposit within ten (10) days of mailing/sending of the decision. If the full amount of the fine is not deposited within the ten (10) day period, the request for hearing shall be deemed incomplete and waived, and the citation shall be deemed final. The fine shall be immediately due and owing to the city and may be collected in any manner allowed by law for collection of a debt.**

D. Subsection (f) of Section 1-5.07 (“Administrative review and hearing”) of Chapter 5 (“Administrative Citations and Penalties”) of Title I of the Lomita Municipal Code is hereby amended in its entirety as follows:

“(f) *Selection of hearing officer.* The city manager may designate the hearing officer for the administrative citation hearing by appointment, **contract, or through an administrative citation processing service.** ~~or contract.~~ **The hearing officer must be selected in a manner that avoids the potential for pecuniary or other bias.**”

E. Section 1-5.09 (“Collections and lien procedures”) of Chapter 5 (“Administrative Citations and Penalties”) of Title I of the Lomita Municipal Code is hereby amended in its entirety as follows:

**“Section 1-5.09 – Collection.**

*Recovery of administrative citation fines and costs.* In addition to any other legal remedy, **the City may pursue collection of delinquent citations, including penalties and interest, by all legal means including, but not limited to, initiation of a collection action with the Superior Court or sending the amount to other collection services** ~~the city may place a lien on property owned by the responsible person in an amount equal to the sum of the fines delinquent for more than ninety (90) days, plus penalties and interest. Imposition of a lien must stem from a citation for the condition or use of real property, or its improvements that is owned by the responsible person.”~~

**Section 4. Effective Date.**

This ordinance shall take effect thirty (30) days after the date of its passage and adoption; and within fifteen (15) days after its passage and adoption, the City Clerk shall cause a copy of this ordinance to be published in accordance with the provisions of the law. The City Clerk shall certify the adoption of this ordinance.

PASSED, APPROVED AND ADOPTED this 21st day of March 2023.



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Barry Waite  
Mayor

ATTEST:

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Kathleen Horn Gregory, MMC  
City Clerk

APPROVED AS TO FORM:

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Trevor Rusin  
City Attorney



## CITY OF LOMITA CITY COUNCIL REPORT

**TO:** City Council **Item No. 71**  
**FROM:** Ryan Smoot, City Manager  
**PREPARED BY:** Carla Dillon, P.E., Director of Public Works  
**MEETING DATE:** March 21, 2023  
**SUBJECT:** Purchase of Electric Vehicle for Public Works Water Division

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### **RECOMMENDATION:**

Authorize purchase of a Chevy Bolt EV.

### **BACKGROUND:**

Recently, the Water Division's 2005 F-150 truck was transferred to the Public Works Street, Tree and Parks crews. The vehicle required some repairs, and the Street, Tree, and Parks crews were in need of a light duty vehicle to carry equipment. Due to low availability of new and used vehicles, the Street, Tree and Parks crews began using this vehicle in lieu of sending it to auction as surplus property. In place of the truck, the Water Division is seeking a vehicle that better serves its needs. The Water Division proposes to replace the truck with a Chevy Bolt electric vehicle for use city wide in obtaining water quality samples, reading meters, addressing service orders, checking work sites, and various other light duty tasks. The Chevy Bolt is an all-electric vehicle which is in line with the City's Safety Element, Policy 1.2 Goal to reduce air pollution from mobile sources.

Staff obtained three bids and a detailed description of the vehicle. The bid from George Chevrolet is recommended as it is the lowest price. The Water Division recommends funds be allocated from Capital account # 520.840.5825.000 to support this purchase.

### **FISCAL IMPACT**

The Water Division budget can accommodate the \$35,000 vehicle purchase. It is anticipated that there may be additional fees so the final purchase may be up to \$35,000.

### **OPTIONS**

1. Approve staff's recommendation.
2. Provide alternative direction.

**ATTACHMENTS**

1. Bids
2. Vehicle specifications

Reviewed by:



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Gary Y. Sugano  
Assistant City Manager

Approved by:



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Ryan Smoot  
City Manager

Prepared by:



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Carla Dillon, PE  
Public Works Director

Bed # 1

**Mike O'Hare**  
**GEORGE CHEVROLET**

Attachment No 1

17000 S. LAKEWOOD BLVD  
BELLFLOWER, CA 90706  
(714) 746-3426 FAX (562) 925-9342

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12/15/2022

TO: City of Bell Gardens  
ATT: MARK ANDERSEN  
FROM: **Mike O'Hare**  
RE: **NEW 2023 CHEVROLET BOLT EV**

YOUR FLEET PRICE	26,570.00
DOC FEE	85.00
SALES TAX (10.25%)	2,732.14
DMV (EST) "E" Plates	N/C
DMV ELECTRONIC APPLICATION FEE	30.00
TIRE TAX	<u>8.75</u>
TOTAL	29,425.89

Regards,

Mike O'Hare  
Commercial Fleet Account Manager  
562/925-2500 x225  
mikeo@georgechevy.com

Bid #2

Sales Contact: Isidoro Orozco

Phone: 6269277981

Email: [assistance@felixchevrolet.dsmmessage.com](mailto:assistance@felixchevrolet.dsmmessage.com)

Hi Mark!

This is your personalized quote for the 2023 Chevrolet Bolt EUV at Felix Chevrolet. Feel free to contact Carlos at [cperez@felixchevy.com](mailto:cperez@felixchevy.com) if you have any questions regarding this process.

### Your vehicle of interest



New 2023 Chevrolet Bolt EUV FWD 4dr LT  
Stock: F230130  
VIN: 1G1FY6S03P4114993

Odometer: 6  
Color: Summit White  
Engine: Electric Motor  
Transmission: Automatic

Select the payment that works for you:

#### Finance Options

Term	1 mo.
Interest rate	0% APR
Cash down	\$0.00
	\$39,418.15

[Show more details...](#)

Contact Us

Felix Chevrolet

Bid # 3

# Martin Chevrolet Torrance

Date: 12/14/2022  
 Salesperson: Kevin Gomez  
 Manager: Stuart Monterroso

FOR INTERNAL USE ONLY

CUSTOMER	<u>Mark Andersen</u>	Home Phone: <u>(310) 325-9830</u>
Address :	<u>LOMITA, CA 90717</u> <u>LOS ANGELES</u>	Work Phone :
E-Mail :	<u>m.andersen@lomitacity.com</u>	Cell Phone : <u>(310) 325-9830</u>

VEHICLE	Stock # : <u>28474</u>	New / Used : <u>New</u>	VIN : <u>1G1FW6S05P4118260</u>	Mileage: <u>6</u>
	Vehicle : <u>2023 Chevrolet Bolt EV</u>		Color : <u>SUMMIT WHITE</u>	
	Type : <u>1LT 4dr Wagon</u>		<u>1FB48</u>	

Loan Payments		Estimated		
<b>Cash Down</b>	<b>0</b>	<b>2,500</b>	<b>5,000</b>	
60 Months / 7.99 *	635	584	533	
66 Months / 7.99 *	588	541	494	
72 Months / 7.99 *	549	505	461	

\* A.P.R. Subject to equity and credit requirements.

Market Value Selling Price	<u>26,670.00</u>
Clear Shield Package	<u>395.00</u>
Permaplate	<u>995.00</u>
Total Purchase	<u>28,060.00</u>
Doc Fee	<u>85.00</u>
Tax	<u>2,601.42</u>
Non Tax Fees	<u>431.75</u>
Balance	<u>31,178.17</u>

Lease Payments		Estimated		
<b>Cash Down</b>	<b>0</b>	<b>2,500</b>	<b>5,000</b>	
36 Months	627	539	456	
39 Months	621	540	462	
48 Months	613	543	476	

Annual Mileage Allowed: 10,000

Price may not include dealer addons



# GEORGE CHEVROLET

MIKE O'HARE | 562 925-2500 EXT 225 | mikeo@georgechevy.com

Attachment No 2

## CITY OF LOMITA

[Fleet] 2023 Chevrolet Bolt EV (1FB48) 5dr Wgn 1LT





# GEORGE CHEVROLET

MIKE O'HARE | 562 925-2500 EXT 225 | mikeo@georgechevy.com

## Table of Contents

- Dealership Information
- Standard Equipment
- Selected Model and Options
- Technical Specifications
- Price Summary

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# GEORGE CHEVROLET

MIKE O'HARE | 562 925-2500 EXT 225 | mikeo@georgechevy.com

## GEORGE CHEVROLET

### Prepared By:

MIKE O'HARE  
GEORGE CHEVROLET  
562 925-2500 EXT 225  
mikeo@georgechevy.com

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# GEORGE CHEVROLET

MIKE O'HARE | 562 925-2500 EXT 225 | mikeo@georgechevy.com

[Fleet] 2023 Chevrolet Bolt EV (1FB48) 5dr Wgn 1LT (✔ Complete)

## Standard Equipment

### Package

Chevrolet Safety Assist includes (UHY) Automatic Emergency Braking, (UKJ) Front Pedestrian Braking, (UHX) Lane Keep Assist with Lane Departure Warning, (UE4) Following Distance Indicator, (UEU) Forward Collision Alert and (TQ5) IntelliBeam

### Mechanical

Engine, none

Electric drive unit, (200 hp [150 kW] 266 lb-ft of torque [360 N-m])

Keyless start, push button

Final drive ratio, 7.05:1

Front wheel drive

Suspension, Performance ride and Handling

Suspension, front independent

Suspension, rear, semi-independent, compound crank

Battery, Propulsion, Lithium-ion, Rechargeable Energy Storage System

Electric Propulsion

Electronic Precision Shift, button and trigger based drive unit interface includes One Pedal Driving button

Steering wheel controls, Regen on Demand, steering wheel paddle, regenerative braking

DC fast charging

Charging module, 11.5 kW high-voltage

Battery, 12-volt with rundown protection

Steering, power, non-variable ratio, electric

Brakes, 4-wheel antilock, 4-wheel disc

Brake, electronic parking

### Exterior

Wheels, 17" (43.2 cm) Silver painted aluminum (STD)

Tires, P215/50R17 all-season blackwall, Michelin Selfseal puncture-sealing (STD)

Recovery hook, front

Recovery hook, rear

Headlamp control, automatic on and off

Headlamps, LED

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[Fleet] 2023 Chevrolet Bolt EV (1FB48) 5dr Wgn 1LT (✔ Complete)

## Exterior

IntelliBeam, auto high beam

Lamp, center high-mounted stop/brake (CHMSL), LED

Lamps, stop and tail, LED

Mirrors, outside heated power-adjustable, Black, manual-folding

Glass, solar absorbing

Wipers, front intermittent, variable with washers

Wiper, rear intermittent with washer

Door handles, body-color

Liftgate handle

## Entertainment

Chevrolet Infotainment 3 Plus system 10.2" diagonal HD color touchscreen, AM/FM stereo, Bluetooth audio streaming for 2 active devices, Apple CarPlay and Android Auto capable, enhanced voice recognition, in-vehicle apps, cloud connected personalization for select infotainment and vehicle settings. Subscription required for enhanced and connected services after trial period. (STD)

Audio system feature, 6-speaker system

Audio system feature, SD card receptacle

Wireless Apple CarPlay/Wireless Android Auto capability

SiriusXM Radio with 360L Equipped with SiriusXM with 360L. Enjoy a trial subscription of the Platinum Plan for the full 360L experience, with a greater variety of SiriusXM content, a more personalized experience and easier navigation. With the Platinum Plan, you can also enjoy your favorites everywhere you go, with the SiriusXM app, online and at home on compatible connected devices. (IMPORTANT: The SiriusXM radio trial package is not provided on vehicles that are ordered for Fleet Daily Rental ("FDR") use. If you decide to continue service after your trial, the subscription plan you choose will automatically renew thereafter and you will be charged according to your chosen payment method at then-current rates. Fees and taxes apply. See the SiriusXM Customer Agreement at [www.siriusxm.com](http://www.siriusxm.com) for complete terms and how to cancel. All fees, content, features, and availability are subject to change.)

Wi-Fi Hotspot capable (Terms and limitations apply. See [onstar.com](http://onstar.com) or dealer for details.)

Antenna, roof-mounted, shark-fin, body-color

## Interior

Seats, front bucket

Charge cord, 120-volt, portable, NEMA 5 plug with SAE J1772 vehicle connection (Deleted when (K1T) Rear Seat Delete Package is ordered.)

Seat trim, cloth

Seat adjuster, driver 6-way manual

Seat adjuster, front passenger 6-way manual

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[Fleet] 2023 Chevrolet Bolt EV (1FB48) 5dr Wgn 1LT (✔ Complete)

## Interior

Seat, rear 60/40 split-folding (Deleted when (K1T) Rear Seat Delete Package is ordered.)

Console, floor with armrest

Power outlet, auxiliary, located forward of the front storage bin

Floor mats, carpeted front (Deleted when LPO floor mats or LPO floor liners are ordered.)

Floor mat, carpeted rear (Deleted when (K1T) Rear Seat Delete Package is ordered or when LPO floor mats or LPO floor liners are ordered.)

Steering column, tilt and telescopic

Steering wheel, deluxe, flat-bottom

Steering wheel controls, mounted audio, phone and cruise control

Lighting, interior, dual reading

Driver Information Center 8" diagonal enhanced multi-color configurable graphic display with 2 themes and energy-use monitors

Display, vehicle efficiency with programmable charge times

Drive mode control switch (Normal and Sport)

Charge control, location based, selectable GPS enabled with programmable "home" charging setting

Charge control, programmable time of day with charging status indicator light on instrument panel

Windows, power with driver Express-Up and Down

Windows, power with front passenger Express-Down

Windows, power with rear Express-Down

Door locks, power programmable with lockout protection

Lock control, liftgate, power remote lock/unlock

Keyless Open, passive unlock and lock on all doors and liftgate

Remote Keyless Entry, extended range with remote start, panic button and door lock/unlock functions

Remote vehicle starter system includes Remote Keyless Entry

Cruise control, electronic with set and resume speed

Theft-deterrent system, electrical, unauthorized entry

Theft-deterrent system, immobilizer

Remote panic alarm

Air conditioning, single-zone automatic climate control

Air filter, cabin

Sensor, cabin humidity

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[Fleet] 2023 Chevrolet Bolt EV (1FB48) 5dr Wgn 1LT (✔ Complete)

## Interior

- Defogger, rear-window electric
- Heat ducts, rear (Deleted when (K1T) Rear Seat Delete Package is ordered.)
- Glovebox, passenger-side
- Mirror, inside rearview manual day/night
- Visors, driver and front passenger sliding vanity mirrors, covered
- Assist handle, front passenger
- Door handles, inside, chrome
- Lighting, rear cargo compartment lamp
- Cargo cover
- Storage, rear cargo, double floor (Deleted when (K1T) Rear Seat Delete Package is ordered.)
- Storage, rear cargo area, intended for charging cord, covered
- Chevrolet Connected Access capable (Subject to terms. See onstar.com or dealer for details.)

## Safety-Mechanical

- StabiliTrak, stability control system with Traction Control
- Pedestrian safety signal, automated external sound generator at low speeds alerts pedestrians of vehicle presence

## Safety-Interior

- Automatic Emergency Braking
- Following distance Indicator
- Airbags, driver and front passenger dual-stage frontal includes Passenger Sensing System; roof-rail side-impact and thorax side-impact seat-mounted for front and rear outboard seating positions; driver and front passenger knee (Deleted when (K1T) Rear Seat Delete Package is ordered, replaced with (AYG) airbags. (Always use seat belts and child restraints. Children are safer when properly secured in a rear seat in the appropriate child restraint. See the Owner's Manual for more information.)
- OnStar and Chevrolet connected services capable (Terms and limitations apply. See onstar.com or dealer for details.)
- HD Rear Vision Camera
- Forward Collision Alert
- Lane Keep Assist with Lane Departure Warning
- Front Pedestrian braking
- Seat belts, 3-point, driver and front passenger includes pretensioners and load limiters
- Seat belts, 3-point, rear outboard and center position

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[Fleet] 2023 Chevrolet Bolt EV (1FB48) 5dr Wgn 1LT (✔ Complete)

## Safety-Interior

Restraint provisions, child, Isofix 2 point only, point/latch, includes 3 top tether points (Deleted when (K1T) Rear Seat Delete Package is ordered.

Seat belt indicator, driver

Seat belt indicator, front passenger

Door locks, rear child security

Rear Seat Reminder

Teen Driver a configurable feature that lets you activate customizable vehicle settings associated with a key fob, to encourage safe driving behavior. It can limit certain vehicle features, and it prevents certain safety systems from being turned off. An in-vehicle report card gives you information on driving habits and helps you to continue to coach your new driver

Tire Pressure Monitor System, manual learn

Tire Fill Alert

3 years of Remote Access. The Remote Access Plan gives you simplified remote control of your properly equipped vehicle and unlocks a variety of great features in your myChevrolet mobile app. See dealer for details. (Remote Access Plan does not include emergency or security services. See onstar.com for details and limitations. Available on select Apple and Android devices. Service availability, features and functionality vary by vehicle, device, and the plan you are enrolled in. Terms apply. Device data connection required.)

## Safety-Exterior

Daytime Running Lamps, LED with signature lighting

## WARRANTY

Warranty Note: <<< Preliminary 2023 Warranty >>>

Basic Years: 3

Basic Miles/km: 36,000

Drivetrain Years: 5

Drivetrain Miles/km: 60,000

Drivetrain Note: Qualified Fleet Purchases: 5 Years/100,000 Miles

Corrosion Years (Rust-Through): 6

Corrosion Years: 3

Corrosion Miles/km (Rust-Through): 100,000

Corrosion Miles/km: 36,000

Hybrid/Electric Components Years: 8

Hybrid/Electric Components Miles/km: 100,000

Roadside Assistance Years: 5

Roadside Assistance Miles/km: 60,000

Roadside Assistance Note: Qualified Fleet Purchases: 5 Years/100,000 Miles

Maintenance Note: 1 Year/1 Visit

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[Fleet] 2023 Chevrolet Bolt EV (1FB48) 5dr Wgn 1LT (✔ Complete)

## Selected Model and Options

### MODEL

CODE	MODEL	MSRP
1FB48	2023 Chevrolet Bolt EV 5dr Wgn 1LT	\$25,600.00

### COLORS

CODE	DESCRIPTION
G7X	Ice Blue Metallic

### EMISSIONS

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	MSRP
FE9	Emissions, Federal requirements	0.00 lbs	0.00 lbs	\$0.00

### ENGINE

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	MSRP
EN0	Engine, none	0.00 lbs	0.00 lbs	\$0.00

### TRANSMISSION

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	MSRP
MMF	Electric drive unit, (200 hp [150 kW] 266 lb-ft of torque [360 N-m])	0.00 lbs	0.00 lbs	\$0.00

### PREFERRED EQUIPMENT GROUP

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	MSRP
1LT	1LT Preferred Equipment Group includes Standard Equipment	0.00 lbs	0.00 lbs	\$0.00

### WHEELS

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	MSRP
RGA	Wheels, 17" (43.2 cm) Silver painted aluminum (STD)	0.00 lbs	0.00 lbs	\$0.00

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[Fleet] 2023 Chevrolet Bolt EV (1FB48) 5dr Wgn 1LT ( Complete )

## TIRES

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	MSRP
QBM	Tires, P215/50R17 all-season blackwall, Michelin Selfseal puncture-sealing (STD)	0.00 lbs	0.00 lbs	\$0.00

## PAINT

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	MSRP
G7X	Ice Blue Metallic	0.00 lbs	0.00 lbs	\$0.00

## SEAT TYPE

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	MSRP
AR7	Seats, front bucket	0.00 lbs	0.00 lbs	\$0.00

## SEAT TRIM

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	MSRP
HVX	Jet Black, Cloth seat trim	0.00 lbs	0.00 lbs	\$0.00

## RADIO

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	MSRP
IOS	Chevrolet Infotainment 3 Plus system 10.2" diagonal HD color touchscreen, AM/FM stereo, Bluetooth audio streaming for 2 active devices, Apple CarPlay and Android Auto capable, enhanced voice recognition, in-vehicle apps, cloud connected personalization for select infotainment and vehicle settings. Subscription required for enhanced and connected services after trial period. (STD)	0.00 lbs	0.00 lbs	\$0.00

## ADDITIONAL EQUIPMENT - LPO

CODE	DESCRIPTION	FRONT WEIGHT	REAR WEIGHT	MSRP
W2D	LPO, Cargo net	0.00 lbs	0.00 lbs	\$75.00
<b>Options Total</b>		<b>0.00 lbs</b>	<b>0.00 lbs</b>	<b>\$75.00</b>

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[Fleet] 2023 Chevrolet Bolt EV (1FB48) 5dr Wgn 1LT (✔ Complete)

## Technical Specifications

### Powertrain

#### Transmission

Drivetrain	Front Wheel Drive	Trans Order Code	N/A
Trans Type	1	Trans Description Cont.	N/A
Trans Description Cont. Again	N/A	First Gear Ratio (:1)	N/A
Reverse Ratio (:1)	N/A	Clutch Size	N/A
Final Drive Axle Ratio (:1)	7.05		

#### Mileage

EPA Fuel Economy Est - Hwy	N/A	Cruising Range - City	N/A
EPA Fuel Economy Est - City	N/A	Fuel Economy Est-Combined	N/A
Cruising Range - Hwy	N/A	EPA MPG Equivalent - City	131
EPA MPG Equivalent - Hwy	109	EPA MPG Equivalent - Combined	120
Estimated Battery Range	259 mi		

#### Engine

Engine Order Code	EN0	Engine Type	Electric
Displacement	N/A	Fuel System	Electric
SAE Net Horsepower @ RPM	200	SAE Net Torque @ RPM	266

#### Electrical

Cold Cranking Amps @ 0° F (Primary)	N/A	Maximum Alternator Capacity (amps)	N/A
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#### Cooling System

Total Cooling System Capacity	N/A		
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### Vehicle

#### Emissions

Tons/yr of CO2 Emissions @ 15K mi/year	N/A	EPA Greenhouse Gas Score	N/A
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#### Vehicle

EPA Classification	Small Station		
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[Fleet] 2023 Chevrolet Bolt EV (1FB48) 5dr Wgn 1LT (✔ Complete)

## Vehicle

### Vehicle

Wagon

## Chassis

### Weight Information

Base Curb Weight 3589 lbs

### Trailer

Dead Weight Hitch - Max Trailer Wt. N/A

Dead Weight Hitch - Max Tongue Wt. N/A

Wt Distributing Hitch - Max Trailer Wt. N/A

Wt Distributing Hitch - Max Tongue Wt. N/A

### Suspension

Suspension Type - Front MacPherson Strut

Suspension Type - Rear Compound Crank (Torsion Beam)

Suspension Type - Front (Cont.) w/Solid Stabilizer Bar

Suspension Type - Rear (Cont.) w/Coil Springs

Shock Absorber Diameter - Front N/A

Shock Absorber Diameter - Rear N/A

Stabilizer Bar Diameter - Front N/A

Stabilizer Bar Diameter - Rear N/A

### Tires

Front Tire Order Code QBM

Rear Tire Order Code QBM

Spare Tire Order Code N/A

Front Tire Size P215/50R17

Rear Tire Size P215/50R17

Spare Tire Size N/A

### Wheels

Front Wheel Size 17 x -TBD- in

Rear Wheel Size 17 x -TBD- in

Spare Wheel Size N/A

Front Wheel Material Aluminum

Rear Wheel Material Aluminum

Spare Wheel Material N/A

### Steering

Steering Type Column-Mounted Electric Pwr

Steering Ratio (:1), Overall N/A

Lock to Lock Turns (Steering) N/A

Turning Diameter - Curb to Curb N/A

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[Fleet] 2023 Chevrolet Bolt EV (1FB48) 5dr Wgn 1LT ( Complete )

## Chassis

### Steering

Turning Diameter - Wall to Wall 34.8 ft

### Brakes

Brake Type	Partially Regenerative Electro-Hydraulic	Brake ABS System	4-Wheel
Brake ABS System (Second Line)	N/A	Disc - Front (Yes or )	Yes
Disc - Rear (Yes or )	Yes	Front Brake Rotor Diam x Thickness	11 x -TBD- in
Rear Brake Rotor Diam x Thickness	10 x -TBD- in	Drum - Rear (Yes or )	N/A
Rear Drum Diam x Width	N/A		

### Fuel Tank

Fuel Tank Capacity, Approx	N/A	Aux Fuel Tank Capacity, Approx	N/A
----------------------------	-----	--------------------------------	-----

## Dimensions

### Interior Dimensions

Passenger Capacity	5	Passenger Volume	93.9 ft³
Front Head Room	40.1 in	Front Leg Room	44.3 in
Front Shoulder Room	54.6 in	Front Hip Room	51.3 in
Second Head Room	37.87 in	Second Leg Room	36.01 in
Second Shoulder Room	52.76 in	Second Hip Room	50.63 in

### Exterior Dimensions

Wheelbase	102.4 in	Length, Overall	163.2 in
Width, Max w/o mirrors	69.5 in	Height, Overall	63.4 in
Track Width, Front	59.1 in	Track Width, Rear	59.1 in
Min Ground Clearance	5.35 in	Rear Door Opening Height	N/A
Rear Door Opening Width	N/A	Liftover Height	30.04 in

### Cargo Area Dimensions

Cargo Volume with Rear Seat Up	16.6 ft³	Cargo Volume with Rear Seat Down	57.0 ft³
Trunk Volume	N/A		

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[Fleet] 2023 Chevrolet Bolt EV (1FB48) 5dr Wgn 1LT (✔ Complete)

## Dimensions

### Cargo Area Dimensions

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[Fleet] 2023 Chevrolet Bolt EV (1FB48) 5dr Wgn 1LT (✔ Complete)

## Price Summary

### PRICE SUMMARY

	<b>MSRP</b>
Base Price	\$25,600.00
Total Options	\$75.00
Vehicle Subtotal	\$25,675.00
Destination Charge	\$995.00
<b>Grand Total</b>	<b>\$26,670.00</b>

This document contains information considered Confidential between GM and its Clients uniquely. The information provided is not intended for public disclosure. Prices, specifications, and availability are subject to change without notice, and do not include certain fees, taxes and charges that may be required by law or vary by manufacturer or region. Performance figures are guidelines only, and actual performance may vary. Photos may not represent actual vehicles or exact configurations. Content based on report preparer's input is subject to the accuracy of the input provided.

Data Version: 18196. Data Updated: Dec 14, 2022 6:39:00 PM PST.



## CITY OF LOMITA CITY COUNCIL REPORT

**TO:** City Council **Item No. 7m**  
**FROM:** Ryan Smoot, City Manager  
**PREPARED BY:** Brianna Rindge, Community & Economic Development Director  
**MEETING DATE:** March 21, 2023  
**SUBJECT:** 2022 Annual Housing Element Progress Report

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### **RECOMMENDATION**

Receive and file the City's 2022 Annual Housing Element Progress Report.

### **BACKGROUND**

Pursuant to Government Code Section 65400(a)(2), by April 1 of each year, City staff is required to submit an annual report to the State Department of Housing and Community Development (HCD) and the Governor's Office of Planning and Research (OPR) through State-provided forms, filled out and attached herein (Attachment 1). This annual report must address the City's efforts in meeting the programs and Regional Housing Needs Assessment (RHNA) targets within its adopted Housing Element. Pursuant to this requirement, staff prepared the 2022 Annual Progress Report (APR) for Planning Commission and City Council review. This item is also scheduled for the April 10, 2023 Planning Commission meeting.

The city adopted its current Housing Element in December 2021, revised in October 2022, and received certification from HCD on October 14, 2022. This Housing Element covers the years 2021 through 2029 and is a mandated element of the City's General Plan. It includes information related to the City's existing housing needs, an analysis of the City's population and employment trends, household characteristics, an inventory of land suitable for residential development, and goals, policies, and programs intended to meet the identified housing needs and state-mandated requirements. For more information, visit [lomitacity.com/general-plan](http://lomitacity.com/general-plan).

Assembly Bill 72 provides HCD authority to revoke Housing Element compliance if it determines that a jurisdiction is not adequately implementing the adopted Housing Element. The City is required to closely track the status of its Housing Element programs to ensure continued compliance. While the City has control over zoning and other

development regulations and policies, the City does not construct or finance actual units. The effective level of housing construction is impacted by a multitude of financial, geographic, and sociopolitical factors that are beyond the City's regulatory control.

## **ANALYSIS**

The APR covers activity from January 1, 2022, to December 31, 2022. The State developed a standardized APR form for municipalities to utilize for annual reporting purposes, which includes the following tables. The City used the Southern California Association of Governments' accessory dwelling unit rent analysis to determine RHNA income categories.

**NOTE:** Some of the tables are blank as the City had nothing to report. Additionally, City staff notes that the protected formulas in the State-provided forms do not accurately sum the numbers in Table A as follows.

- Cell P11 should display 40 units, not 39
- Cell Q11 should display 39 units, not 38

**Table A – Housing Development Applications Submitted** – lists all new residential units submitted and deemed complete for building permit or entitlement.

**Table A2 – Annual Building Activity Report Summary** – lists entitlement approvals, building permits, and Certificates of Occupancy for all new residential units, by income level.

**Table B – Regional Housing Needs Allocation Progress** – autopopulates with data from prior years and Table A2. This table keeps track of the City's progress in meeting its RHNA allocation by affordability.

**Tables C, E, F, F2, G, H, I, & J** – City has no related data to share for 2022.

**Table D – Program Implementation Status** – describes progress made on the 31 programs identified in the City's certified Housing Element.

**Summary** – autopopulates according to data entered into the above tables.

**LEAP Reporting** – LEAP funding fully utilized by Lomita (the lower portion of this sheet autopopulates as noted)

## **CEQA**

Review and submittal of the attached report is not a project requiring review under the California Environmental Quality Act (CEQA).

**OPTIONS**

Information only. Receive and file.

**ATTACHMENTS**

1. 2022 Annual Progress Report of Lomita's Housing Element - State Reporting Forms

Reviewed by:



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Gary Y. Sugano  
Assistant City Manager

Approved by:



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Ryan Smoot  
City Manager

Prepared by:



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Brianna Rindge  
Community & Economic Development Director



**Please Start Here**

General Information	
Jurisdiction Name	Lomita
Reporting Calendar Year	2022
Contact Information	
First Name	Brianna
Last Name	Rindge
Title	Director of Community & Economic Development
Email	b.rindge@lomitacity.com
Phone	3103257110
Mailing Address	
Street Address	24300 Narbonne Ave.
City	Lomita
Zipcode	90717

**Optional:** Click here to import last year's data. This is best used when the workbook is new and empty. You will be prompted to pick an old workbook to import from. Project and program data will be copied exactly how it was entered in last year's form and must be updated. If a project is no longer has any reportable activity, you may delete the project by selecting a cell in the row and typing ctrl + d.

[Click here to download APR Instructions](#)

12\_28\_22

Jurisdiction	Lomita	
Reporting Year	2022	(Jan. 1 - Dec. 31)
Planning Period	6th Cycle	10/15/2021 - 10/15/2029

## ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

**Table A**  
**Housing Development Applications Submitted**

Project Identifier					Unit Types		Date Application Submitted	Proposed Units - Affordability by Household Incomes							Total Approved Units by Project	Total Disapproved Units by Project	Streamlining	Density Based Application	
1					2	3	4	5							6	7	8	9	10
Prior APN <sup>+</sup>	Current APN	Street Address	Project Name <sup>+</sup>	Local Jurisdiction Tracking ID <sup>+</sup>	Unit Category (SFA,SFD,2 to 4,5+,ADU,MH)	Tenure R=Renter O=Owner	Date Application Submitted <sup>+</sup> (see instructions)	Very Low-Income Deed Restricted	Very Low-Income Non Deed Restricted	Low-Income Deed Restricted	Low-Income Non Deed Restricted	Moderate-Income Deed Restricted	Moderate-Income Non Deed Restricted	Above Moderate-Income	Total PROPOSED Units by Project	Total APPROVED Units by project	Total DISAPPROVED Units by Project	Was APPLICATION SUBMITTED Pursuant to GC 65913.4(b)? (SB 35 Streamlining)	Did the housing development application seek incentives or concessions pursuant to Government Code section 65915?
Summary Row: Start Data Entry Below								1	4	1	12	0	5	17	40	39	0		
7374-001-050	7374-001-050	2110 242nd Street			ADU	R	1/4/2022							1	1	1		No	No
7376-012-007	7376-012-007	2263 247th Street			ADU	R	2/15/2022							1	1	1		No	No
7549-002-033	7549-002-033	26215 Ocean View Ave			ADU	R	2/8/2022		1						1	1		No	No
7373-006-048	7373-006-048	2327 Stratford Dr			ADU	R	2/9/2022							1	1	1		No	No
7375-020-011	7375-020-011	1921 257th Street			ADU	R	1/5/2022				1				1	1		No	No
7376-006-040	7376-006-040	2340 249th Street			ADU	R	1/7/2022				1				1	1		No	No
7375-006-007	7375-006-007	2114 250th Street			ADU	R	3/14/2022							1	1	1		No	No
7410-013-047	7410-013-047	1800 254th Street			ADU	R	4/28/2022		1						1	1		No	No
7374-003-033	7374-003-033	24530 Cadiz Drive			ADU	R	4/28/2022				1				1	1		No	No
7373-009-002	7373-009-002	25612 Lucille Ave			ADU	R	5/4/2022				1				1	1		No	No
7375-009-016	7375-009-016	25212 Oak Street			ADU	R	5/19/2022				1				1	1		No	No
7375-007-011	7375-007-011	25032 Oak Street			ADU	R	5/24/2022							1	1	1		No	No
7374-015-009	7374-015-009	24407 Alliene			ADU	R	5/31/2022				2				2	2		No	No
7376-009-033	7376-009-033	24657 Cypress Street 2301			ADU	R	6/27/2022		1						1	1		No	No
7373-013-009	7373-013-009	2233 255th Street			ADU	R	7/6/2022				1				1	1		No	No
7553-003-035	7553-003-035	25938 Lucille Ave			ADU	R	4/29/2022				1				1	0		No	No

7373-010-002	7373-010-002	25508 Cypress Street			ADU	R	7/11/2022							1	1	1	No	No
7375-011-009	7375-011-009	25420 Oak Street			ADU	R	7/11/2022							1	1	1	No	No
7374-013-020	7374-013-020	24202 Lomita Drive			ADU	R	7/11/2022		1						1	1	No	No
7376-005-022	7376-005-022	2456 248th Street			ADU	R	7/18/2022							1	1	1	No	No
7374-008-021	7374-008-021	2005 240th St			ADU	R	8/18/2022							1	1	1	No	No
7549-003-023	7549-003-023	26246 Eshelman Avenue			ADU	R	9/13/2022			1					1	1	No	No
7410013063	7410013063	1809 255th Street			ADU	R	9/26/2022							1	1	1	No	No
7375-012-010	7375-012-010	25367 Andreo Ave			ADU	R	9/29/2022			1					1	1	No	No
7376-009-007	7376-009-007	2326 246th Place			ADU	R	11/4/2022			1					1	1	No	No
7410-016-011	7410-016-011	1737 252nd Street			ADU	R	11/8/2022							1	1	1	No	No
7372-017-008	7372-017-008	1730 248th Street			ADU	R	11/22/2022							1	1	1	No	No
7376-020-001	7376-020-001	2136 248th Street			SFA	R	1/12/2022			1					1	1	No	No
7376-016-007	7376-016-007	24830-24838 Narbonne Ave.			5+	R	4/25/2022	1					3	7	11	11	No	Yes
															0			
															0			
															0			
															0			
															0			

**Table A2**

**Annual Building Activity Report Summary - New Construction, Entitled, Permits and Completed Units**

Project Identifier					Unit Types		Affordability by Household Incomes - Completed Entitlement								
1					2	3	4							5	6
Prior APN <sup>+</sup>	Current APN	Street Address	Project Name <sup>+</sup>	Local Jurisdiction Tracking ID <sup>+</sup>	Unit Category (SFA,SFD,2 to 4,5+,ADU,MH)	Tenure R=Renter O=Owner	Very Low-Income Deed Restricted	Very Low-Income Non Deed Restricted	Low- Income Deed Restricted	Low- Income Non Deed Restricted	Moderate-Income Deed Restricted	Moderate-Income Non Deed Restricted	Above Moderate-Income	Entitlement Date Approved	# of Units issued Entitlements
Summary Row: Start Data Entry Below							1	1	0	0	0	3	7		12
	7372001047	1935 240th Street			SFD	O									0
	7376006005	2315 1/2 250th Street			ADU	R									0
	7373009025	25532 Lucille Ave.			ADU	R									0
	7374005064	2154-2168 245th St.			5+	O									0
	7374015019	24332 Lucille Ave.			ADU	R									0
	7549002020	1884 1/2 262nd St.			ADU	R									0
	7376002018	24373 Pennsylvania Ave.			ADU	R									0
	7376004029	2416 1/2 247th St.			ADU	R									0
	7375006007	2116 250th St.			ADU	R									0
	7410014008	1755 1/2 254th St.			ADU	R									0
	7374015009	24409 1/2 Alliene Ave. #1			ADU	R									0
	7374015009	24409 1/2 Alliene Ave. #2			ADU	R									0
	7553013012	1916 1/2 259th St.			ADU	R									0
	7376012007	2261 247th St.			ADU	R									0
	7375020008	1933 1/2 257th St.			ADU	R									0
	7375020007	1937 1/2 257th St.			ADU	R									0
	7373001082	2475 B 251st St.			ADU	R									0
	7373001083	2477 B 251st St.			ADU	R									0
	7373011004	25018 Cypress St.			ADU	R									0
	7376016007	24838 Narbonne Ave.			SFD	R									0
	7376016007	24830-24838 Narbonne Ave.			5+	R	1				3	7	6/13/2022	11	
	7373004007	25215 Cypress Ave.			ADU	R									0
	7553-003-114	26109 Narbonne Ave.			5+	O									0
	7549002033	26215 Ocean View Ave.			ADU	O		1					12/27/2022	1	
	7374-011-032, 7374-011-036, 7374-011-037, & 7374-011-039	2457 Lomita Blvd			5+	R									0
															0
															0
															0
															0
															0
															0
															0
															0

**Table A2**

**Annual Building Activity Report Summary - New Construction, Entitled, Permits and Completed Units**

Project Identifier			Affordability by Household Incomes - Building Permits							8	9
Current APN	Street Address	Project Name <sup>+</sup>	7							Building Permits <u>Date Issued</u>	# of Units Issued Building Permits
			Very Low- Income Deed Restricted	Very Low- Income Non Deed Restricted	Low- Income Deed Restricted	Low- Income Non Deed Restricted	Moderate- Income Deed Restricted	Moderate- Income Non Deed Restricted	Above Moderate- Income		
			0	0	0	0	0	0	30		30
7372001047	1935 240th Street										0
7376006005	2315 1/2 250th Street										0
7373009025	25532 Lucille Ave.										0
7374005064	2154-2168 245th St.								16	3/9/2022	16
7374015019	24332 Lucille Ave.									4/28/2022	0
7549002020	1884 1/2 262nd St.									12/8/2022	0
7376002018	24373 Pennsylvania Ave.									9/16/2022	0
7376004029	2416 1/2 247th St.								1	2/8/2022	1
7375006007	2116 250th St.								1	11/10/2022	1
7410014008	1755 1/2 254th St.								1	9/8/2022	1
7374015009	24409 1/2 Alliene Ave. #1									10/12/2022	0
7374015009	24409 1/2 Alliene Ave. #2									10/12/2022	0
7553013012	1916 1/2 259th St.									6/23/2022	0
7376012007	2261 247th St.								1	12/28/2022	1
7375020008	1933 1/2 257th St.									1/4/2022	0
7375020007	1937 1/2 257th St.									7/2/2022	0
7373001082	2475 B 251st St.								1	10/24/2022	1
7373001083	2477 B 251st St.									10/24/2022	0
7373011004	25018 Cypress St.									9/20/2022	0
7376016007	24838 Narbonne Ave.										0
7376016007	24830-24838 Narbonne Ave.										0
7373004007	25215 Cypress Ave.								1	10/20/2022	1
7553-003-114	26109 Narbonne Ave.								8	6/1/2022	8
7549002033	26215 Ocean View Ave.										0
7374-011-032, 7374-011-036, 7374-011-037, & 7374-011-039	2457 Lomita Blvd										0
											0

**Table A2**

**Annual Building Activity Report Summary - New Construction, Entitled, Permits and Completed Units**

Project Identifier			Affordability by Household Incomes - Certificates of Occupancy								11	12
Current APN	Street Address	Project Name <sup>+</sup>	10							Certificates of Occupancy or other forms of readiness (see instructions) <u>Date Issued</u>	# of Units issued Certificates of Occupancy or other forms of readiness	
			Very Low-Income Deed Restricted	Very Low-Income Non Deed Restricted	Low-Income Deed Restricted	Low-Income Non Deed Restricted	Moderate-Income Deed Restricted	Moderate-Income Non Deed Restricted	Above Moderate-Income			
			0	0	0	2	0	0	222		224	
7372001047	1935 240th Street								1	7/7/2022	1	
7376006005	2315 1/2 250th Street								1	8/5/2022	1	
7373009025	25532 Lucille Ave.					1				11/15/2022	1	
7374005064	2154-2168 245th St.										0	
7374015019	24332 Lucille Ave.										0	
7549002020	1884 1/2 262nd St.										0	
7376002018	24373 Pennsylvania Ave.										0	
7376004029	2416 1/2 247th St.										0	
7375006007	2116 250th St.										0	
7410014008	1755 1/2 254th St.										0	
7374015009	24409 1/2 Alliene Ave. #1										0	
7374015009	24409 1/2 Alliene Ave. #2										0	
7553013012	1916 1/2 259th St.										0	
7376012007	2261 247th St.										0	
7375020008	1933 1/2 257th St.					1				9/8/2022	1	
7375020007	1937 1/2 257th St.										0	
7373001082	2475 B 251st St.										0	
7373001083	2477 B 251st St.										0	
7373011004	25018 Cypress St.										0	
7376016007	24838 Narbonne Ave.										0	
7376016007	24830-24838 Narbonne Ave.										0	
7373004007	25215 Cypress Ave.										0	
7553-003-114	26109 Narbonne Ave.										0	
7549002033	26215 Ocean View Ave.										0	
7374-011-032, 7374-011-036, 7374-011-037, & 7374-011-039	2457 Lomita Blvd								220	9/30/2022	220	
											0	

**Table A2**

**Annual Building Activity Report Summary - New Construction, Entitled, Permits and Completed Units**

Project Identifier			13	14	15	16		17	18	19	20			21	22	23	24
Current APN	Street Address	Project Name*	How many of the units were Extremely Low Income?*	Was Project APPROVED using GC 65913.4(b)? (SB 35 Streamlining) Y/N	Infill Units? Y/N*	Assistance Programs for Each Development (may select multiple - see instructions)	Deed Restriction Type (may select multiple - see instructions)	Housing without Financial Assistance or Deed Restrictions	Housing with Financial Assistance and/or Deed Restrictions	Term of Affordability or Deed Restriction (if affordable in perpetuity enter 1000)*	Number of Demolished/Destroyed Units	Demolished or Destroyed Units	Demolished/Destroyed Units Owner or Renter	Total Density Bonus Applied to the Project (Percentage Increase in Total Allowable Units or Total Maximum Allowable Residential Gross Floor Area)	Number of Other Incentives, Concessions, Waivers, or Other Modifications Given to the Project (Excluding Parking Waivers or Parking Reductions)	List the incentives, concessions, waivers, and modifications (Excluding Parking Waivers or Parking Modifications)	Did the project receive a reduction or waiver of parking standards? (Y/N)
			0	N	Y						1		0				
7372001047	1935 240th Street		0	N	Y												
7376006005	2315 1/2 250th Street		0	N	Y												
7373009025	25532 Lucille Ave.		0	N	Y				60% of ADUs are EL, VL, or Low per SCAG LA Regional ADU Afford. Analysis. 3 ADUs received CoOs. The absolute number of units is so small, all calculations would result in fractional units so the income categories were combined.								
7374005064	2154-2168 245th St.		0	N	Y												
7374015019	24332 Lucille Ave.		0	N	Y												
7549002020	1884 1/2 262nd St.		0	N	Y												
7376002018	24373 Pennsylvania Ave.		0	N	Y												
7376004029	2416 1/2 247th St.		0	N	Y												
7375006007	2116 250th St.		0	N	Y												
7410014008	1755 1/2 254th St.		0	N	Y												
7374015009	24409 1/2 Alliene Ave. #1		0	N	Y												
7374015009	24409 1/2 Alliene Ave. #2		0	N	Y												
7553013012	1916 1/2 259th St.		0	N	Y												
7376012007	2261 247th St.		0	N	Y												
7375020008	1933 1/2 257th St.		0	N	Y				Project is an ADU 596 sf conversion/addition. 3 ADUs received Cert. of Occupany, and this unit is less than 800 sf. Based on SCAG Regional ADU Affordability Analysis – LA 60% of ADUs are EL, VL, or Low, which calculates to 1.8 units (3 *60%).								
7375020007	1937 1/2 257th St.		0	N	Y												
7373001082	2475 B 251st St.		0	N	Y												
7373001083	2477 B 251st St.		0	N	Y												
7373011004	25018 Cypress St.		0	N	Y												
7376016007	24838 Narbonne Ave.			N	N						1	Demolished	R				
7376016007	24830-24838 Narbonne Ave.		0	N	Y		DB	Applied for a Density Bonus		55				46.3%	1	Development Standards Modification	Yes
7373004007	25215 Cypress Ave.		0	N	Y												
7553-003-114	26109 Narbonne Ave.		0	N	Y												
7549002033	26215 Ocean View Ave.		0	N	Y				Based on the rents for similar-sized studio units, the anticipated rent for a 295-square-foot unit would range from \$941 - \$1,176/month.								
7374-011-032, 7374-011-036, 7374-011-037, & 7374-011-039	2457 Lomita Blvd		0	N	Y												

Jurisdiction	Lomita	
Reporting Year	2022	(Jan. 1 - Dec. 31)
Planning Period	6th Cycle	10/15/2021 - 10/15/2029

## ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

This table is auto-populated once you enter your jurisdiction name and current year data. Past year information comes from previous APRs.  
Please contact HCD if your data is different than the material supplied here

Table B Regional Housing Needs Allocation Progress Permitted Units Issued by Affordability														
Income Level		1 RHNA Allocation by Income Level	Projection Period - 06/30/2021- 10/14/2021	2									3 Total Units to Date (all years)	4 Total Remaining RHNA by Income Level
				2021	2022	2023	2024	2025	2026	2027	2028	2029		
Very Low	Deed Restricted	239	-	-	-	-	-	-	-	-	-	1	238	
	Non-Deed Restricted		1	-	-	-	-	-	-	-	-			
Low	Deed Restricted	124	-	-	-	-	-	-	-	-	-	-	124	
	Non-Deed Restricted		-	-	-	-	-	-	-	-	-			
Moderate	Deed Restricted	128	-	-	-	-	-	-	-	-	-	-	128	
	Non-Deed Restricted		-	-	-	-	-	-	-	-	-			
Above Moderate		338	-	1	30	-	-	-	-	-	-	31	307	
Total RHNA		829												
Total Units			-	2	30	-	-	-	-	-	-	32	797	
Progress toward extremely low-income housing need, as determined pursuant to Government Code 65583(a)(1).														
		5 Extremely low-Income Need		2									6 Total Units to Date	7 Total Units Remaining
				2021	2022	2023	2024	2025	2026	2027	2028	2029		
Extremely Low-Income Units*		120	-	-	-	-	-	-	-	-	-	-	120	

\*Extremely low-income housing need determined pursuant to Government Code 65583(a)(1). Value in Section 5 is default value, assumed to be half of the very low-income RHNA. May be overwritten.

Note: units serving extremely low-income households are included in the very low-income RHNA progress and must be reported as very low-income units in section 7 of Table A2. They must also be reported in the extremely low-income category (section 13) in Table A2 to be counted as progress toward meeting the extremely low-income housing need determined pursuant to Government Code 65583(a)(1).

Please note: For the last year of the 5th cycle, Table B will only include units that were permitted during the portion of the year that was in the 5th cycle. For the first year of the 6th cycle, Table B will only include units that were permitted since the start of the planning period. Projection Period units are in a separate column.

Please note: The APR form can only display data for one planning period. To view progress for a different planning period, you may login to HCD's online APR system, or contact HCD staff at [apr@hcd.ca.gov](mailto:apr@hcd.ca.gov).





# ANNUAL ELEMENT PROGRESS REPORT

## Housing Element Implementation

Jurisdiction		Lomita	
Reporting Year		2022 (Jan. 1 - Dec. 31)	
Table D			
Program Implementation Status pursuant to GC Section 65583			
Housing Programs Progress Report			
1	2	3	4
Name of Program	Objective	Timeframe in H.E	Status of Program Implementation
Program 1: Housing Rehabilitation Grant Program	Provide rehabilitation assistance to 5 households annually throughout the 2021–2029 planning period.	Continuous	Ongoing
Program 2: Code Enforcement	(1) Track and monitor code enforcement cases as complaints are submitted. (2) Conduct outreach to property owners with possible violations through direct contact, and inform these households of steps to correction of violations. (3) Assist 80 households to correct and close violation cases annually.	Continuous/annual	Staff notes code violations during residential property report inspections and informs residents about any violation, with a 90-day grace period to come into compliance. The City hired new part-time code enforcement officer in January 2023 to assist in casework (approved by City Council in December 2022). City Council is scheduled to adopt a substandard living conditions ordinance on March 21, 2023 to go into effect April 20, 2023 to improve enforcement of residential building and safety violations. Recommended for approval by Planning Commission on February 13, 2023 & City Council introduced on first reading March 7, 2023.
Program 3: Mobile Home Park Regulations	Amend Mobile Home Park Regulations to ensure consistency with SB 330, 2019 by fall 2024.	Fall 2024	Timeframe upcoming
Program 4: Lower-Income Housing Preservation	(1) Contact the Retirement Housing Foundation and qualified entities to identify and pursue a strategy for ongoing preservation of affordability for the Lomita Kiwanis Gardens by fall 2024. (2) Provide information on priority Section 8 assistance through the Los Angeles County Housing Authority, should Section 8 contracts expire or in the event of a change in property ownership. (3) Where needed, provide funding assistance for the preservation of Lomita Kiwanis Gardens through technical assistance with grant pursuits and letters of support for grants pursued by the Retirement Housing Foundation.	Fall 2024	Staff developed a new "Additional Housing Resources" webpage with information on Section 8 that was posted on a permanent webpage on the City's website, shared in the City's newsletter, and on the City's social media outlets.
Program 5: Replacement Requirements	(1) Amend staff procedures related to the review and issuance of demolition and development permits by spring 2022. (2) Enforce replacement requirements in accordance with Government Code Section 66300 throughout and beyond the planning period.	Spring 2022 (1) Continuous (2)	The City continuously mandates replacement requirements consistent with the Housing Crisis Act of 2019 for proposed housing developments on sites that currently have residential uses, or within the past 5 years have had residential uses that have been vacated or demolished, that are or were subject to a recorded covenant, ordinance, or law that restricts rents to levels affordable to persons and families of low or very low income, subject to any other form of rent or price control, or occupied by low- or very low-income households.
Program 6: Accessory Dwelling Units	(1) Adopt an amendment to the City's Zoning Code, consistent with or less restrictive than State requirements, by spring 2023. (2) Develop and adopt an affordable ADU incentive program by spring 2023.	Spring 2023	City Council adopted a compliant ADU ordinance on September 6, 2022; subsequent updates upcoming due to new State ADU law proposed for adoption late spring 2023.
Program 7: Incentives and Regulations	(1) To assist in the development of housing for lower income households, including extremely low-income households, the city will annually and proactively reach out to developers of affordable housing to identify development opportunities and assist with development, including funding, supporting funding applications, ministerial reviews of naturally affordable housing types, easing development standards including parking and front setback requirements, fee waivers, reduction or deferrals, and incentives and concessions beyond those in State Density Bonus law. The City will target 200 units in the planning period throughout the City and 30 percent in higher resource or higher income areas and 30 percent in lower-income areas. (2) Amend the Density Bonus ordinance to ensure consistency with State law, including the provision of a bonus for student affordable housing, senior housing, and 100 percent affordable developments by spring 2023. (3) Improve development regulations intended to incentivize affordable and mixed-income housing development through regulatory inducements such as incentive zoning paired with objective development standards, or process incentives such as technical assistance in exchange for affordable housing no later than fall 2023. (4) Annually review regulations to identify opportunities to incentivize and reduce barriers to housing production and ensure ongoing consistency with State laws. (5) Continue to work with developers through one-on-one consultations, especially affordable housing developers, to identify process improvements to City procedures.	Annual (1) (4) Spring 2023 (2) Fall 2023 (3) Continuous (5)	Planning Commission recommended approval of an ordinance to update the City's density bonus incentives ordinance. On February 23, 2023, the City released an RFP for a General Plan Update and zoning ordinance update including further affordable housing incentives, rezoning, objective design standards, and CEQA documentation. Staff works with developers on a one-on-one basis daily, consistently asking for input and best practices with the intention of improving the City's regulations and services.
Program 8: Low-Barrier Navigation Centers	Amend the Zoning Code, consistent with State requirements, by spring 2023.	Spring 2023	City Council is scheduled to adopt an ordinance permitting Low-Barrier Navigation Centers consistent with State requirements on March 21, 2023 to go into effect April 20, 2023. Recommended for approval by Planning Commission on February 13, 2023 & City Council introduced on first reading March 7, 2023.
Program 9: Supportive Housing	Amend the Zoning Code, consistent with State requirements, by spring 2023.	Spring 2023	City Council is scheduled to adopt an ordinance permitting Supportive Housing consistent with State requirements on March 21, 2023 to go into effect April 20, 2023. Recommended for approval by Planning Commission on February 13, 2023 & City Council introduced on first reading March 7, 2023.
Program 10: Affordable Housing Streamlining	(1) Continue to provide SB 35 streamlining to qualifying projects throughout the planning period. (2) Amend the Zoning Code and staff procedures, consistent with State requirements, by spring 2023.	Continuous (1) Spring 2023 (2)	The City provides an affordable housing streamlined approval process in accordance with State requirements for qualifying development proposals and reports on affordable housing streamlining applications in the Housing Element Annual Progress Report. Staff is analyzing existing municipal code and its compliance with State law to determine the need for another ordinance.

Program 11: Objective Design Standards	(1) Ongoing monitoring of Zoning Code amendments to ensure any new design standards are objective. (2) Pair rezone program (Program 14) with objective standards that ensure that maximum permitted densities can be achieved by fall 2024.	Ongoing (1) Fall 2024 (2)	On February 23, 2023, the City released an RFP for a General Plan Update and zoning ordinance update including rezoning, objective design standards, and CEQA documentation. City Council adopted six housing-related ordinances in 2022 (ADUs, JADUs, residential code clarifications, SB9, Planned Residential Unit Developments, and off-street parking) and has adopted ten more already in 2023 as of March 22, 2023 (building code, multifamily housing signage, supportive housing, transitional housing, employee housing, low-barrier navigation centers, reasonable accommodation, covered parking elimination, emergency shelter parking, and substandard living conditions).
Program 12: Lot Consolidation	Amend the Zoning Code to enhance lot consolidation incentives by spring 2023.	Spring 2023	On February 23, 2023, the City released an RFP for a General Plan Update and zoning ordinance update including further lot consolidation incentives, rezoning, objective design standards, and CEQA documentation.
Program 13: Zoning Revisions for Special Housing Needs	(1) Amend the Zoning Code to remove discretionary permit requirements for Emergency Shelters in the M-C zone. (2) Amend the Zoning Code to consider transitional as a residential use of property and to permit transitional housing in the same manner as other residential uses in the same zone. (3) Permit employee and farmworker housing in accordance with the Health and Safety Code Sections 17021.5 and 17021.6 and the Employee Housing Act. (4) Amend the Zoning Code to provide a process by which large residential care facilities with seven or more residents may be permitted, without discretion, in commercial and mixed-use zones. (5) Reduce development standards for Senior Planned Unit Developments through the adoption of a reduction in parking requirements and a reduction in minimum unit size requirements. (6) Amend Reasonable Accommodation procedures to remove the major Reasonable Accommodation Process and analyze the Planning Commission hearing requirement as a constraint. (7) Amend zoning and permit procedures to permit group homes in all residential zones with objectivity and approval certainty, including Community Care Facilities (e.g. group homes) with seven or more individuals by fall of 2024. This amendment shall be paired with objective standards as identified in Program 11.	Spring 2023 (1) (2) (3) (4) (5) (6) Fall 2024 (7)	On September 6, 2022, City Council adopted an ordinance changing the term "Senior Planned Unit Development" to "Senior Housing" allowing for density bonus, reduced unit size, and reduced parking requirements. City Council is scheduled to adopt an ordinance permitting Emergency Shelters, Transitional Housing, Employee (and farmworker) housing, Senior Planned Unit Development parking requirements, and Reasonable Accommodation procedures, removing all discretionary requirements, consistent with State law on March 21, 2023 to go into effect April 20, 2023. Recommended for approval by Planning Commission on February 13, 2023 & City Council introduced on first reading March 7, 2023.
Program 14: Rezone Program	(1) The rezone will occur no later than October 15, 2024. (2) Evaluate for General Plan consistency and amend General Plan as necessary, concurrent with the rezone. (3) Rezone sites selected from Sites A-Y as identified in Table B of the Sites Inventory Form.	October 15, 2024	On February 23, 2023, the City released an RFP for a General Plan Update and zoning ordinance update including rezoning, objective design standards, and CEQA documentation.
Program 15: Supporting Low Density	(1) Implement the provisions of SB 9 by January 1, 2022 and consider ordinance amendment to establish ministerial review procedures and objective development and design standards for any proposed housing development, or proposed lot splits of existing single-family residential lots, in the R-1 and A-1 zones (as they exist on January 1, 2022) by spring 2023. (2) Determine the need for an ordinance amendment to establish ministerial review procedures and objective development and design standards or proposed housing development, or proposed lot splits of existing single-family lots, in the R-1 and A-1 zones, which are not subject to SB 9 by Spring 2023.	Spring 2023	On September 6, 2022, City Council adopted an ordinance permitting Planned Residential Unit Developments by-right administratively according to objective design standards, in compliance with SB9, allowing additional dwelling units.
Program 16: No Net Loss	(1) Amend staff procedures to ensure all development proposals and rezone proposals are reviewed against the capacity identified for sites in the Sites Inventory Form within 3 months of Housing Element adoption. (2) Develop a methodology for tracking remaining capacity within 1 year of Housing Element adoption.	January 2023 (1) October 2023 (2)	Staff is amending procedures to ensure all development proposals and rezone proposals are reviewed against the capacity identified for sites in the Sites Inventory Form as well as a methodology for tracking remaining capacity.
Program 17: Annual Progress Reports	(1) Submit approved Annual Progress Reports to HCD annually by April 1. (2) Mid-Term evaluation in 2025.	Annually by April 1	On track for full compliance
Program 18: Surplus Lands	(1) Identify and track surplus City-owned sites annually. (2) If surplus sites are identified and available for the purpose of developing low- and moderate-income housing, prior to the disposal of surplus lands, the City shall provide a written notice of availability to any local public entity and housing sponsors that have notified the Department of Housing and Community Development of their interest in surplus land. (3) Release RFP for affordable housing development at Housing Authority owned site by December 2023.	Continuous (1) (2) December 2023 (3)	The City tracks surplus City-owned sites continuously.
Program 19: Accessibility	(1) Continue to enforce accessibility requirements through development approvals throughout the planning cycle. (2) Create a housing resources webpage that connects developers and residents to accessibility resources, such as home retrofit guides and universal design standards that can increase in-unit accessibility, among other housing-related information and resources, by summer 2023. The City will target marketing in areas of higher need with a goal of 50 persons assisted in the planning period. (3) Residents and property owners will be notified of updates to the City's website through the City's monthly e-newsletters that are sent to the City's listserv.	Continuous (1) Summer 2023 (2) (3)	Staff developed a new "Additional Housing Resources" webpage with accessibility regulations and standards, scheduled to be posted on the City's official social media during March 2023. Accessibility standards information is scheduled to be featured in the City's bi-weekly newsletter during March 2023. The City practices continuous enforcement of accessibility requirements through development approvals by planning staff.
Program 20: Homebuyer Assistance Programs	(1) Include updated information in City newsletters annually. (2) Update the City's website with relevant information and resources by fall 2023 and ensure that all web materials use best practices for user accessibility through information that is perceivable, operable, understandable, and robust.	Annually (1) Fall 2023 (2)	Staff developed a new "Additional Housing Resources" webpage with information on Homebuyer Assistance Programs, scheduled to be posted on the City's official social media during March 2023. Information on Homebuyer Assistance Programs is scheduled to be featured in the City's bi-weekly newsletter during March 2023.

Program 21: Section 8 Housing Choice Voucher Program	<p>(1) Provide 70 Section 8 vouchers annually and target 50% of housing choice vouchers in higher opportunity and higher income areas.</p> <p>(2) Update the City's website to create a housing resources page that connects residents, developers, non-profits, property owners, and other interested parties to relevant information and resources on available housing programs, regulations, events, and other relevant information no later than summer 2023.</p> <p>(3) Include updated information to connect property owners and residents to the City's housing resources webpage in City newsletters, which are sent to all property owners in the City's boundaries bi-annually.</p> <p>(4) Include updated information to connect property owners and residents to the City's housing resources webpage in the monthly e-newsletters that are sent to the City's listserv.</p> <p>(5) To Affirmatively Further Fair Housing, beginning in 2023, the City will conduct an analysis every two-years to target Section 8 Housing Choice Vouchers in higher opportunity areas throughout the City.</p>	Continuous (1) Summer 2023 (2) Not specified (3) (4)	Staff developed a new "Additional Housing Resources" webpage with information on Section 8 provisions, scheduled to be posted on the City's official social media during March 2023. Section 8 information is scheduled to be featured in the City's bi-weekly newsletter during April 2023. The "Additional Housing Resources" webpage was developed in a visually compelling manner to get spread the information with positivity. The various topics are schedule to be disseminated incrementally into both the e-newsletters and physical newsletters so as to not inundate the public with information and maximize digestion.
Program 22: Fair Housing	<p>(1) Include updated information in the City's monthly newsletters.</p> <p>(2) Update the City's website with relevant information and resources on fair housing from HRC within 1 year of Housing Element adoption; distribute information in the City's monthly newsletter.</p> <p>(3) Provide annual staff trainings on how to refer complaints and inquiries to HRC with a goal of 200 households assisted throughout the City within the planning period.</p> <p>(4) Coordinate with HRC to gather and analyze local data collected annually and make adjustments as appropriate.</p>	Continuous (1) (4) October 2023 (2) Annual (3)	Staff developed a new "Additional Housing Resources" webpage with information on Fair Housing and the Housing Resource Center, scheduled to be posted on the City's official social media during March 2023. Fair Housing information is scheduled to be featured in the City's bi-weekly newsletter during April 2023. The City continues to contract with the Housing Rights Center to promote equal housing opportunities
Program 23: Fair Housing Marketing	<p>(1) Develop and promote marketing material standards, consistent with the standards outlined in State law, to ensure representative materials are provided by developers by summer 2024.</p> <p>(2) Ensure standards are easily available for development applicants at the permit counter and on the City's website by summer 2024.</p>	Summer 2024: Develop and promote marketing material standards, and ensure that standards are easily available for development applicants at the permit counter and on the City's website	Staff developed a new "Additional Housing Resources" webpage with information on Fair Housing Marketing, scheduled to be posted on the City's official media during March 2023. Fair Housing Marketing information is scheduled to be featured in the City's bi-weekly newsletter during May 2023.
Program 24: Analysis of Impediments to Fair Housing Choice	<p>(1) Continue to participate in the Analysis of Impediments to Fair Housing Choice every 5 years.</p> <p>(2) Collaborate with the Community Development Commission and the Housing Authority of the County of Los Angeles through continued communication and data-sharing for the completion of the Analysis of Impediments to Fair Housing Choice every 5 years.</p>	Every 5 years	Timeframe upcoming
Program 25: Energy Conservation Program	<p>(1) Periodically review zoning and subdivision requirements to promote energy conservation measures, concurrent with updates to the Building Code or by 2026, whichever is sooner.</p> <p>(2) Promote energy conservation strategies on the City's website by summer 2023 and in the City's summer iteration of the bi-annual newsletter.</p> <p>(3) Continue to provide fee waivers that are available for solar projects throughout the planning period.</p>	2026 (1) Summer 2023 (2) Continuous (3)	Staff developed a new "Additional Housing Resources" webpage with information on Energy Conservation, scheduled to be posted on the City's official social media during March 2023. Energy Conservation information is scheduled to be featured in the City's bi-weekly newsletter during May 2023. Energy Conservation information will be featured in the Summer 2023 printed newsletter mailed to every property in the city. The City continues to provide fee waivers that are available for solar projects throughout the planning period.
Program 26: Increased Transparency	<p>(1) Ensure all relevant information is provided on the City's website within 1 year of Housing Element adoption.</p> <p>(2) Continue to update information as changes to the City's regulations are made and as new information becomes available throughout the planning period.</p>	October 2023 (1) Continuous (2)	Staff confirmed that information regarding the current schedule of fees (most recently updated in January 2023), exactions, applicable affordability requirements, all zoning ordinances, development standards, and annual fee reports or other relevant financial reports are immediately available on the City's website. Staff is actively making available "cheat sheets" and other information on the City's website to more effectively disseminate information to the public on various permits and processes.
Program 27: Reduced Parking Requirements	<p>(1) Amend the Zoning Code to identify a process by which parking requirements can be reduced for religious institutions in exchange for housing development, consistent with the requirements of AB 1851 (2020) by spring 2023.</p> <p>(2) Amend the zoning code to adhere to the requirements of AB 139 (2019) regarding parking for emergency shelters. This includes sufficient parking to accommodate all staff working in the emergency shelter, provided that the standards do not require more parking for emergency shelters than other residential or commercial uses within the same zone.</p> <p>(3) Implement parking reductions for multifamily housing and remove garage parking requirements across all residential zones by spring 2024. This will include the removal of garage parking requirements across all residential zones, a reduction to covered parking requirements and overall parking requirements for multifamily housing, and will ensure that covered parking requirements are not applicable in the MUO.</p>	Spring 2023 (1) Unspecified (2) Spring 2024 (3)	City Council is scheduled to adopt ordinance requiring minimum parking for Emergency Shelter consistent with State law on March 21, 2023 to go into effect April 20, 2023. Recommended for approval by Planning Commission on February 13, 2023 & City Council introduced on first reading March 7, 2023. Also on March 21, 2023, City Council is scheduled to adopt ordinance removing garage and covered parking requirements across all residential zones and the Mixed-Use Overlay Zone and permitting tandem parking, consistent with State law, to go into effect April 20, 2023. Recommended for approval by Planning Commission on February 13, 2023 & City Council introduced on first reading March 7, 2023.
Program 28: Rezone Opportunities	<p>(1) Coordinate with the Housing Authority of Los Angeles to identify opportunities for increased densities and future redevelopment within the planning period.</p> <p>(2) Continue to evaluate opportunities for updated land use plans and zoning ordinances that can increase densities through annual informational sessions with the Planning Commission.</p>	Continuous	The City coordinates with the Housing Authority of Los Angeles to identify opportunities for increased densities and future redevelopment within the planning period. The Planning Commission discussed updated land use plans and zoning ordinances that can increase densities on December 20, 2022 and will again on April 10, 2023. On February 23, 2023, the City released an RFP for a General Plan Update and zoning ordinance update including rezoning, objective design standards, and CEQA documentation. The Housing Element identifies enough sites to meet the RHNA plus a 35% buffer.





Jurisdiction	Lomita	
Reporting Period	2022	(Jan. 1 - Dec. 31)
Planning Period	6th Cycle	10/15/2021 - 10/15/2029

## ANNUAL ELEMENT PROGRESS REPORT

### Housing Element Implementation

Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

**Table F**

#### Units Rehabilitated, Preserved and Acquired for Alternative Adequate Sites pursuant to Government Code section 65583.1(c)

Please note this table is optional: The jurisdiction can use this table to report units that have been substantially rehabilitated, converted from non-affordable to affordable by acquisition, and preserved, including mobilehome park preservation, consistent with the standards set forth in Government Code section 65583.1, subdivision (c). Please note, motel, hotel, hostel rooms or other structures that are converted from non-residential to residential units pursuant to Government Code section 65583.1(c)(1)(D) are considered net-new housing units and must be reported in Table A2 and not reported in Table F.

Activity Type	Units that Do Not Count Towards RHNA <sup>+</sup> Listed for Informational Purposes Only				Units that Count Towards RHNA <sup>+</sup> Note - Because the statutory requirements severely limit what can be counted, please contact HCD to receive the password that will enable you to populate these fields.				The description should adequately document how each unit complies with subsection (c) of Government Code Section 65583.1 <sup>+</sup> . For detailed reporting requirements, see the checklist here:  <a href="https://www.hcd.ca.gov/community-development/docs/adequate-sites-checklist.pdf">https://www.hcd.ca.gov/community-development/docs/adequate-sites-checklist.pdf</a>
	Extremely Low-Income <sup>+</sup>	Very Low-Income <sup>+</sup>	Low-Income <sup>+</sup>	TOTAL UNITS <sup>+</sup>	Extremely Low-Income <sup>+</sup>	Very Low-Income <sup>+</sup>	Low-Income <sup>+</sup>	TOTAL UNITS <sup>+</sup>	
Rehabilitation Activity									
Preservation of Units At-Risk									
Acquisition of Units									
Mobilehome Park Preservation									
Total Units by Income									











Jurisdiction	Lomita	
Reporting Period	2022	(Jan. 1 - Dec. 31)
Planning Period	6th Cycle	10/15/2021 - 10/15/2029

NOTE: STUDENT HOUSING WITH DENSITY BONUS ONLY. This table only needs to be completed if there were student housing projects WITH a density bonus approved pursuant to Government Code 65915(b)(1)(F)

# ANNUAL ELEMENT PROGRESS REPORT

## Housing Element Implementation

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Table J												
Student housing development for lower income students for which was granted a density bonus pursuant to subparagraph (F) of paragraph (1) of subdivision (b) of Section 65915												
Project Identifier				Project Type	Date	Units (Beds/Student Capacity) Approved						
1				2	3	4						
APN	Street Address	Project Name <sup>+</sup>	Local Jurisdiction Tracking ID <sup>+</sup>	Unit Category (SH - Student Housing)	Date	Very Low- Income Deed Restricted	Very Low- Income Non Deed Restricted	Low- Income Deed Restricted	Low- Income Non Deed Restricted	Moderate- Income Deed Restricted	Moderate- Income Non Deed Restricted	Above Moderate- Income
Summary Row: Start Data Entry Below												

<b>Jurisdiction</b>	Lomita	
<b>Reporting Year</b>	2022	(Jan. 1 - Dec. 31)
<b>Planning Period</b>	6th Cycle	10/15/2021 - 10/15/2029

<b>Building Permits Issued by Affordability Summary</b>		
<b>Income Level</b>		<b>Current Year</b>
Very Low	Deed Restricted	0
	Non-Deed Restricted	0
Low	Deed Restricted	0
	Non-Deed Restricted	0
Moderate	Deed Restricted	0
	Non-Deed Restricted	0
Above Moderate		30
<b>Total Units</b>		<b>30</b>

Note: Units serving extremely low-income households are included in the very low-income permitted units totals

<b>Units by Structure Type</b>	<b>Entitled</b>	<b>Permitted</b>	<b>Completed</b>
SFA	0	0	0
SFD	0	0	1
2 to 4	0	0	0
5+	11	24	220
ADU	1	6	3
MH	0	0	0
<b>Total</b>	<b>12</b>	<b>30</b>	<b>224</b>

<b>Housing Applications Summary</b>	
Total Housing Applications Submitted:	29
Number of Proposed Units in All Applications Received:	40
Total Housing Units Approved:	39
Total Housing Units Disapproved:	0

<b>Use of SB 35 Streamlining Provisions</b>	
Number of Applications for Streamlining	0
Number of Streamlining Applications Approved	0
Total Developments Approved with Streamlining	0
Total Units Constructed with Streamlining	0

<b>Units Constructed - SB 35 Streamlining Permits</b>			
<b>Income</b>	<b>Rental</b>	<b>Ownership</b>	<b>Total</b>
Very Low	0	0	0
Low	0	0	0
Moderate	0	0	0
Above Moderate	0	0	0
<b>Total</b>	<b>0</b>	<b>0</b>	<b>0</b>

Cells in grey contain auto-calculation formulas

<b>Jurisdiction</b>	Lomita
<b>Reporting Year</b>	2022 (Jan. 1 - Dec. 31)

**ANNUAL ELEMENT PROGRESS REPORT**  
**Local Early Action Planning (LEAP) Reporting**  
 (CCR Title 25 §6202)

*Please update the status of the proposed uses listed in the entity's application for funding and the corresponding impact on housing within the region or jurisdiction, as applicable, categorized based on the eligible uses specified in Section 50515.02 or 50515.03, as applicable.*

<b>Total Award Amount</b>	\$150,000.00	<i>Total award amount is auto-populated based on amounts</i>
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Task	\$ Amount Awarded	\$ Cumulative Reimbursement Requested	Task Status	Other Funding	Notes
Task 1. Project Coordination and Administration	\$50,000.00	\$13,266.39	Completed	None	
Task 2. Preparation of Draft Housing Element Update & Task 3. Community Engagement and Public Hearings	\$25,000.00	\$53,944.54	Completed	None	
Task 4. CEQA	\$35,000.00	\$35,701.70	Completed	None	
Task 5. Final Housing Element Update, Facilitation of Review, Approval	\$20,000.00	\$43,674.87	Completed	None	
Task 6. City Administrative Support	\$20,000.00	\$3,412.50	Completed	None	

*Summary of entitlements, building permits, and certificates of occupancy (auto-populated from Table A2)*

Completed Entitlement Issued by Affordability Summary		
Income Level		Current Year
Very Low	Deed Restricted	1
	Non-Deed Restricted	1
Low	Deed Restricted	0
	Non-Deed Restricted	0
Moderate	Deed Restricted	0
	Non-Deed Restricted	3
Above Moderate		7
<b>Total Units</b>		<b>12</b>

Building Permits Issued by Affordability Summary		
Income Level		Current Year
Very Low	Deed Restricted	0
	Non-Deed Restricted	0
Low	Deed Restricted	0
	Non-Deed Restricted	0
Moderate	Deed Restricted	0
	Non-Deed Restricted	0
Above Moderate		30
<b>Total Units</b>		<b>30</b>

Certificate of Occupancy Issued by Affordability Summary		
Income Level		Current Year
Very Low	Deed Restricted	0
	Non-Deed Restricted	0
Low	Deed Restricted	0
	Non-Deed Restricted	2
Moderate	Deed Restricted	0
	Non-Deed Restricted	0
Above Moderate		222
<b>Total Units</b>		<b>224</b>

*entered in rows 15-26.*

**Optional:** This runs a macro which checks to ensure all required fields are filled out. The macro will create two files saved in the same directory this APR file is saved in. One file will be a copy of the APR with highlighted cells which require information. The other file will be list of the problematic cells, along with a description of the nature of the error.

**Optional:** Save before running. This copies data on Table A2, and creates another workbook with the table split across 4 tabs, each of which can fit onto a single page for easier printing. Running this macro will remove the comments on the column headers, which contain the instructions. Do not save the APR file after running in order to preserve comments once it is reopened.

**Optional:** This macro identifies dates entered that occurred outside of the reporting year. RHNA credit is only given for building permits issued during the reporting year.

Link to the online system: <https://apr.hcd.ca.gov/APR/login.do>

### Submittal Instructions

**Please save your file as Jurisdictionname2022 (no spaces).** Example: the city of San Luis Obispo would save their file as SanLuisObispo2022

Housing Element Annual Progress Reports (APRs) forms and tables must be submitted to HCD and the Governor's Office of Planning and Research (OPR) on or before April 1 of each year for the prior calendar year; submit separate reports directly to both HCD and OPR pursuant to Government Code section 65400. There are two options for submitting APRs:

**1. Online Annual Progress Reporting System - Please see the link to the online system to the left.** This allows you to upload the completed APR form into directly into HCD's database limiting the risk of errors. If you would like to use the online system, email [APR@hcd.ca.gov](mailto:APR@hcd.ca.gov) and HCD will send you the login information for your jurisdiction. *Please note: Using the online system only provides the information to HCD. The APR must still be submitted to OPR. Their email address is [opr.apr@opr.ca.gov](mailto:opr.apr@opr.ca.gov).*

**2. Email -** If you prefer to submit via email, you can complete the excel Annual Progress Report forms and submit to HCD at [APR@hcd.ca.gov](mailto:APR@hcd.ca.gov) and to OPR at [opr.apr@opr.ca.gov](mailto:opr.apr@opr.ca.gov). Please send the Excel workbook, not a scanned or PDF copy of the tables.





## CITY OF LOMITA CITY COUNCIL REPORT

**TO:** City Council **Item No. 7n**

**FROM:** Ryan Smoot, City Manager

**PREPARED BY:** Carla Dillon, P.E., Public Works Director

**MEETING DATE:** March 21, 2023

**SUBJECT:** Geographic Information System (GIS) Services

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### **RECOMMENDATION**

1) Authorize participation in LARIAC; 2) Approve the Services for ESRI to provide ArcGIS Subscriptions; 3) Authorize the City Manager and City Clerk to execute an agreement for GIS consulting services, in a form approved by the City Attorney, for an amount less than \$20,000; and 4) Appropriate \$30,337 for GIS-related services in FY22-23.

### **BACKGROUND**

Geographic Information Systems (GIS) provide valuable tools for Cities to view, manage, and retain information about public assets and private parcels. Over the last decade, the City had a contractor available to provide limited services related to GIS. There is an increased expectation that Cities have the GIS tools readily available. As examples, grant/funding organizations typically ask for project boundaries in GIS coordinates and regulatory agencies have sent information for validation solely in GIS file format.

In order to start the process for having GIS tools available, licenses with ESRI are necessary to use the ArcGIS Online, which will allow City staff to access data. For the first year, the City is able to utilize a *Creator* subscription from the Southern California Association of Governments (SCAG), which allows for editing of GIS data and more flexibility in use of the tools. The City will need to pay for an additional *Creator* subscription in subsequent years. The *Creator* subscriptions are each \$550 per year, and three will be utilized by Planning/Community and Economic Development and one by Public Works. The recently created position of Engineering Technician in Public Works will be coordinating the City GIS efforts.

The City has submitted a letter of intent to participate in the Los Angeles Region Imagery Acquisition Consortium (LARIAC7), which provides detailed imagery of the City in conjunction with ArcGIS Online.

The City is also seeking support services from a consulting firm to assist in transferring historic data into a publishable format, updating data and general training, linking regionally available data from LA County and SCAG, and assist in establishing a long-term strategy to meet the City's data needs. In addition, the South Bay Cities Council of Governments offers 20 hours of free GIS services.

### **FISCAL IMPACT**

The cost for LARIAC services will be \$22,432 over a three-year period. The ESRI licensing will be \$2,860 for year one and increase in the subsequent years for an additional *Creator* subscription. The cost for consulting services is expected to be \$20,000 or less. These services and products will be equally funded through Planning Contractual Services (100-410-5345), City Manager Contractual Services (100-125-5345), Public Works Administration Contractual Services (100-605-5345) and Water Contractual Services (510-630-5345).

### **OPTIONS**

1. Approve staff's recommendation.
2. Provide alternative direction.

### **ATTACHMENTS**

1. LARIAC letter
2. ESRI Quotation

Reviewed by:



---

Gary Y. Sugano  
Assistant City Manager

Approved by:



---

Ryan Smoot  
City Manager

Prepared by:



---

Carla Dillon, P.E.  
Public Works Director / City Engineer

**March 13, 2023**

Steven Steinberg  
County of Los Angeles  
Internal Services Department  
Mailstop #3  
9150 Imperial Highway  
Downey, CA 90242

Dear Dr. Steinberg:

It is our intent to participate in the 2023 Los Angeles Region Imagery Acquisition Consortium (LARIAC7). LARIAC7 will acquire 4-inch color orthogonal in urban areas (9-inch in National Forests), 4-inch oblique aerial photography, building representations (outlines), digital terrain data, and additional high resolution image acquisitions throughout the three-year cycle. We understand the cost will be **\$22,432**. Recognizing that our final commitment is contingent upon approval by our organization, it is understood this approval must be obtained prior to confirming our participation in this project.

If you have questions, please contact Ryan Smoot at 310-325-7110 x115 or r.smoot@lomitacity.com.

Sincerely,

  
Signature

Brianna Rindge

Print Name

Director of Community & Economic Development  
Title

3/13/23  
Date

**Quotation # Q-474164**

Date: February 23, 2023

Customer #      Contract #

City of Lomita  
Public Works Dept  
24300 Narbonne Av  
Lomita, CA 90717

ATTENTION: Carla Dillon  
PHONE: (310) 325-7110  
EMAIL: c.dillon@lomitacity.com

Environmental Systems Research Institute, Inc.  
380 New York St  
Redlands, CA 92373-8100  
Phone: (909) 793-2853  
DUNS Number: 06-313-4175    CAGE Code: OAMS3

*To expedite your order, please attach a copy of this quotation to your purchase order.*  
*Quote is valid from: 2/2/2023 To: 5/3/2023*

Material	Qty	Unit Price	Total
153148 ArcGIS Online Creator Annual Subscription	3	\$550.00	\$1,650.00
153147 ArcGIS Online Viewer Annual Subscription	11	\$110.00	\$1,210.00
Subtotal:			\$2,860.00
Sales Tax:			\$0.00
Estimated Shipping and Handling (Surface Delivery):			\$0.00
Contract Price Adjust:			\$0.00
Total:			\$2,860.00

\*The ArcGIS Online Professional license includes 500 service credits. These service credits refresh annually with license renewal; unused entitlement service credits do not roll over. Additional service credits can be purchased in blocks of 1000 credits for \$100. For additional information regarding service credits please reference this link <https://www.esri.com/en-us/arcgis/products/arcgis-online/pricing/credits>

\*The Creator Named User includes 500 service credits. These service credits refresh annually with license renewal; unused entitlement service credits do not rollover. Additional service credits can be purchased in blocks of 1000 credits. For additional information regarding service credits please reference this link <https://www.esri.com/en-us/arcgis/products/arcgis-online/pricing/credits>.

Esri may charge a fee to cover expenses related to any customer requirement to use a proprietary vendor management, procurement, or invoice program.

<b>For questions contact:</b> Peter Thomas	<b>Email:</b> pthomas@esri.com	<b>Phone:</b> 909 369 5555 ext. 2192 x2192
<p>The items on this quotation are subject to and governed by the terms of this quotation, the most current product specific scope of use document found at <a href="https://assets.esri.com/content/dam/esrisites/media/legal/product-specific-terms-of-use/e300.pdf">https://assets.esri.com/content/dam/esrisites/media/legal/product-specific-terms-of-use/e300.pdf</a>, and your applicable signed agreement with Esri. If no such agreement covers any item quoted, then Esri's standard terms and conditions found at <a href="https://go.esri.com/MAPS">https://go.esri.com/MAPS</a> apply to your purchase of that item. If any item is quoted with a multi-year payment schedule, then unless otherwise stated in this quotation, Customer is required to make all payments without right of cancellation. Third-party data sets included in a quotation as separately licensed items will only be provided and invoiced if Esri is able to provide such data and will be subject to the applicable third-party's terms and conditions. If Esri is unable to provide any such data set, Customer will not be responsible for any further payments for the data set. US Federal government entities and US government prime contractors authorized under FAR 51.1 may purchase under the terms of Esri's GSA Federal Supply Schedule. Supplemental terms and conditions found at <a href="https://www.esri.com/en-us/legal/terms/state-supplemental">https://www.esri.com/en-us/legal/terms/state-supplemental</a> apply to some US state and local government purchases. All terms of this quotation will be incorporated into and become part of any additional agreement regarding Esri's offerings. Acceptance of this quotation is limited to the terms of this quotation. Esri objects to and expressly rejects any different or additional terms contained in any purchase order, offer, or confirmation sent to or to be sent by buyer. Unless prohibited by law, the quotation information is confidential and may not be copied or released other than for the express purpose of system selection and purchase/license. The information may not be given to outside parties or used for any other purpose without consent from Esri. Delivery is FOB Origin for customers located in the USA.</p>		



# Quotation # Q-474164

Date: February 23, 2023

Customer #      Contract #

City of Lomita  
Public Works Dept  
24300 Narbonne Av  
Lomita, CA 90717

ATTENTION: Carla Dillon  
PHONE: (310) 325-7110  
EMAIL: c.dillon@lomitacity.com

Environmental Systems Research Institute, Inc.  
380 New York St  
Redlands, CA 92373-8100  
Phone: (909) 793-2853  
DUNS Number: 06-313-4175    CAGE Code: 0AMS3

*To expedite your order, please attach a copy of this quotation to your purchase order.  
Quote is valid from: 2/2/2023 To: 5/3/2023*

The following items are optional items listed for your convenience.  
These items are not included in the totals of this quotation.

Material	Qty	Unit Price	Total
165536	1	\$3,025.00	\$3,025.00

ArcGIS Online GIS Professional Standard User Type Annual Subscription

Esri may charge a fee to cover expenses related to any customer requirement to use a proprietary vendor management, procurement, or invoice program.

<b>For questions contact:</b> Peter Thomas	<b>Email:</b> pthomas@esri.com	<b>Phone:</b> 909 369 5555 ext. 2192 x2192
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The items on this quotation are subject to and governed by the terms of this quotation, the most current product specific scope of use document found at <https://assets.esri.com/content/dam/esrisites/media/legal/product-specific-terms-of-use/e300.pdf>, and your applicable signed agreement with Esri. If no such agreement covers any item quoted, then Esri's standard terms and conditions found at <https://go.esri.com/MAPS> apply to your purchase of that item. If any item is quoted with a multi-year payment schedule, then unless otherwise stated in this quotation, Customer is required to make all payments without right of cancellation. Third-party data sets included in a quotation as separately licensed items will only be provided and invoiced if Esri is able to provide such data and will be subject to the applicable third-party's terms and conditions. If Esri is unable to provide any such data set, Customer will not be responsible for any further payments for the data set. US Federal government entities and US government prime contractors authorized under FAR 51.1 may purchase under the terms of Esri's GSA Federal Supply Schedule. Supplemental terms and conditions found at <https://www.esri.com/en-us/legal/terms/state-supplemental> apply to some US state and local government purchases. All terms of this quotation will be incorporated into and become part of any additional agreement regarding Esri's offerings. Acceptance of this quotation is limited to the terms of this quotation. Esri objects to and expressly rejects any different or additional terms contained in any purchase order, offer, or confirmation sent to or to be sent by buyer. Unless prohibited by law, the quotation information is confidential and may not be copied or released other than for the express purpose of system selection and purchase/license. The information may not be given to outside parties or used for any other purpose without consent from Esri. Delivery is FOB Origin for customers located in the USA.



## CITY OF LOMITA CITY COUNCIL REPORT

**TO:** City Council **Item No. SCH 8a**

**FROM:** Ryan Smoot, City Manager

**PREPARED BY:** Brianna Rindge, Community & Economic Development Director

**MEETING DATE:** March 21, 2023

**SUBJECT:** Discussion and Consideration of Allowing Murals on Private Property

---

### **RECOMMENDATION**

Discuss and, if desired, provide staff direction to return with an ordinance further permitting and regulating murals on private property within the City.

### **BACKGROUND**

Since July 1, 2021, the City has spent \$27,150.00 removing graffiti from private property throughout the current and previous fiscal years, averaging over \$1,500 per month in expenditures for improvements not located on City property. Staff has received requests for mural installation as a means to deter future or continuous graffiti, citing success in other cities. After discussion, should the City Council desire to allow and regulate murals on private property, a zoning text amendment would be required. In addition to murals on private property, Community Development staff is conducting a joint study with Public Works regarding murals within the public right-of-way, such as on utility boxes or other areas. The right-of-way study also considers other public improvements such as crosswalk design, City entry signs, and utility undergrounding, and will be brought back to the City Council at a later date for discussion.

The Lomita Municipal Code (LMC) currently provides for the following related to murals or artwork. All sections are within Title XI ("Planning and Zoning"). Each of the relevant sections is detailed below. In summary, under the existing code, murals are permitted only within the M-C Zone (the south side of Lomita Boulevard between Oak Street and Ebony Lane), unless part of an approved wireless communications facility or landscaping plan.

#### **1. Subsection (16) of Section 11-1.67.02 ("Definitions") of Article 67 ("Signs"):**

"Mural shall mean a large painting, picture or decoration which is applied directly to a wall and which usually depicts a scene or an event."

**2. Subsection (5) (“M-C, Light Manufacturing and Commercial”) of Section 11-1.67.04 (“Sign regulations for specific zones”) of Article 67 (“Signs”):**

“Wall murals: Wall murals may be allowed subject to site plan review by the planning commission and subject to the following standards:

- (i) Wall murals shall not be used to advertise a particular business establishment or property;
- (ii) The intent of a wall mural shall be purely decorative in nature and shall be limited to the depiction of a scene or event related to the City's history;
- (iii) Exterior wall murals are allowed without being included in the maximum sign area provided that the mural is a painting which includes images or pictorial elements, but does not include trademarks, company logos, or advertising copy, except logos which are determined by the planning commission to have historical significance; and
- (iv) Murals shall not be permitted on the same wall in connection with commercial business or advertising signs.”

**3. Subsection (o) of Section 11-1.67.05 (“Prohibited signs and sign restrictions”) of Article 67 (“Signs”):**

“Murals, as defined in this chapter, shall be permitted only by review and approval of the planning commission.”

**4. Section 11-1.15.12(L) of Article 15 (“Definitions”):**

“Landscaping shall mean the planting and maintenance of some combination of trees, shrubs, vines, ground covers, flowers or lawns. In addition, the combination or design may include natural features such as rock and stone; and structural features, including but not limited to, fountains, reflecting pools, art works, screens, walls, fences and benches.”

**5. Section 11-1.69.07 (“Design and development standards”) of Article 69 (“Wireless Communications Facilities”):**

“All wireless communication facilities regulated under this Article shall comply with the following design standards:

(B) Monopole or towers.

1. Monopoles and towers shall be located and designed to minimize visual impacts. Towers in highly visible locations must incorporate camouflage design techniques to conceal the tower to the maximum extent feasible. This may include art, sculpture, clock tower, flag pole, tree or any other appropriate and compatible visual form.”

LMC lacks the following basic guidance regarding murals.

- Allowance of murals outside of the relatively small Light Manufacturing Zone
- Maintenance responsibilities & update provisions
- Places where murals may be permitted or encouraged (ex: blank walls, construction barricades, parking garages, etc.)
- Development standards (size, height, thickness, color, material, etc.)

## **ANALYSIS**

Staff researched mural allowances in 23 other jurisdictions and found the following trends regarding private property murals that may serve to support discussion by the Council.

- Requirements for discretionary approval (public hearing)
- Size, height, thickness, color, material, etc. requirements
- Lighting limits/restrictions
- Use of permanent or long-lasting paint, UV coating protection, medium preventative of vandalism, theft, and weather impact
- Murals may not interfere with traveler safety
- Some jurisdictions do not permit murals as advertisements, while others do
- Murals permitted in commercial and industrial zones only
- Murals permitted on parking structures
- Murals permitted on construction barricades
- Requiring property owner maintenance of mural; or allowing artist maintenance of the artwork for a reasonable fee, otherwise the city may repair
- Provisions for alterations and required minimum length of time of maintenance
- Insurance requirements
- Public art requirement on new developments (or in lieu fee payment) – *establishment of this type of requirement may require further study and direction by the City Council*
- Other public art programs promoting murals, such as a public art program for murals that calls for submittals by the public or students with the winning design(s) considered for production. An example of a similar process is found on Herondo Street on the border of Redondo Beach and Hermosa Beach (see Attachment 2).

Attachment 2 contains examples of murals to fuel discussion regarding the types of murals Lomita wishes to allow.

Staff seeks discussion and direction from the City Council to draft an ordinance to update the LMC regarding murals as follows.

- Allow requests in other districts beyond the Light Manufacturing Zone
- Specify locations murals are allowed (enclosed buildings, walls, parking structures, construction barricades, etc.)
- Regulate size, height, thickness, color, material, lighting, and other development standards
- Requirement of permanent or long-lasting paint, UV coating protection, medium preventative of vandalism, theft, and weather impact
- Specification that the artwork may not interfere with traveler safety
- Maintenance and insurance requirements
- Continue to require Planning Commission discretionary approval for all murals

## **OPTIONS**

1. Provide staff direction.



2. Take no action and maintain status quo.

**ATTACHMENTS**

1. Examples of murals from other cities

Reviewed by:

*Gary Sugano*

---

Gary Y. Sugano  
Assistant City Manager

Approved by:

*Ryan Smoot*

---

Ryan Smoot  
City Manager

Prepared by:

*Brianna Rindge*

---

Brianna Rindge  
Community & Economic Development Director







# ALTADENA



**AUTHORIZED PARKING ONLY**  
Unauthorized parking may result in towing and/or fines.  
For more information, call 714-944-7000  
City of Altadena



**SWEET HOME REDONDO!**

# BUTTE MT







# Locally Themed







# Characters









# Encouraging Words





# Religious Imagery





# Traditional Graffiti Art Mural





# Interactive Murals: Photo Op





# Interactive Murals: QR Codes





# Commercial Murals





VFW  
POST 2828

NOW OPEN  
EVERYDAY  
10:00 AM  
TIL CLOSE

1800 N. CATALINA

CATALINA

DEAD  
END





*He pi ai o na kama, nani  
He ia he nani o Helele  
Helele Helele  
Helele Helele*

*Helele Kere  
o Helele Helele*









STOP

ALL WAY

BACK-UP ONLY  
ANGLE PARKING

#CREA REPEAT













SLO  
33

LAKERS  
24

MOTION'S @HARDCOREFITNESS





















# Integration with City Infrastructure











## CITY OF LOMITA CITY COUNCIL REPORT

**TO:** City Council **Item No. PH 9a**

**FROM:** Trevor Rusin, City Attorney, and Ryan Smoot, City Manager

**MEETING DATE:** March 21, 2023

**SUBJECT:** Public Hearing #3 to Receive Public Comments on Draft Maps and the Transition to District-Based Elections Under the California Voting Rights Act

---

### **RECOMMENDATION**

1) Receive the staff report and presentation on the Draft Maps; 2) Conduct the third Public Hearing to obtain public input and provide direction to staff on recommended changes to the Draft Maps, if any; and 3) Approve the Draft Maps for circulation to the public for comment.

### **BACKGROUND**

In recent years, a number of cities in California have been sued under the CVRA. Typically, plaintiffs allege that the defendant city's at-large election system has resulted in "racially polarized" voting, which is defined in the CVRA as "voting in which there is a difference . . . in the choice of candidates of other electoral choices that are preferred by voters in a protected class, and in the choice of candidates and electoral choices that are preferred by voters in the rest of the electorate." (Elec. Code, § 14026 (e).) The lawsuits usually request that the defendant city transition to a by-district system. In a by-district election system, a council candidate must reside within an election district that is a divisible part of the jurisdiction and is elected only by voters residing within that election district.

Since the CVRA was signed into law, many local government entities have converted (or are in the process of converting) to by-district elections. The move toward by-district election systems is not surprising in light of the cost of litigating under the CVRA. For example, Palmdale settled a CVRA lawsuit for \$4.5 million, Modesto paid \$3 million to settle a similar case and Anaheim settled in 2014 for an amount reported to be possibly as high as \$2 million. These numbers do not include the cities' costs in paying their own attorneys to defend the lawsuits. To date, no city that has been challenged has successfully continued with elections at large. In 2016, the California legislature adopted AB 350 amending Elections Code section 10010 to cap the attorneys' fees a prospective plaintiff may recover if a public agency adopts a resolution of intention to change to a by-district system of elections within 45 days following the receipt of a letter from that prospective plaintiff alleging a CVRA violation.

On January 18, 2022, the City received such a letter from Southwest Voter Registration Project (SVRP) challenging the City's current election system and asserting that the City's at-large election system violates the California Voting Rights Act (CVRA). This letter forced the City to consider by-district elections or risk litigation with SVRP.

On February 28, 2022, the City Council adopted a resolution of intent pursuant to Elections Code section 10010(e)(3)(A). The City has reached agreement with the SVRP to extend the period during which the City must consider the transition from at-large to by-district elections in order to avoid being susceptible to attorney's fees claims above \$30,000. It does not require the City to transition to by-district elections, but rather creates an arrangement where SVRP will refrain from filing suit so long as the City takes specific steps to initiate and conduct the hearings required for a transition to by-district elections. If the City transitions to by-district elections according to the agreed upon schedule, SVRP shall receive a settlement payment of \$30,000. If the Council fails to conduct the hearings as required, or chooses not to transition to by-district elections, SVRP would be able to file suit against the City and would not be subject to the \$30,000 cap on attorney's fees established in the agreement.

On August 16, 2022 and September 6, 2022, the City Council held the first two required hearings for the Council district formation process as required by State Elections Code 10010 and the California Fair Maps Act. The August 16th meeting was focused on the redistricting process, timeline, and criteria. The September 6th meeting focused on questions and comments from the public and the City Council on the district formation process.

A virtual public workshop was held by the City on September 15, 2022. At the workshop, a presentation was given covering the timeline, redistricting criteria, how the public can provide input, the City's redistricting website, and the online mapping tool. The workshop has been made available for public viewing through the City's digital platforms.

The City of Lomita has gathered input from the public on potential district boundaries and neighborhoods that should be given consideration to be kept together for purposes of electing City Council members. Based on the input received through maps submitted to the City by the February 28, 2023 deadline and public comments received to date, the City's professional demographer has prepared three proposed maps that were published on the City's district formation website on March 8th.

To date, twenty-five members of the public are using the online mapping tool. Eleven maps that meet the equal population requirements for creating Council Districts were submitted by the public by the February 28th deadline and published on the City's website.

On March 18th the City held a second public workshop in the Upstairs Assembly Room of Lomita City Hall to provide a presentation on the Draft Maps, cover the remaining timeline, the districting criteria, methods to provide input, the City's redistricting website, and the online mapping tool. Staff will provide a verbal report on the workshop.



The City has established the following schedule for the completion of this process:

<b>Date and Time</b>	<b>Event</b>	<b>Location</b>
Sat. March 18, 2023 @ 11am	Community Workshop	Lomita City Hall Upstairs Assembly Room 24300 Narbonne Ave Lomita, CA 90717
Tues. April 4, 2023	Final deadline for the community to submit maps for consideration	City Website
Tues. April 11, 2023	Proposed final maps for consideration to be posted to the website	City Website
Tues. April 18, 2023 @ 6:30pm	Public Hearing # 4 (Select Map for Adoption/First Reading of Ordinance)	Council Chambers 24300 Narbonne Avenue Lomita, CA 90717
Tues. May 2, 2023 @ 6:30pm	City Council Meeting (Second Reading of Ordinance)	Council Chambers 24300 Narbonne Avenue Lomita, CA 90717

Public comments on both the potential transition to district elections and the proposed district maps are very important and all residents within the City are encouraged to participate in these hearings. The City has conducted a robust outreach program to solicit input from residents on this issue and will continue to do so. Detailed information is available at <https://lomitacity.com/districting-faqs/> including a mapping tool, information about the proposed draft maps, and guidance on how to submit a draft map to the City.

## **ANALYSIS**

The purpose of this meeting is to conduct the third public hearing, present the Draft Maps to the Council and the public, and receive input regarding the process and maps.

### **Draft Maps**

The City's demographer has provided the Council with three Draft Maps (attached). Draft Map #1 has an overall deviation of 5.8 percent; Draft Map #2 has an overall deviation of 3.4 percent; and Draft Map #3 has an overall deviation of 4.2 percent. Each of these Draft Maps is within the accepted legal standard for overall deviation.

### **Next Steps**

The City will be holding Public Hearing #4 on Tuesday, April 18th at 6:30pm to hear comments from the public, adopt a Final Map and determine “sequencing” of elections (which districts will have elections first). The proposed Draft Maps for Final Map consideration will be published on the City’s district formation website no later than April 11th, with final Council action (second reading) on the ordinance scheduled for the May 2, 2023 City Council meeting.

Environmental Review

The California Environmental Quality Act (CEQA) does not apply to activities that will not result in a direct or reasonably foreseeable indirect physical change in the environment or is otherwise not considered a project as defined by CEQA (Section 21605) and CEQA Guidelines sections 15060(c)(3) and 15378. Conducting public hearing for public input regarding transitioning to by-district elections and setting a schedule for future hearings meets the above criteria and is not subject to CEQA.

**FISCAL IMPACT**

There is no fiscal impact associated with the recommended action.

**ATTACHMENTS**

1. Draft Map #1 dated March 5, 2023
2. Draft Map #2 dated March 5, 2023
3. Draft Map #3 dated March 5, 2023
4. Public Submitted Maps A-K dated March 1, 2023

Approved by:



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Gary Y. Sugano  
Assistant City Manager



---

Ryan Smoot  
City Manager



# BEAR

DEMOGRAPHICS & RESEARCH

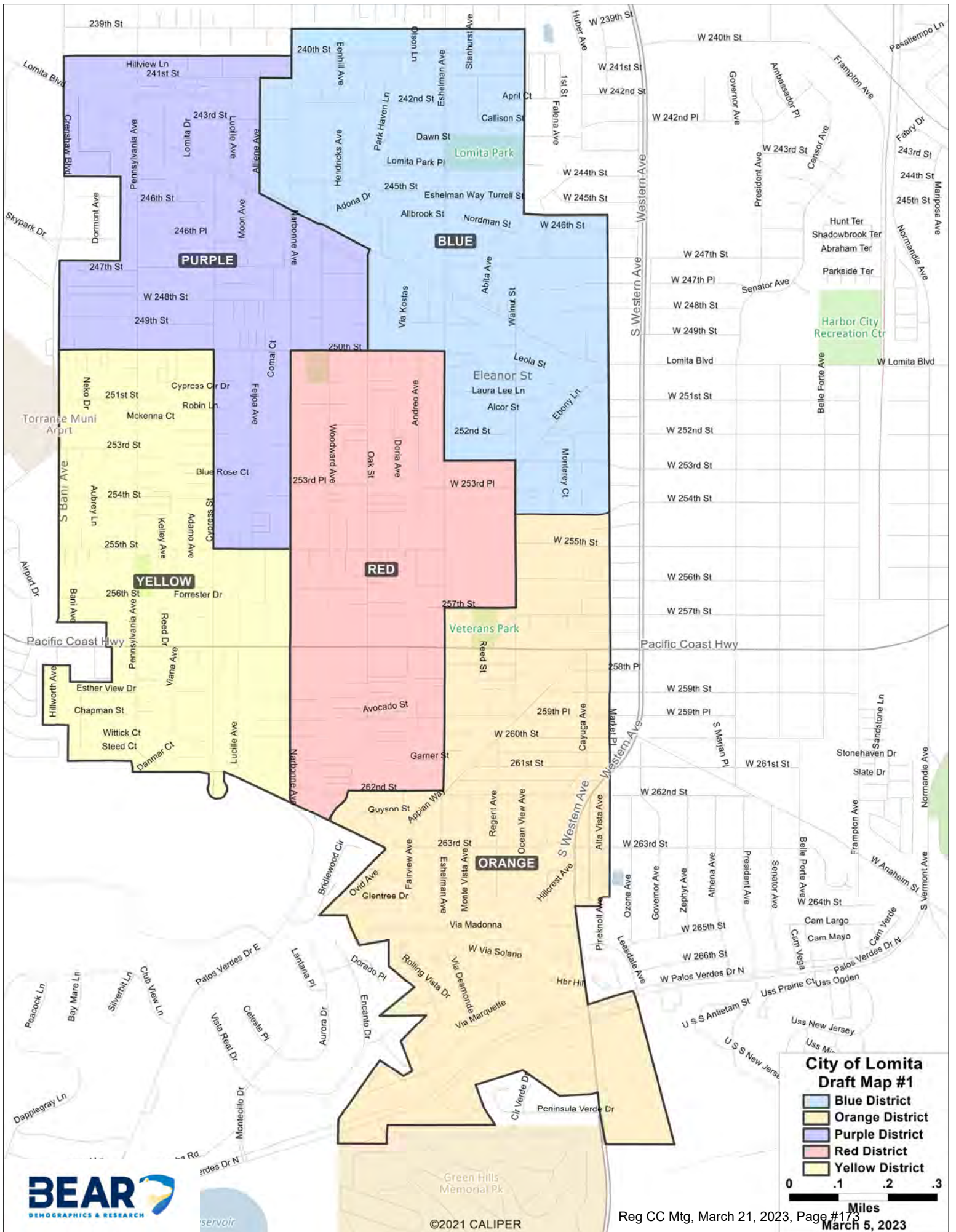
City of Lomita

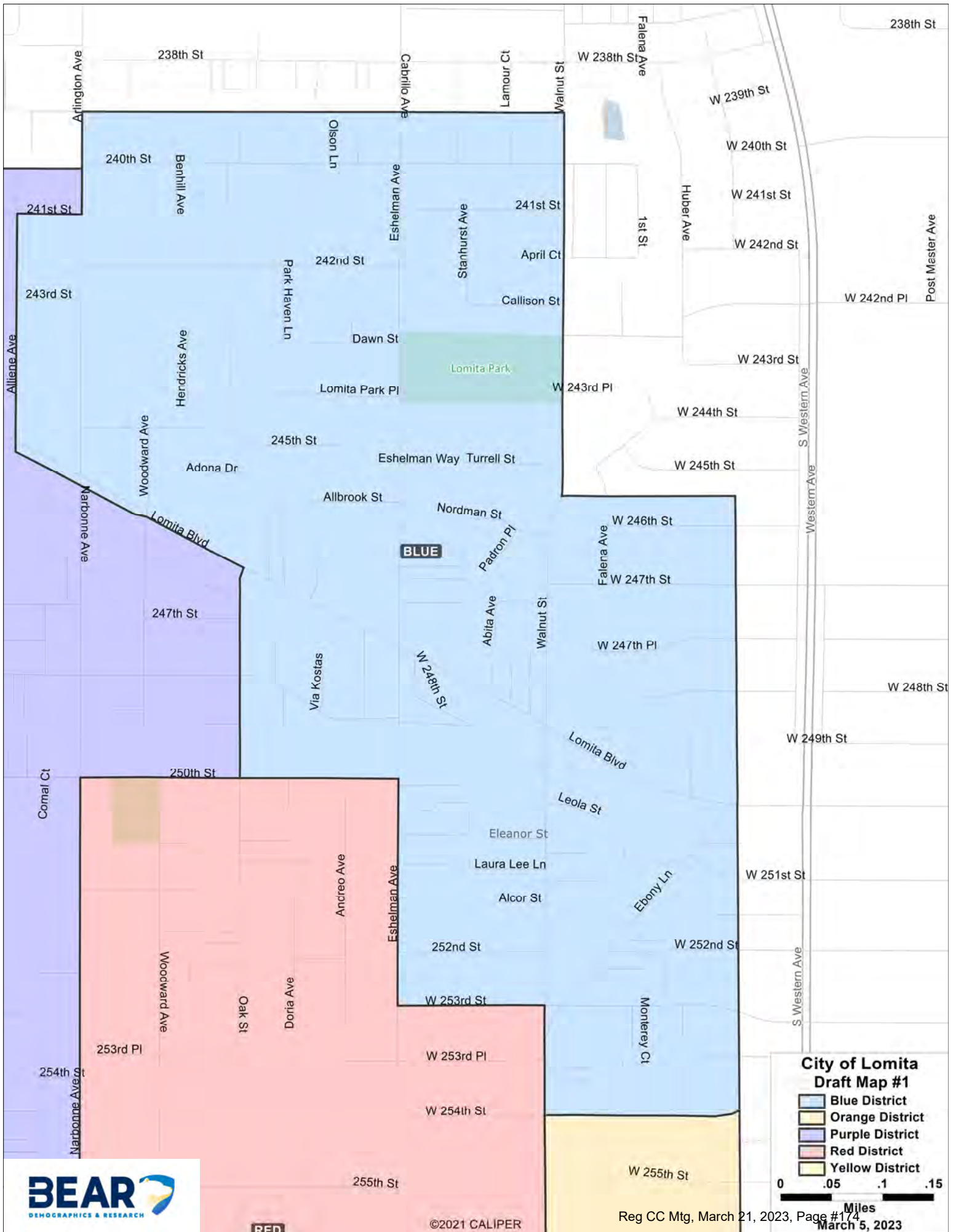
**2023 City Council Boundaries**

**DRAFT MAP #1**

March 5, 2023





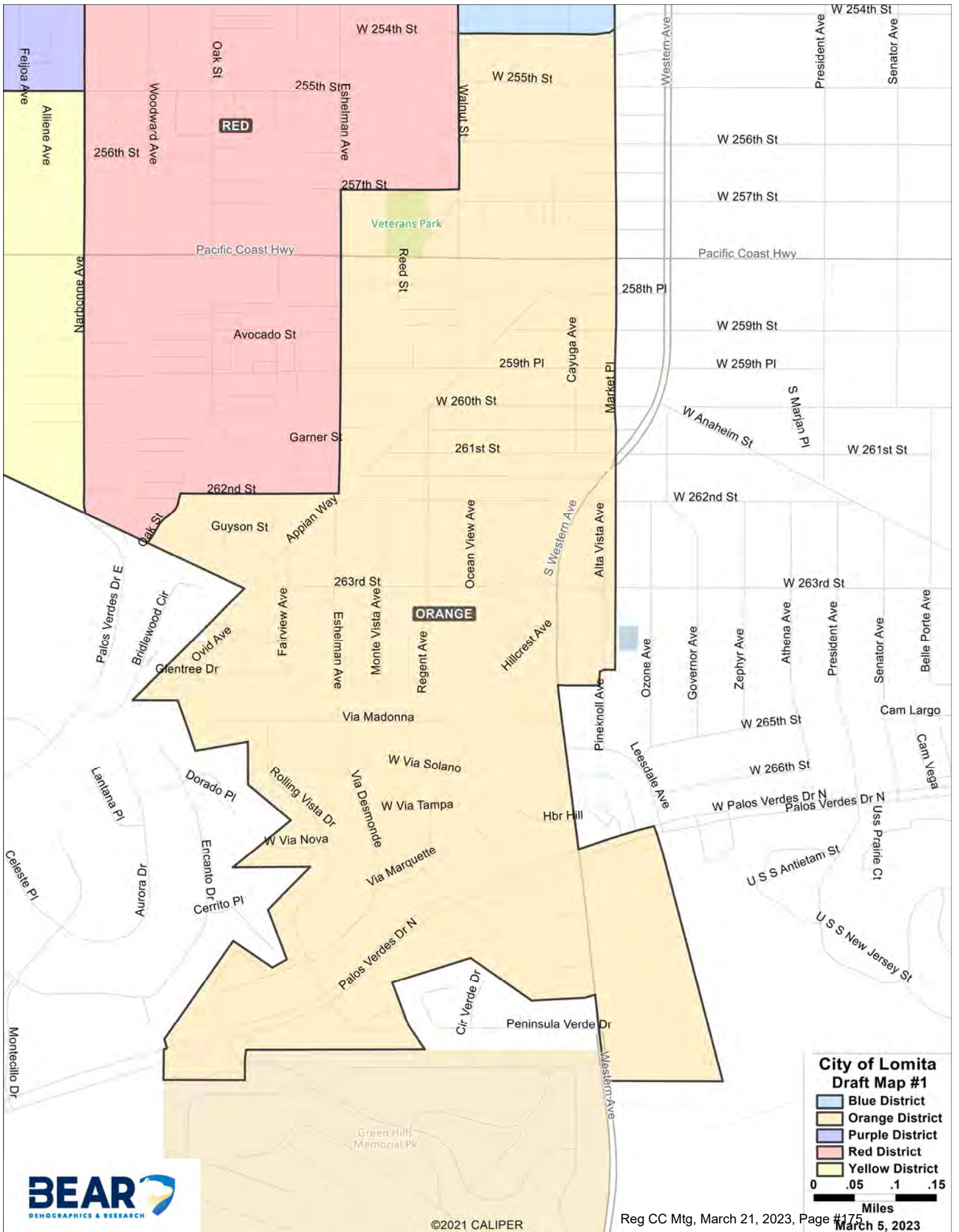


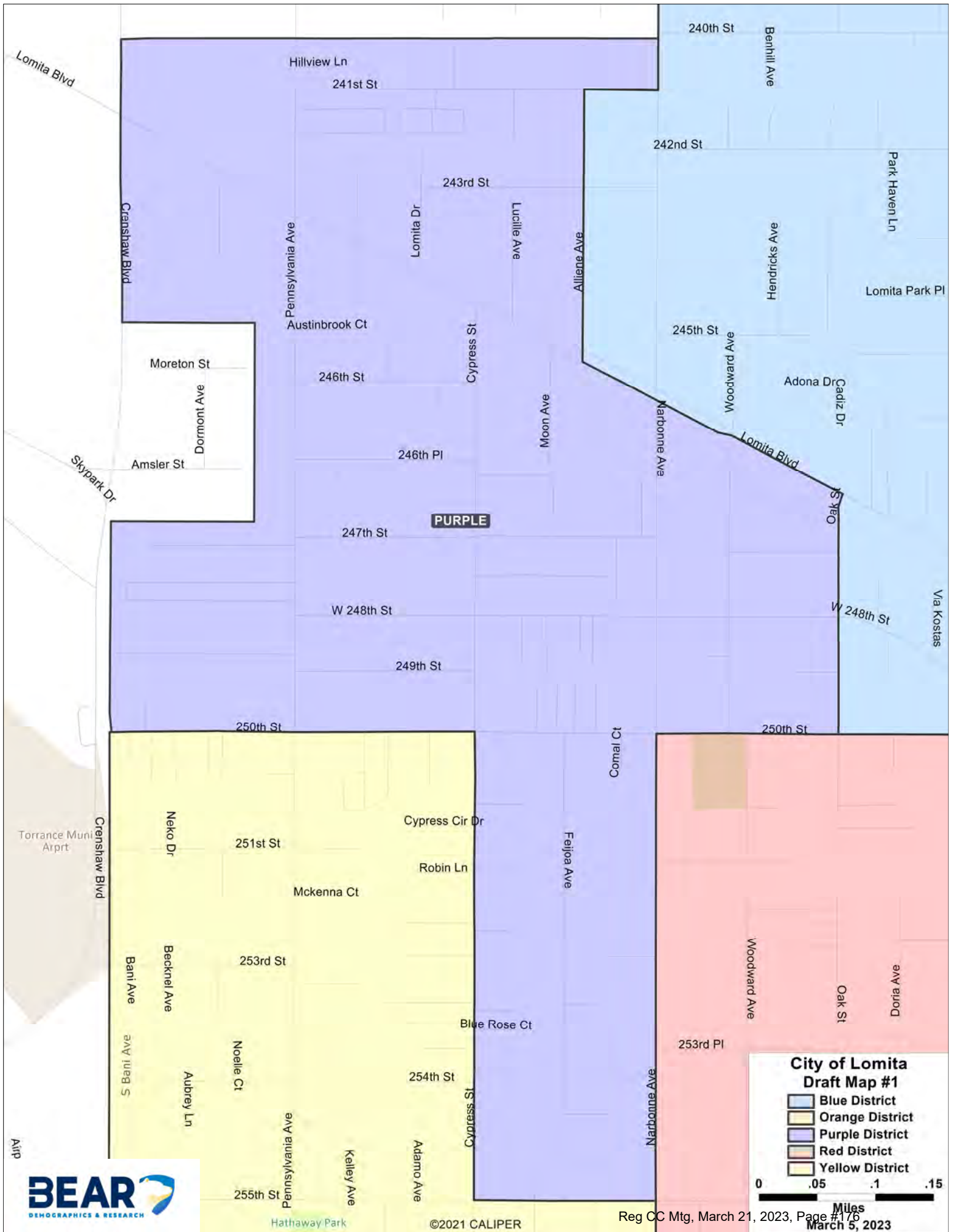
RED

BLUE

RED







Lomita Blvd

Skypark Dr

Torrance Muni Arprt

Artp

Hillview Ln  
241st St

240th St  
Berhill Ave

Crenshaw Blvd

Pennsylvania Ave

Lomita Dr

243rd St

Lucille Ave

Alliene Ave

242nd St

Hendricks Ave

Park Haven Ln

Lomita Park Pl

Moreton St

Dormont Ave

Austinbrook Ct

246th St

Cypress St

Moon Ave

245th St

Woodward Ave

Adona Dr  
Cadiz Dr

Amsler St

246th Pl

Narbonne Ave

Lomita Blvd

Oak St

**PURPLE**

247th St

W 248th St

249th St

W 248th St

Via Kostas

250th St

250th St

Neko Dr

251st St

Cypress Cir Dr

Robin Ln

Comal Ct

Feljoa Ave

Mckenna Ct

Woodward Ave

Bani Ave

Becknel Ave

253rd St

Blue Rose Ct

253rd Pl

Bani Ave S

Aubrey Ln

Noelle Ct

254th St

Adamo Ave

Cypress St

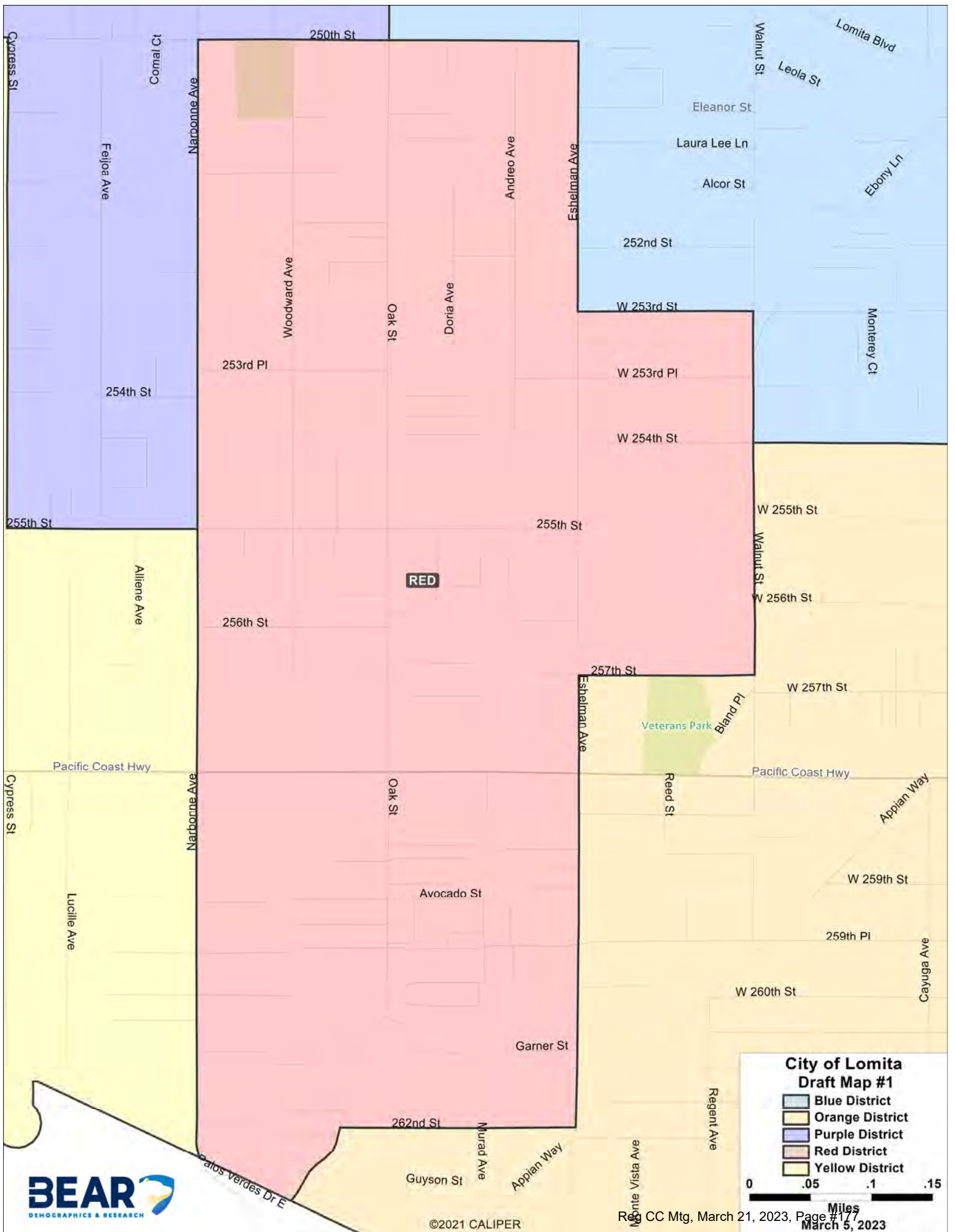
Narbonne Ave

Oak St

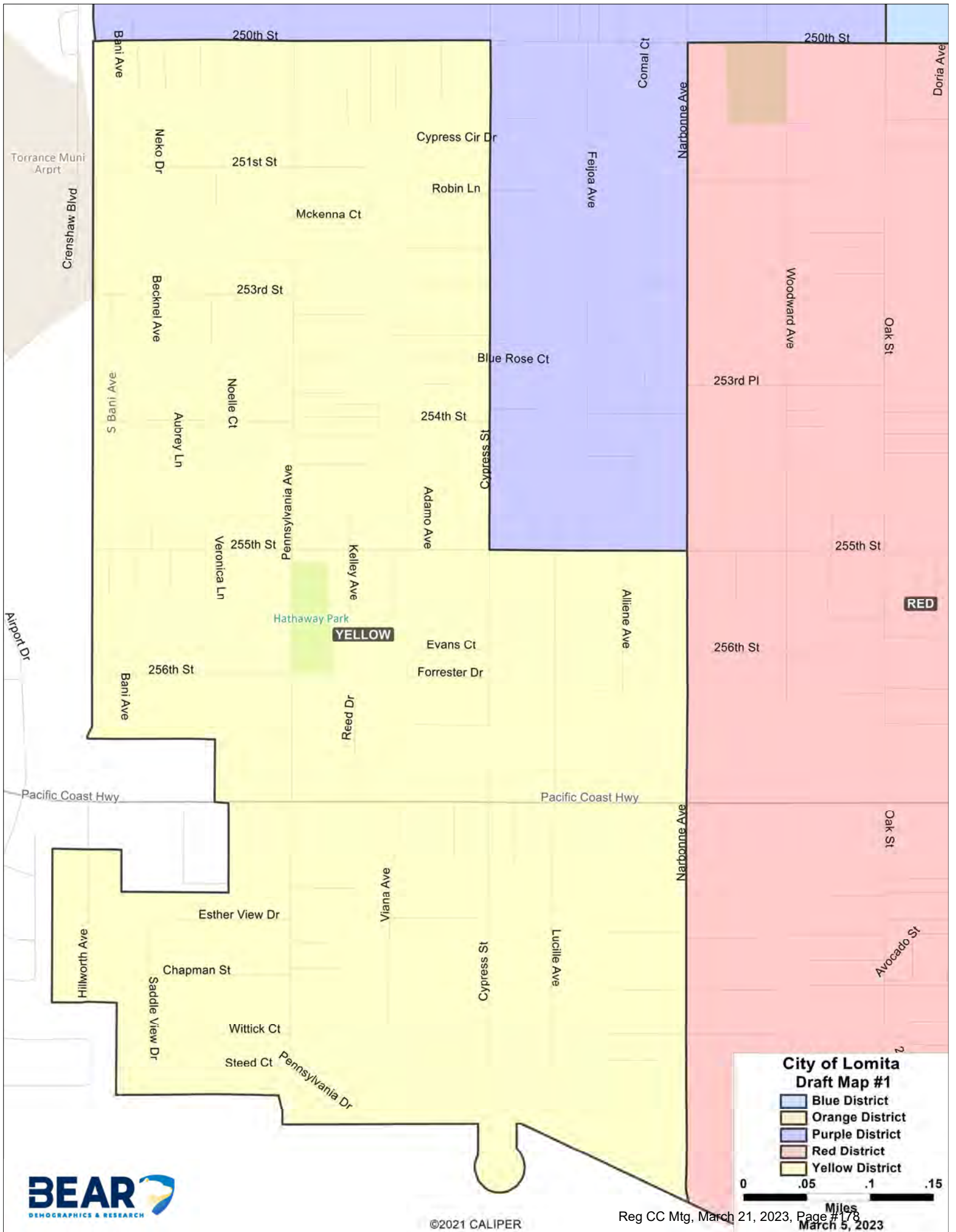
Doria Ave

255th St

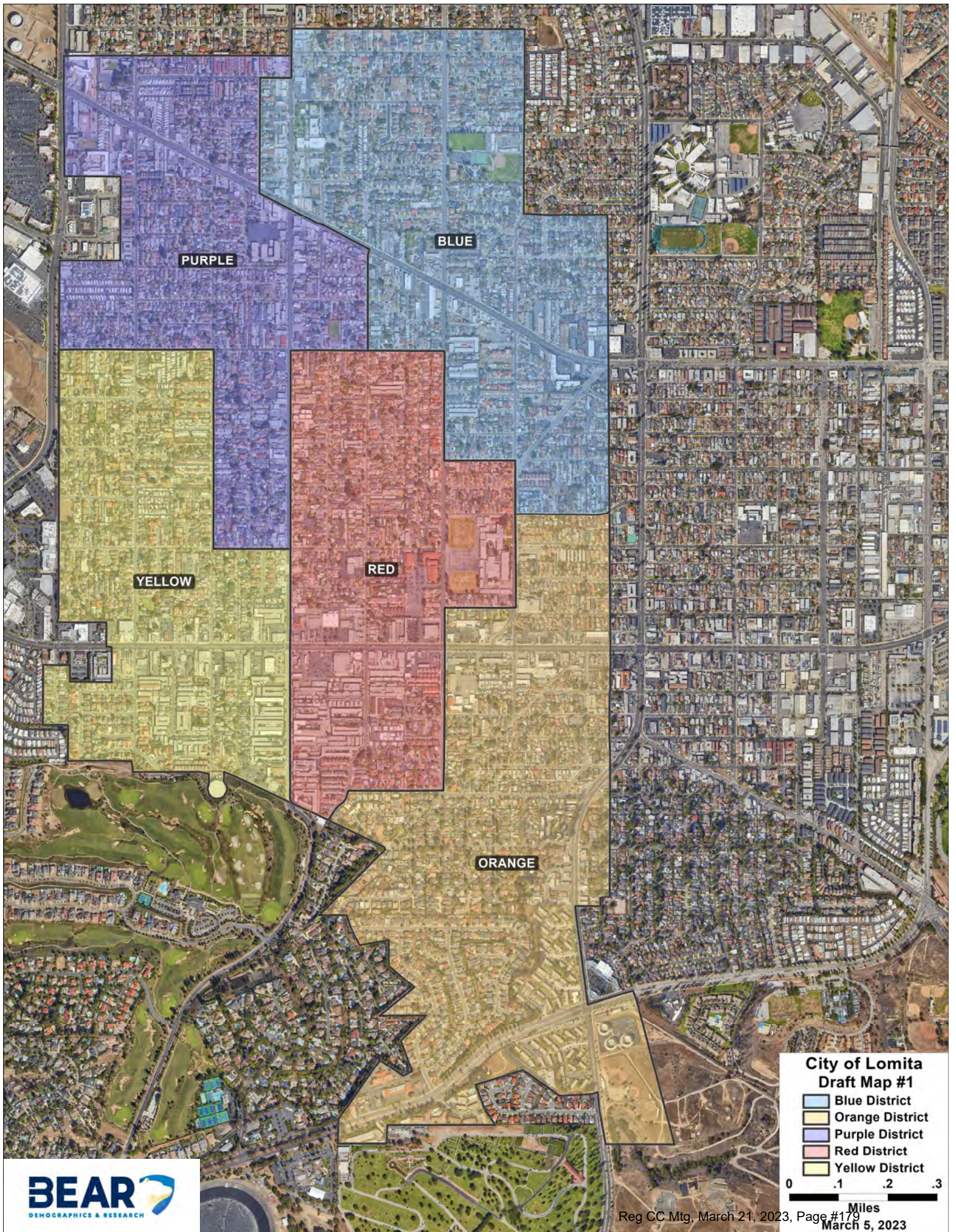
Hathaway Park













## City of Lomita Draft Map #1 Demographic Profile

Council District	Blue	Orange	Purple	Red	Yellow	Total	
<b>Total Population (Pop) 2020 Adjusted</b>	<b>4,199</b>	<b>4,120</b>	<b>4,129</b>	<b>4,365</b>	<b>4,169</b>	<b>20,982</b>	2020 Census State Adjusted Redistricting Data
<b>Deviation</b>	<b>3</b>	<b>(76)</b>	<b>(67)</b>	<b>169</b>	<b>(27)</b>		
<b>% Deviation</b>	<b>0.1%</b>	<b>-1.8%</b>	<b>-1.6%</b>	<b>4.0%</b>	<b>-0.6%</b>	<b>5.8%</b>	
Latino	37.6%	34.2%	40.4%	39.0%	32.6%	36.8%	
White	35.7%	33.4%	34.4%	32.4%	37.6%	34.7%	
Black	3.7%	13.2%	2.5%	5.8%	5.0%	6.0%	
American Indian	1.1%	1.2%	0.8%	1.1%	0.8%	1.0%	
Asian	18.6%	14.7%	19.2%	18.6%	20.9%	18.4%	
Hawaiian, Pacific Islander	1.2%	0.4%	0.6%	1.0%	0.6%	0.8%	
Other Race	1.5%	1.5%	114.0%	1.0%	1.3%	1.3%	
Multi Minority Race	0.6%	1.3%	0.9%	1.2%	1.2%	1.0%	
<b>Voting Age Population (VAP) 2020 Adjusted</b>	<b>3,471</b>	<b>3,264</b>	<b>3,320</b>	<b>3,548</b>	<b>3,408</b>	<b>17,011</b>	2020 ACS CVAP Tabulation
Latino	34.7%	31.2%	36.8%	35.2%	29.6%	33.5%	
White	37.6%	37.9%	37.7%	35.9%	40.5%	37.9%	
Black	3.4%	10.4%	2.6%	5.7%	5.1%	5.4%	
American Indian	1.0%	1.4%	0.8%	1.4%	0.9%	1.1%	
Asian	19.9%	15.9%	19.6%	19.1%	21.0%	19.1%	
Hawaiian, Pacific Islander	1.4%	0.6%	0.3%	0.9%	0.5%	0.8%	
Other Race	1.4%	1.4%	1.1%	1.0%	1.3%	1.3%	
Multi Minority Race	0.6%	1.4%	0.9%	0.9%	1.1%	1.0%	
<b>Citizen Voting Age Population (CVAP)</b>	<b>3,106</b>	<b>2,836</b>	<b>2,598</b>	<b>2,961</b>	<b>2,742</b>	<b>14,245</b>	
Latino	25.0%	36.7%	32.6%	26.3%	19.8%	28.0%	
White	42.5%	46.3%	44.7%	41.0%	61.1%	46.9%	
Black	9.1%	3.1%	5.4%	5.6%	7.0%	6.1%	
Asian	21.2%	11.1%	17.0%	24.9%	9.8%	17.0%	
All Other	2.3%	3.0%	0.3%	2.1%	2.4%	2.0%	

## City of Lomita Draft Map #1 Demographic Profile

Council District	Blue	Orange	Purple	Red	Yellow	Total	
<b>Total Households (By Household Income)</b>	<b>1,674</b>	<b>1,490</b>	<b>1,507</b>	<b>1,670</b>	<b>1,619</b>	<b>7,960</b>	2019 ACS Reformatted Tables -Block Group Tabulation
Less than \$35,000	25.5%	31.6%	21.6%	18.3%	26.7%	24.6%	
\$35,000 to \$75,000	25.8%	19.5%	31.7%	32.3%	30.9%	28.1%	
\$75,000 to \$150,000	32.9%	21.9%	33.0%	34.1%	27.5%	30.0%	
\$150,000 or more	15.8%	27.0%	13.7%	15.4%	14.9%	17.3%	
<b>Population 25 years and over (By Education Level)</b>	<b>3,178</b>	<b>2,693</b>	<b>2,691</b>	<b>3,129</b>	<b>2,867</b>	<b>14,559</b>	
No High School Diploma	12.8%	16.4%	11.5%	13.0%	8.3%	12.4%	
Diploma, No College Degree	47.2%	41.6%	43.3%	45.6%	47.5%	45.2%	
Any College Degree	40.0%	42.0%	45.2%	41.4%	44.3%	42.5%	
<b>Occupied Housing Units</b>	<b>1,674</b>	<b>1,490</b>	<b>1,507</b>	<b>1,670</b>	<b>1,619</b>	<b>7,960</b>	
Owner occupied	55.7%	55.5%	55.6%	34.4%	38.4%	47.7%	
Renter occupied	44.3%	44.5%	44.4%	65.6%	61.6%	52.3%	
<b>Population 5 years and over (By Language Spoken at Home)</b>	<b>4,203</b>	<b>3,534</b>	<b>3,335</b>	<b>4,089</b>	<b>3,498</b>	<b>18,665</b>	2019 ACS Reformatted Tables -Tract Tabulation
English only	60.6%	63.6%	71.3%	63.5%	69.1%	65.3%	
Spanish	23.2%	19.7%	16.1%	20.3%	17.4%	19.5%	
Asian and Pacific Island languages	12.6%	9.4%	9.2%	10.2%	7.9%	10.0%	
Other Indo-European languages	3.6%	7.4%	3.4%	6.1%	5.7%	5.2%	
<b>Population With Poverty Status Determined (by Poverty Status and Age)</b>	<b>4,415</b>	<b>3,774</b>	<b>3,604</b>	<b>4,407</b>	<b>3,782</b>	<b>19,983</b>	
Income Below Poverty Level Past 12 Months	8.9%	13.7%	4.6%	12.0%	9.9%	9.9%	
Income At or Above Poverty Level Past 12 Months	91.1%	86.3%	95.4%	88.0%	90.1%	90.1%	
<b>Employment Status 16 years and over</b>	<b>3,784</b>	<b>3,081</b>	<b>3,028</b>	<b>3,479</b>	<b>3,100</b>	<b>16,472</b>	
In Labor Force	59.3%	65.4%	69.7%	69.7%	68.0%	68.0%	
Civilian Employment	96.8%	98.4%	98.0%	94.8%	94.6%	96.5%	
Military	0.5%	0.0%	0.0%	0.2%	0.0%	0.2%	
Unemployed	2.6%	1.6%	2.0%	4.9%	5.4%	3.4%	

## City of Lomita Draft Map #1 Demographic Profile

Council District	Blue	Orange	Purple	Red	Yellow	Total	
<b>Total Population (Pop) 2020 Adjusted</b>	<b>4,199</b>	<b>4,120</b>	<b>4,129</b>	<b>4,365</b>	<b>4,169</b>	<b>20,982</b>	2020 Census State Adjusted Redistricting Data
<b>Deviation</b>	<b>3</b>	<b>(76)</b>	<b>(67)</b>	<b>169</b>	<b>(27)</b>		
<b>% Deviation</b>	<b>0.1%</b>	<b>-1.8%</b>	<b>-1.6%</b>	<b>4.0%</b>	<b>-0.6%</b>	<b>5.8%</b>	
Latino	1,580	1,410	1,666	1,704	1,360	7,720	
White	1,499	1,375	1,421	1,416	1,567	7,278	
Black	155	545	103	251	209	1,263	
American Indian	44	50	33	49	34	210	
Asian	782	607	794	810	872	3,865	
Hawaiian, Pacific Islander	51	18	26	42	24	161	
Other Race	61	62	47	42	55	267	
Multi Minority Race	27	53	39	51	48	218	
<b>Voting Age Population (VAP)</b>	<b>3,471</b>	<b>3,264</b>	<b>3,320</b>	<b>3,548</b>	<b>3,408</b>	<b>17,011</b>	2020 ACS CVAP Tabulation
Latino	1,204	1,018	1,223	1,248	1,007	5,700	
White	1,304	1,237	1,253	1,273	1,379	6,446	
Black	118	339	85	201	173	916	
American Indian	35	44	28	48	32	187	
Asian	690	519	652	677	717	3,255	
Hawaiian, Pacific Islander	49	18	11	32	17	127	
Other Race	49	45	37	37	45	213	
Multi Minority Race	22	44	31	32	38	167	
<b>Citizen Voting Age Population (CVAP)</b>	<b>3,106</b>	<b>2,836</b>	<b>2,598</b>	<b>2,961</b>	<b>2,742</b>	<b>14,245</b>	
Latino	777	1,040	846	780	543	3,985	
White	1,320	1,313	1,162	1,214	1,676	6,685	
Black	283	88	141	167	191	870	
Asian	659	314	442	737	268	2,420	
All Other	70	86	8	61	65	290	



## City of Lomita Draft Map #1 Demographic Profile

Council District	Blue	Orange	Purple	Red	Yellow	Total	
<b>Total Households (By Household Income)</b>	<b>1,674</b>	<b>1,490</b>	<b>1,507</b>	<b>1,670</b>	<b>1,619</b>	<b>7,960</b>	2019 ACS Reformatted Tables -Block Group Tabulation
Less than \$35,000	427	470	325	305	432	1,959	
\$35,000 to \$75,000	431	291	478	540	501	2,240	
\$75,000 to \$150,000	551	326	498	569	445	2,388	
\$150,000 or more	265	403	206	256	242	1,373	
<b>Population 25 years and over (By Education Level)</b>	<b>3,178</b>	<b>2,693</b>	<b>2,691</b>	<b>3,129</b>	<b>2,867</b>	<b>14,559</b>	
No High School Diploma	408	442	310	407	237	1,802	
Diploma, No College Degree	1,500	1,120	1,164	1,427	1,362	6,574	
Any College Degree	1,270	1,130	1,217	1,296	1,269	6,182	
<b>Occupied Housing Units</b>	<b>1,674</b>	<b>1,490</b>	<b>1,507</b>	<b>1,670</b>	<b>1,619</b>	<b>7,960</b>	
Owner occupied	932	827	838	575	622	3,795	
Renter occupied	741	663	669	1,095	997	4,165	
<b>Population 5 years and over (By Language Spoken at Home)</b>	<b>4,203</b>	<b>3,534</b>	<b>3,335</b>	<b>4,089</b>	<b>3,498</b>	<b>18,665</b>	2019 ACS Reformatted Tables -Tract Tabulation
English only	2,550	2,246	2,378	2,594	2,417	12,185	
Spanish	976	694	536	832	608	3,646	
Asian and Pacific Island languages	531	331	308	415	275	1,861	
Other Indo-European languages	152	263	113	248	198	974	
<b>Population With Poverty Status Determined (by Poverty Status and Age)</b>	<b>4,415</b>	<b>3,774</b>	<b>3,604</b>	<b>4,407</b>	<b>3,782</b>	<b>19,983</b>	
Income Below Poverty Level Past 12 Months	391	516	167	528	374	1,976	
Income At or Above Poverty Level Past 12 Months	4,024	3,258	3,437	3,879	3,408	18,007	
<b>Employment Status 16 years and over</b>	<b>3,784</b>	<b>3,081</b>	<b>3,028</b>	<b>3,479</b>	<b>3,100</b>	<b>16,472</b>	
In Labor Force	2,244	2,015	2,110	2,425	2,108	10,902	
Civilian Employment	2,173	1,983	2,067	2,300	1,995	10,518	
Military	12	-	-	6	-	18	
Unemployed	59	33	43	119	113	367	



# BEAR

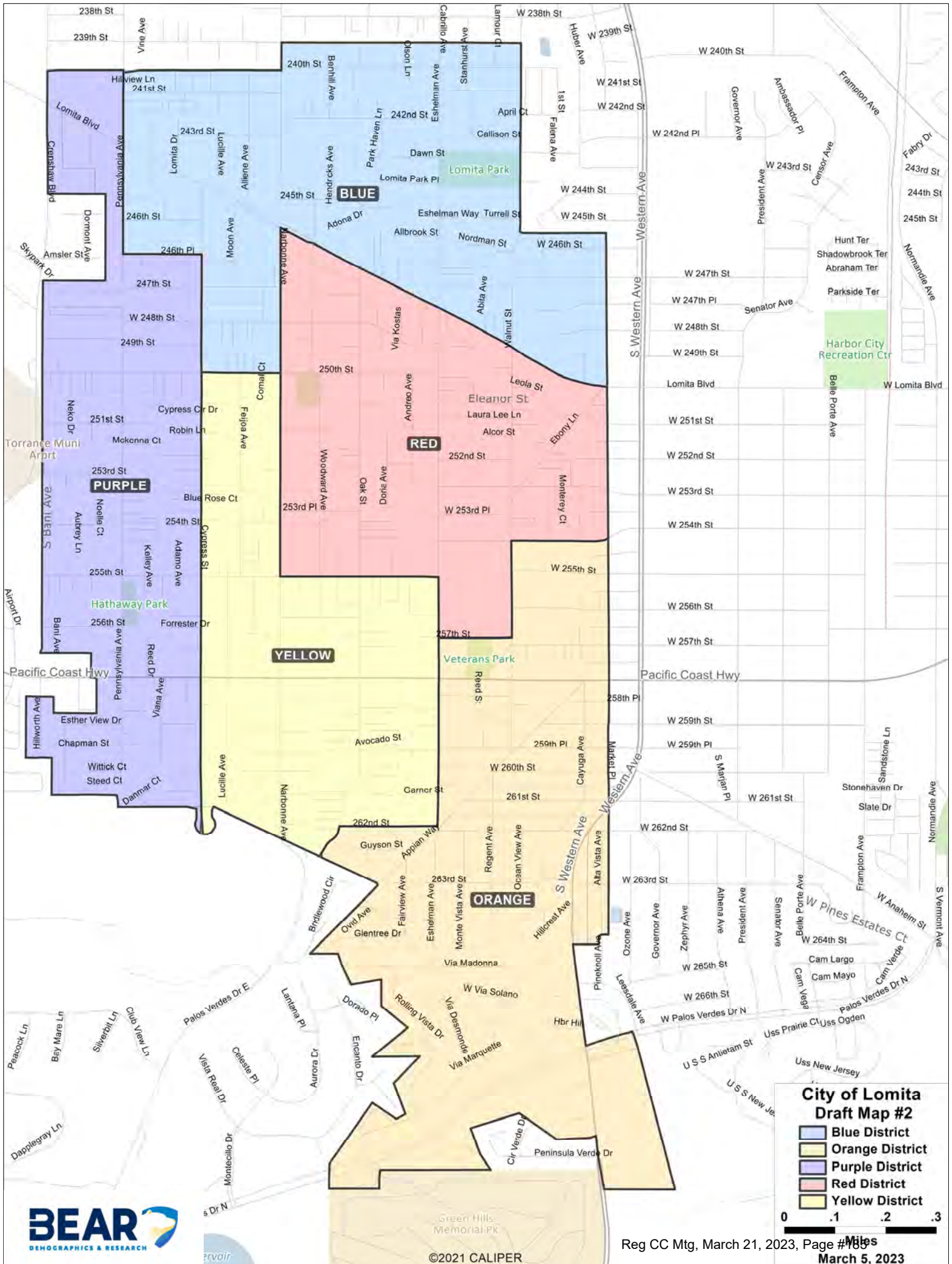
DEMOGRAPHICS & RESEARCH

City of Lomita

**2023 City Council Boundaries**

**DRAFT MAP #2**

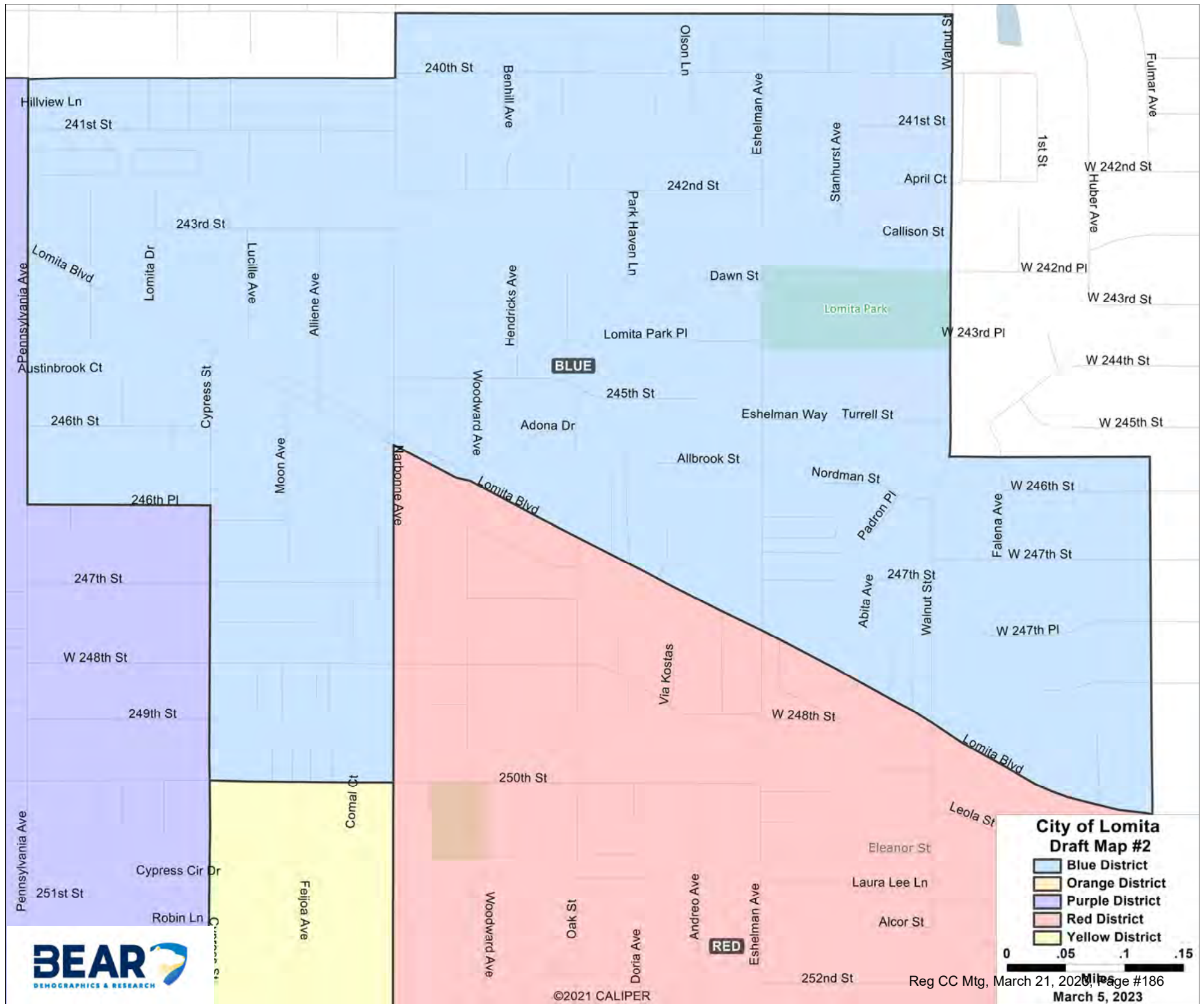
March 5, 2023



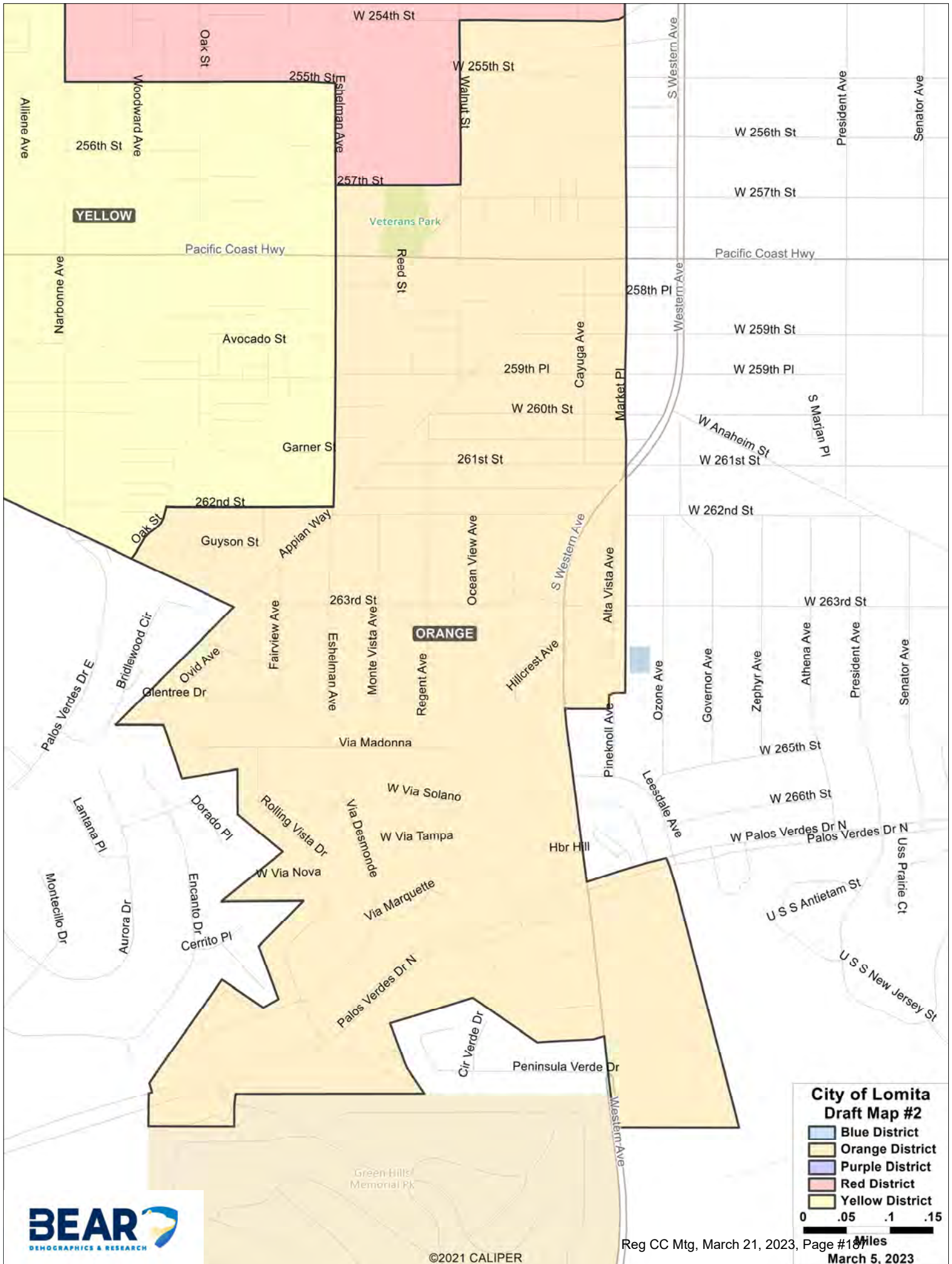
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Reg CC Mtg, March 21, 2023, Page # 85

March 5, 2023





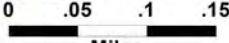


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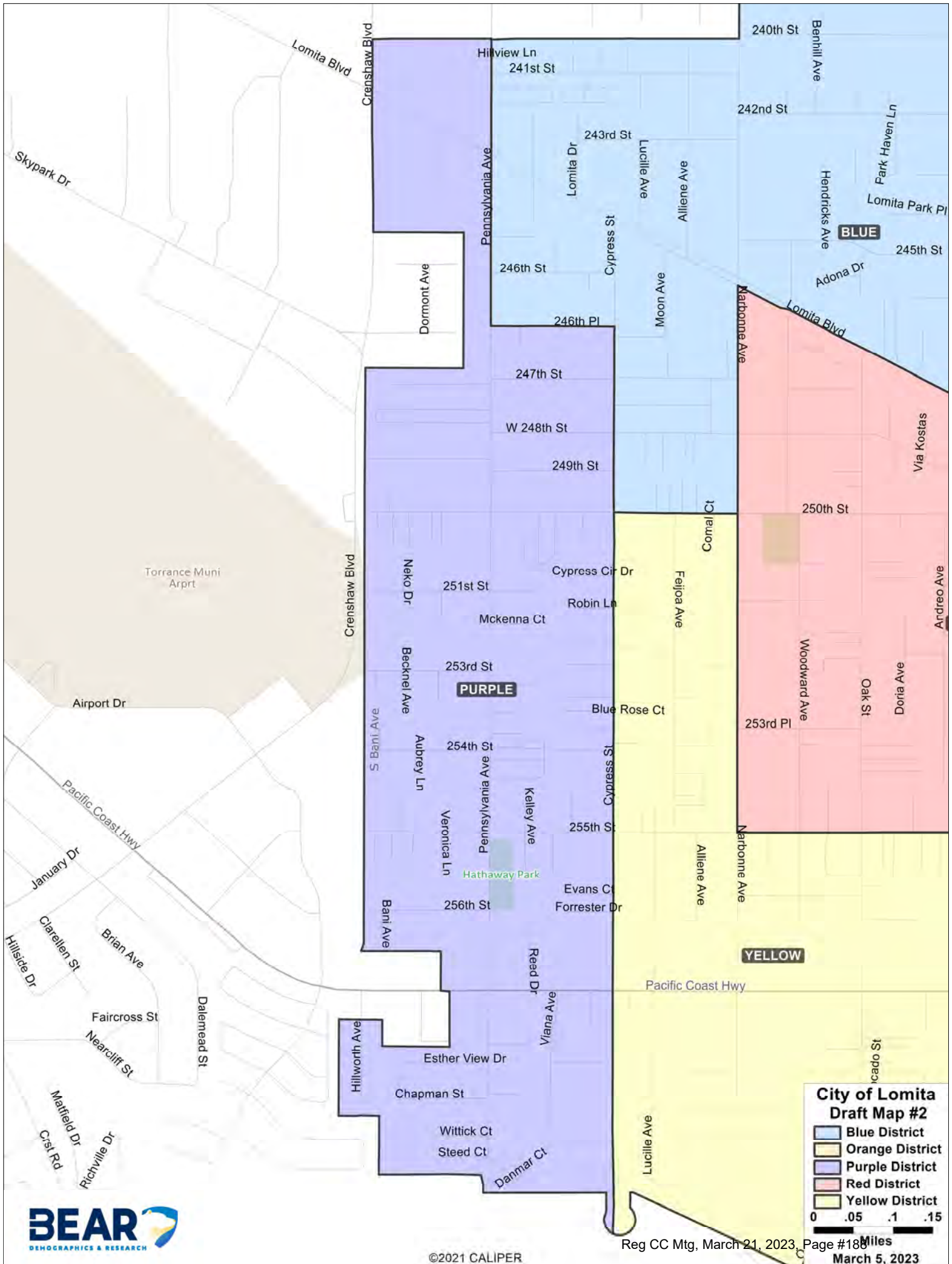
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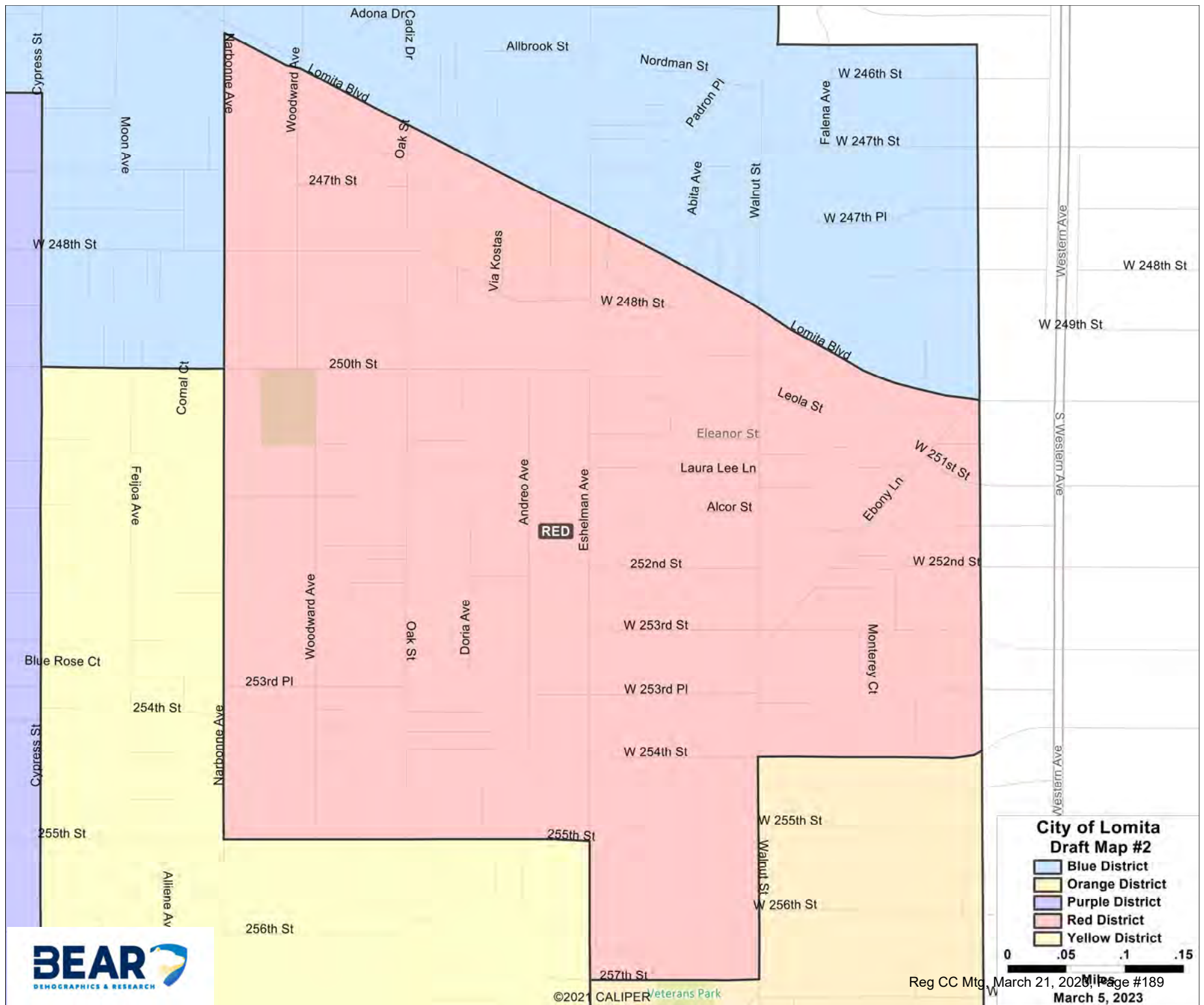
**City of Lomita  
Draft Map #2**

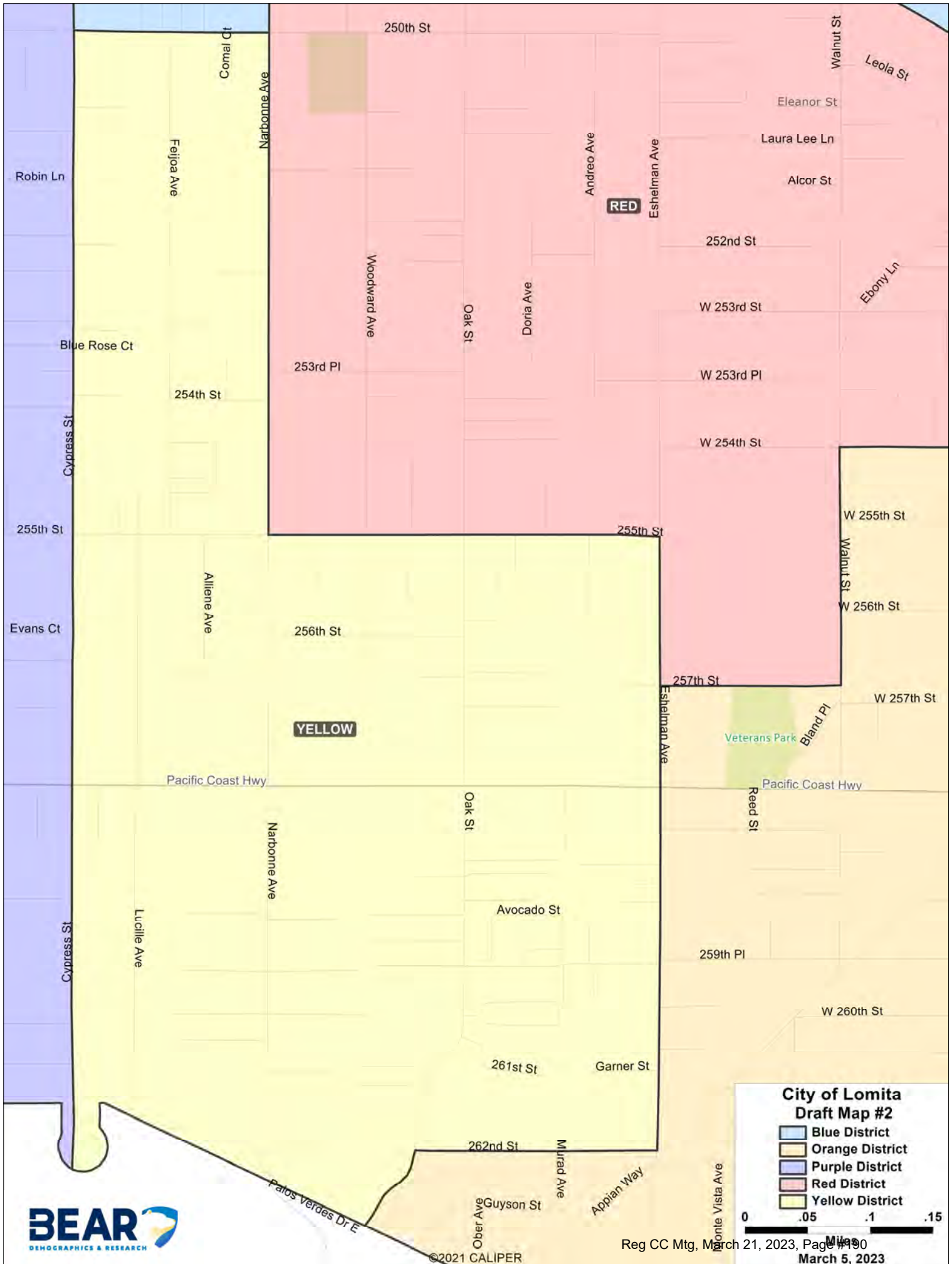
- Blue District
- Orange District
- Purple District
- Red District
- Yellow District



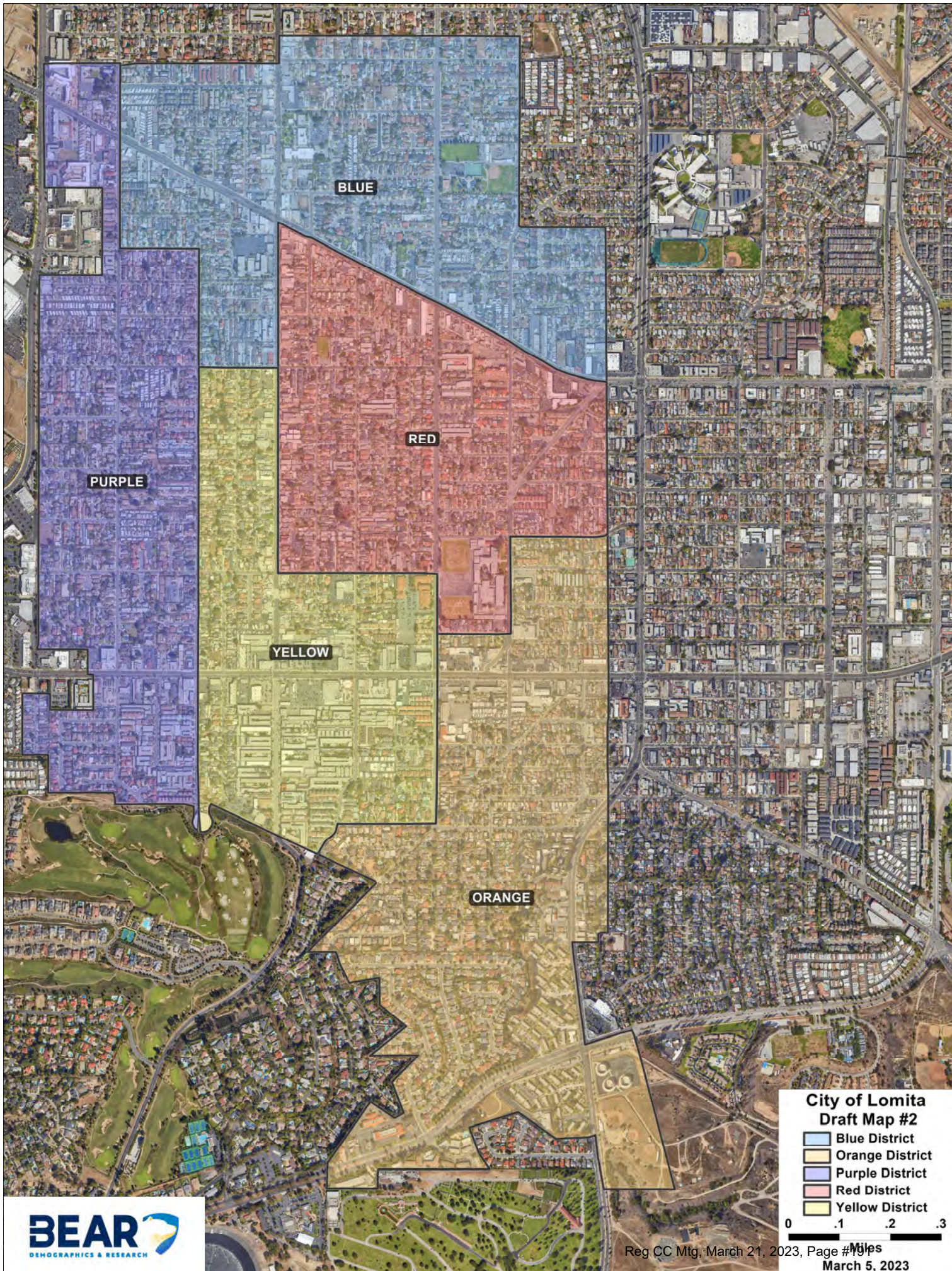






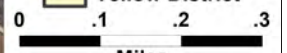






**City of Lomita  
Draft Map #2**

- Blue District
- Orange District
- Purple District
- Red District
- Yellow District





## City of Lomita Draft Map #2 Demographic Profile

Council District	Blue	Orange	Purple	Red	Yellow	Total	
<b>Total Population (Pop) 2020 Adjusted</b>	<b>4,198</b>	<b>4,120</b>	<b>4,254</b>	<b>4,146</b>	<b>4,264</b>	<b>20,982</b>	2020 Census State Adjusted Redistricting Data
<b>Deviation</b>	<b>2</b>	<b>(76)</b>	<b>58</b>	<b>(50)</b>	<b>68</b>		
<b>% Deviation</b>	<b>0.1%</b>	<b>-1.8%</b>	<b>1.4%</b>	<b>-1.2%</b>	<b>1.6%</b>	<b>3.4%</b>	
Latino	37.3%	34.2%	31.7%	41.0%	39.7%	36.8%	
White	37.2%	33.4%	38.9%	32.7%	31.2%	34.7%	
Black	2.7%	13.2%	4.0%	4.4%	5.9%	6.0%	
American Indian	1.0%	1.2%	1.1%	0.9%	0.8%	1.0%	
Asian	18.8%	14.7%	21.3%	18.0%	19.3%	18.4%	
Hawaiian, Pacific Islander	1.3%	0.4%	0.5%	0.7%	0.9%	0.8%	
Other Race	1.1%	1.5%	1.4%	1.5%	0.9%	1.3%	
Multi Minority Race	0.7%	1.3%	1.1%	0.8%	1.4%	1.0%	
<b>Voting Age Population (VAP) 2020 Adjusted</b>	<b>3,401</b>	<b>3,264</b>	<b>3,524</b>	<b>3,396</b>	<b>3,426</b>	<b>17,011</b>	2020 ACS CVAP Tabulation
Latino	33.6%	31.2%	29.4%	38.0%	35.4%	33.5%	
White	40.4%	37.9%	41.6%	35.3%	34.2%	37.9%	
Black	2.4%	10.4%	3.9%	4.4%	6.2%	5.4%	
American Indian	1.0%	1.4%	1.2%	1.1%	0.9%	1.1%	
Asian	19.7%	15.9%	20.9%	18.7%	20.3%	19.1%	
Hawaiian, Pacific Islander	1.2%	0.6%	0.4%	0.6%	0.9%	0.8%	
Other Race	1.0%	1.4%	1.5%	1.5%	0.9%	1.3%	
Multi Minority Race	0.7%	1.4%	1.1%	0.6%	1.3%	1.0%	
<b>Citizen Voting Age Population (CVAP)</b>	<b>2,912</b>	<b>2,836</b>	<b>2,617</b>	<b>3,104</b>	<b>2,775</b>	<b>14,245</b>	
Latino	26.2%	36.7%	20.6%	28.6%	27.2%	28.0%	
White	47.5%	46.3%	61.6%	38.5%	42.6%	46.9%	
Black	9.7%	3.1%	7.4%	8.5%	1.5%	6.1%	
Asian	15.6%	11.1%	8.5%	22.0%	26.8%	17.0%	
All Other	1.0%	3.0%	2.0%	2.4%	1.8%	2.0%	



## City of Lomita Draft Map #2 Demographic Profile

Council District	Blue	Orange	Purple	Red	Yellow	Total	
<b>Total Households (By Household Income)</b>	<b>1,644</b>	<b>1,490</b>	<b>1,543</b>	<b>1,553</b>	<b>1,730</b>	<b>7,960</b>	2019 ACS Reformatted Tables -Block Group Tabulation
Less than \$35,000	24.1%	31.6%	30.0%	18.3%	19.9%	24.6%	
\$35,000 to \$75,000	30.7%	19.5%	27.7%	28.5%	33.3%	28.1%	
\$75,000 to \$150,000	29.7%	21.9%	29.2%	36.6%	32.2%	30.0%	
\$150,000 or more	15.6%	27.0%	13.1%	16.6%	14.6%	17.3%	
<b>Population 25 years and over (By Education Level)</b>	<b>3,087</b>	<b>2,693</b>	<b>2,605</b>	<b>2,951</b>	<b>3,224</b>	<b>14,559</b>	
No High School Diploma	11.5%	16.4%	8.0%	14.6%	11.5%	12.4%	
Diploma, No College Degree	46.2%	41.6%	44.1%	45.7%	47.5%	45.2%	
Any College Degree	42.3%	42.0%	48.0%	39.7%	41.1%	42.5%	
<b>Occupied Housing Units</b>	<b>1,643</b>	<b>1,490</b>	<b>1,543</b>	<b>1,553</b>	<b>1,730</b>	<b>7,960</b>	
Owner occupied	64.5%	55.5%	40.8%	44.1%	34.3%	47.7%	
Renter occupied	35.5%	44.5%	59.2%	55.9%	65.7%	52.3%	
<b>Population 5 years and over (By Language Spoken at Home)</b>	<b>3,927</b>	<b>3,534</b>	<b>3,227</b>	<b>3,792</b>	<b>4,184</b>	<b>18,665</b>	2019 ACS Reformatted Tables -Tract Tabulation
English only	66.3%	63.6%	70.7%	59.5%	66.9%	65.3%	
Spanish	21.0%	19.7%	16.1%	21.5%	18.9%	19.5%	
Asian and Pacific Island languages	9.9%	9.4%	8.4%	14.4%	7.8%	10.0%	
Other Indo-European languages	2.8%	7.4%	4.8%	4.7%	6.4%	5.2%	
<b>Population With Poverty Status Determined (by Poverty Status and Age)</b>	<b>4,076</b>	<b>3,774</b>	<b>3,508</b>	<b>4,125</b>	<b>4,499</b>	<b>19,983</b>	
Income Below Poverty Level Past 12 Months	6.6%	13.7%	7.4%	9.2%	12.3%	9.9%	
Income At or Above Poverty Level Past 12 Months	93.4%	86.3%	92.6%	90.8%	87.7%	90.1%	
<b>Employment Status 16 years and over</b>	<b>3,591</b>	<b>3,081</b>	<b>2,881</b>	<b>3,399</b>	<b>3,519</b>	<b>16,471</b>	
In Labor Force	61.0%	65.4%	68.6%	65.1%	71.2%	66.2%	
Civilian Employment	96.6%	98.4%	96.3%	98.2%	93.5%	96.5%	
Military	0.3%	0.0%	0.0%	0.9%	0.0%	0.2%	
Unemployed	3.1%	1.6%	3.7%	1.4%	6.5%	3.4%	

## City of Lomita Draft Map #2 Demographic Profile

Council District	Blue	Orange	Purple	Red	Yellow	Total	
<b>Total Population (Pop) 2020 Adjusted</b>	<b>4,198</b>	<b>4,120</b>	<b>4,254</b>	<b>4,146</b>	<b>4,264</b>	<b>20,982</b>	2020 Census State Adjusted Redistricting Data
<b>Deviation</b>	<b>2</b>	<b>(76)</b>	<b>58</b>	<b>(50)</b>	<b>68</b>		
<b>% Deviation</b>	<b>0.1%</b>	<b>-1.8%</b>	<b>1.4%</b>	<b>-1.2%</b>	<b>1.6%</b>	<b>3.4%</b>	
Latino	1,567	1,410	1,350	1,701	1,692	7,720	
White	1,562	1,375	1,656	1,356	1,329	7,278	
Black	114	545	169	183	252	1,263	
American Indian	42	50	47	39	32	210	
Asian	787	607	904	746	821	3,865	
Hawaiian, Pacific Islander	53	18	22	28	40	161	
Other Race	44	62	61	61	39	267	
Multi Minority Race	29	53	45	32	59	218	
<b>Voting Age Population (VAP)</b>	<b>3,401</b>	<b>3,264</b>	<b>3,524</b>	<b>3,396</b>	<b>3,426</b>	<b>17,011</b>	2020 ACS CVAP Tabulation
Latino	1,144	1,018	1,036	1,289	1,213	5,700	
White	1,374	1,237	1,467	1,198	1,170	6,446	
Black	80	339	138	148	211	916	
American Indian	34	44	42	37	30	187	
Asian	670	519	736	634	696	3,255	
Hawaiian, Pacific Islander	41	18	15	21	32	127	
Other Race	35	45	52	50	31	213	
Multi Minority Race	23	44	38	19	43	167	
<b>Citizen Voting Age Population (CVAP)</b>	<b>2,912</b>	<b>2,836</b>	<b>2,617</b>	<b>3,104</b>	<b>2,775</b>	<b>14,245</b>	
Latino	764	1,040	538	889	755	3,985	
White	1,384	1,313	1,612	1,194	1,182	6,685	
Black	283	88	194	263	42	870	
Asian	455	314	223	683	745	2,420	
All Other	30	86	51	74	49	290	

## City of Lomita Draft Map #2 Demographic Profile

Council District	Blue	Orange	Purple	Red	Yellow	Total	
<b>Total Households (By Household Income)</b>	<b>1,644</b>	<b>1,490</b>	<b>1,543</b>	<b>1,553</b>	<b>1,730</b>	<b>7,960</b>	2019 ACS Reformatted Tables -Block Group Tabulation
Less than \$35,000	396	470	463	284	345	1,959	
\$35,000 to \$75,000	504	291	427	443	575	2,240	
\$75,000 to \$150,000	487	326	450	568	557	2,388	
\$150,000 or more	256	403	203	258	253	1,373	
<b>Population 25 years and over (By Education Level)</b>	<b>3,087</b>	<b>2,693</b>	<b>2,605</b>	<b>2,951</b>	<b>3,224</b>	<b>14,559</b>	
No High School Diploma	354	442	207	429	370	1,802	
Diploma, No College Degree	1,426	1,120	1,148	1,350	1,530	6,574	
Any College Degree	1,307	1,130	1,250	1,172	1,324	6,182	
<b>Occupied Housing Units</b>	<b>1,643</b>	<b>1,490</b>	<b>1,543</b>	<b>1,553</b>	<b>1,730</b>	<b>7,960</b>	
Owner occupied	1,061	827	629	684	593	3,795	
Renter occupied	583	663	914	869	1,137	4,165	
<b>Population 5 years and over (By Language Spoken at Home)</b>	<b>3,927</b>	<b>3,534</b>	<b>3,227</b>	<b>3,792</b>	<b>4,184</b>	<b>18,665</b>	2019 ACS Reformatted Tables -Tract Tabulation
English only	2,604	2,246	2,282	2,256	2,797	12,185	
Spanish	825	694	520	815	791	3,646	
Asian and Pacific Island languages	389	331	270	544	327	1,861	
Other Indo-European languages	110	263	154	179	269	974	
<b>Population With Poverty Status Determined (by Poverty Status and Age)</b>	<b>4,076</b>	<b>3,774</b>	<b>3,508</b>	<b>4,125</b>	<b>4,499</b>	<b>19,983</b>	
Income Below Poverty Level Past 12 Months	268	516	259	378	554	1,976	
Income At or Above Poverty Level Past 12 Months	3,808	3,258	3,249	3,747	3,945	18,007	
<b>Employment Status 16 years and over</b>	<b>3,591</b>	<b>3,081</b>	<b>2,881</b>	<b>3,399</b>	<b>3,519</b>	<b>16,471</b>	
In Labor Force	2,192	2,015	1,976	2,212	2,506	10,901	
Civilian Employment	2,118	1,983	1,903	2,172	2,342	10,518	
Military	7	-	-	19	1	27	
Unemployed	68	33	73	30	163	367	



Attachment 3

# BEAR

DEMOGRAPHICS & RESEARCH

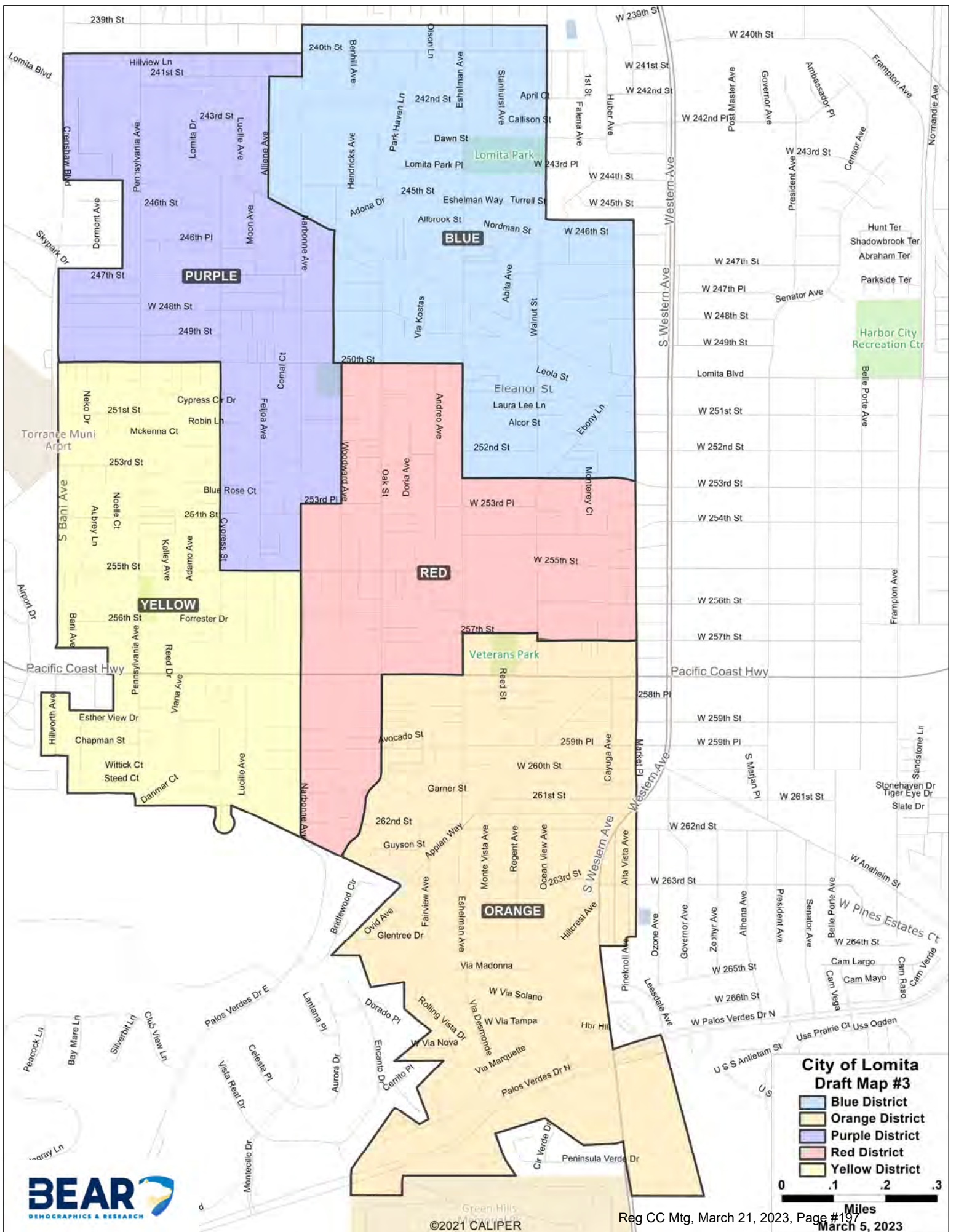
City of Lomita

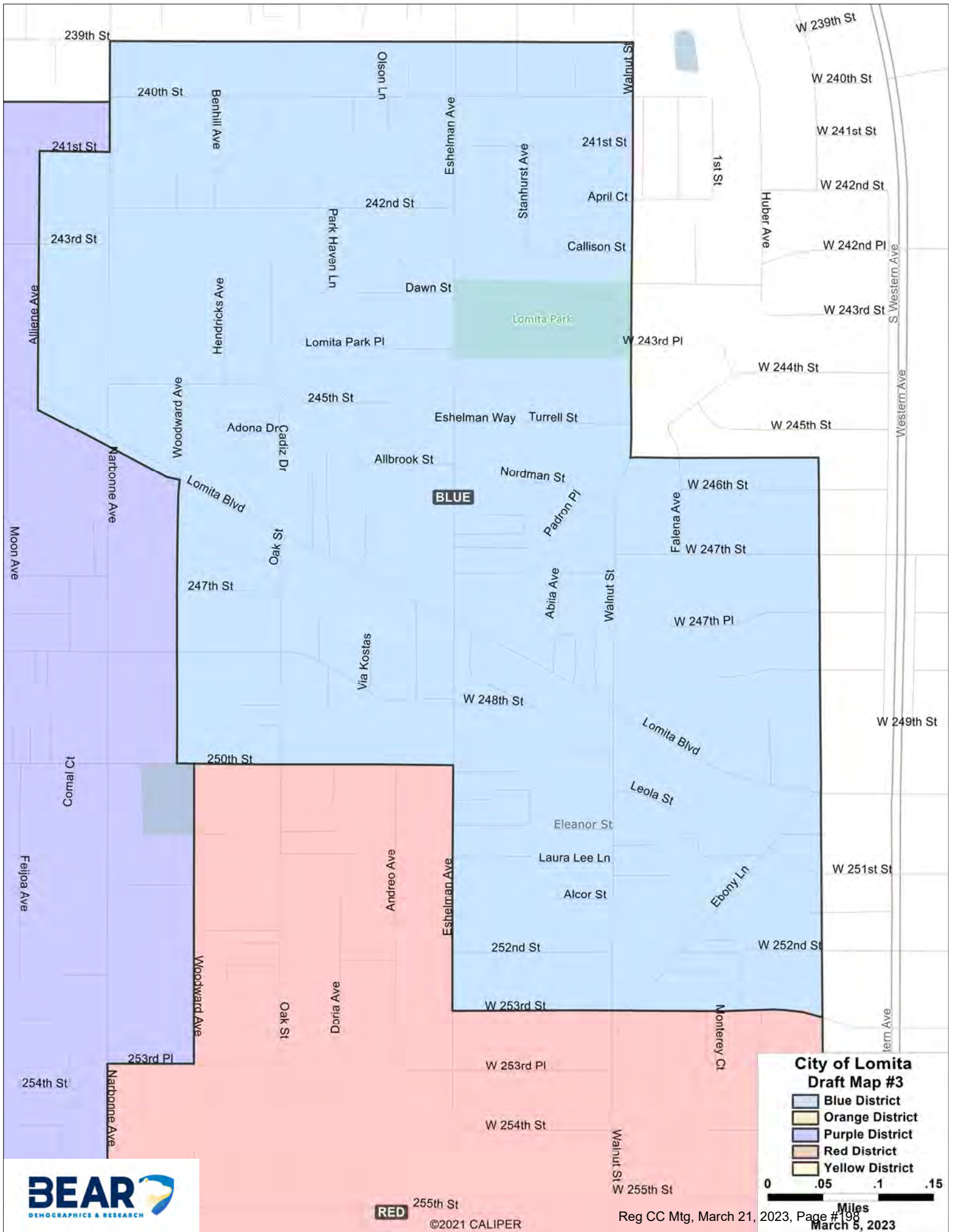
**2023 City Council Boundaries**

**DRAFT MAP #3**

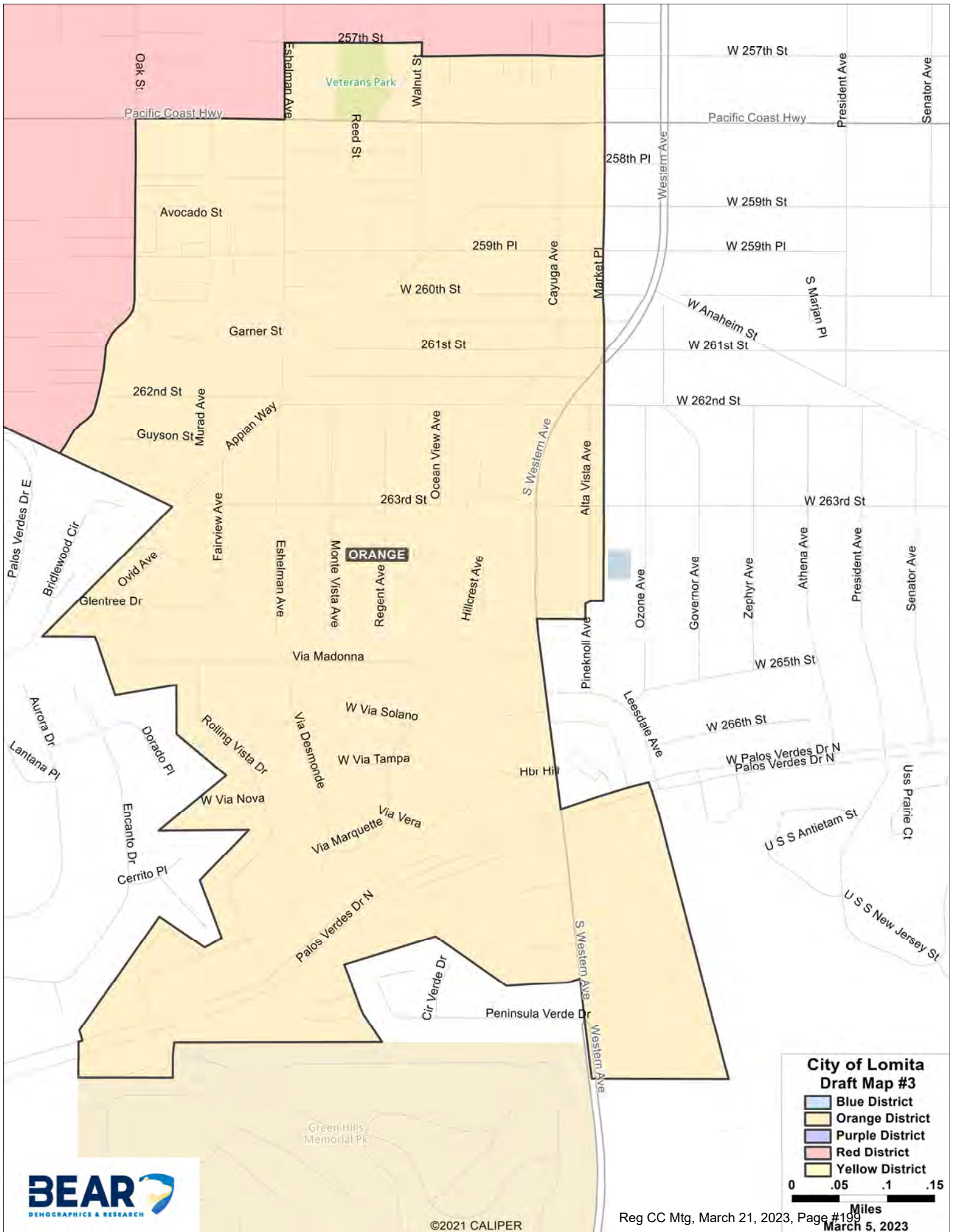
March 5, 2023

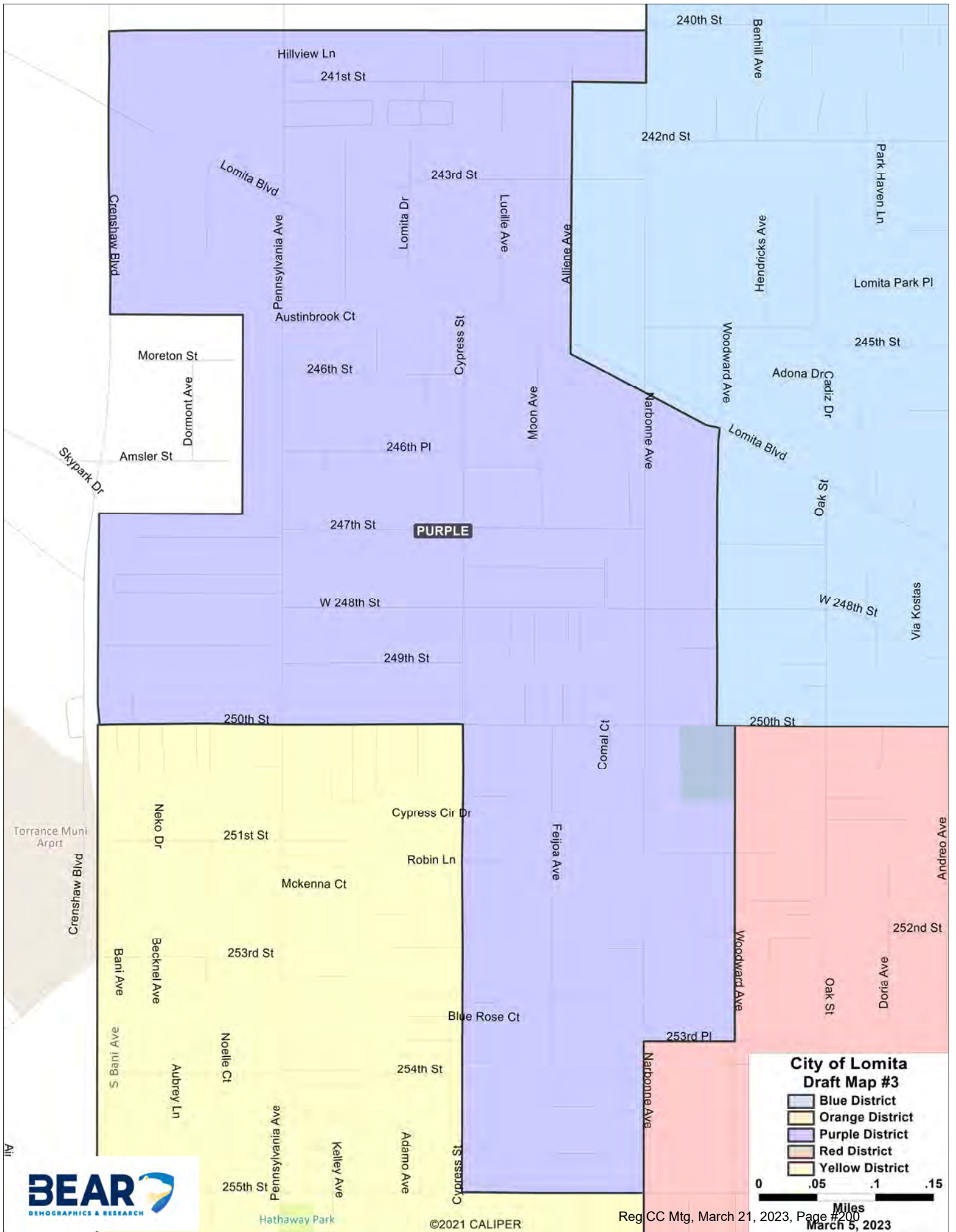






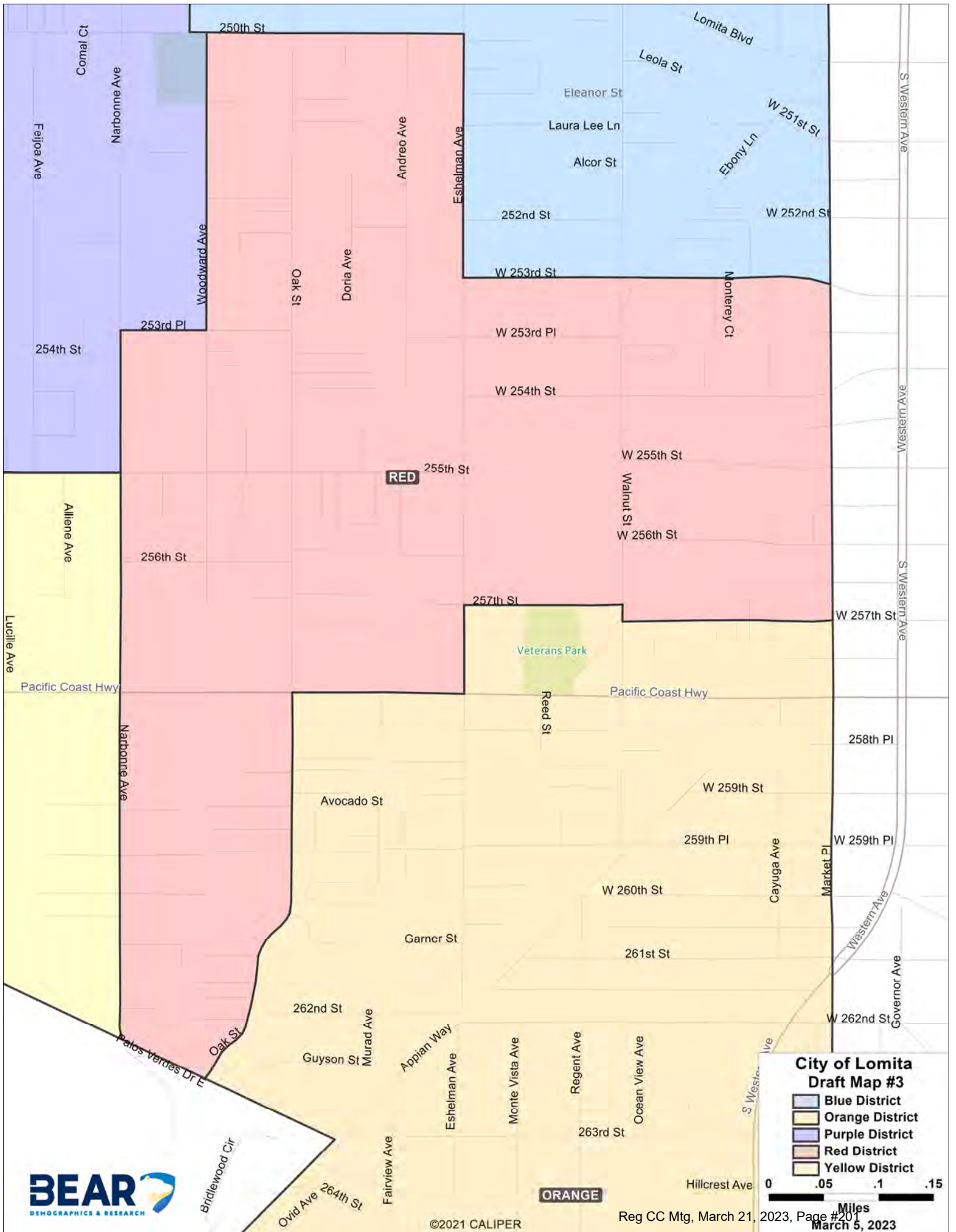


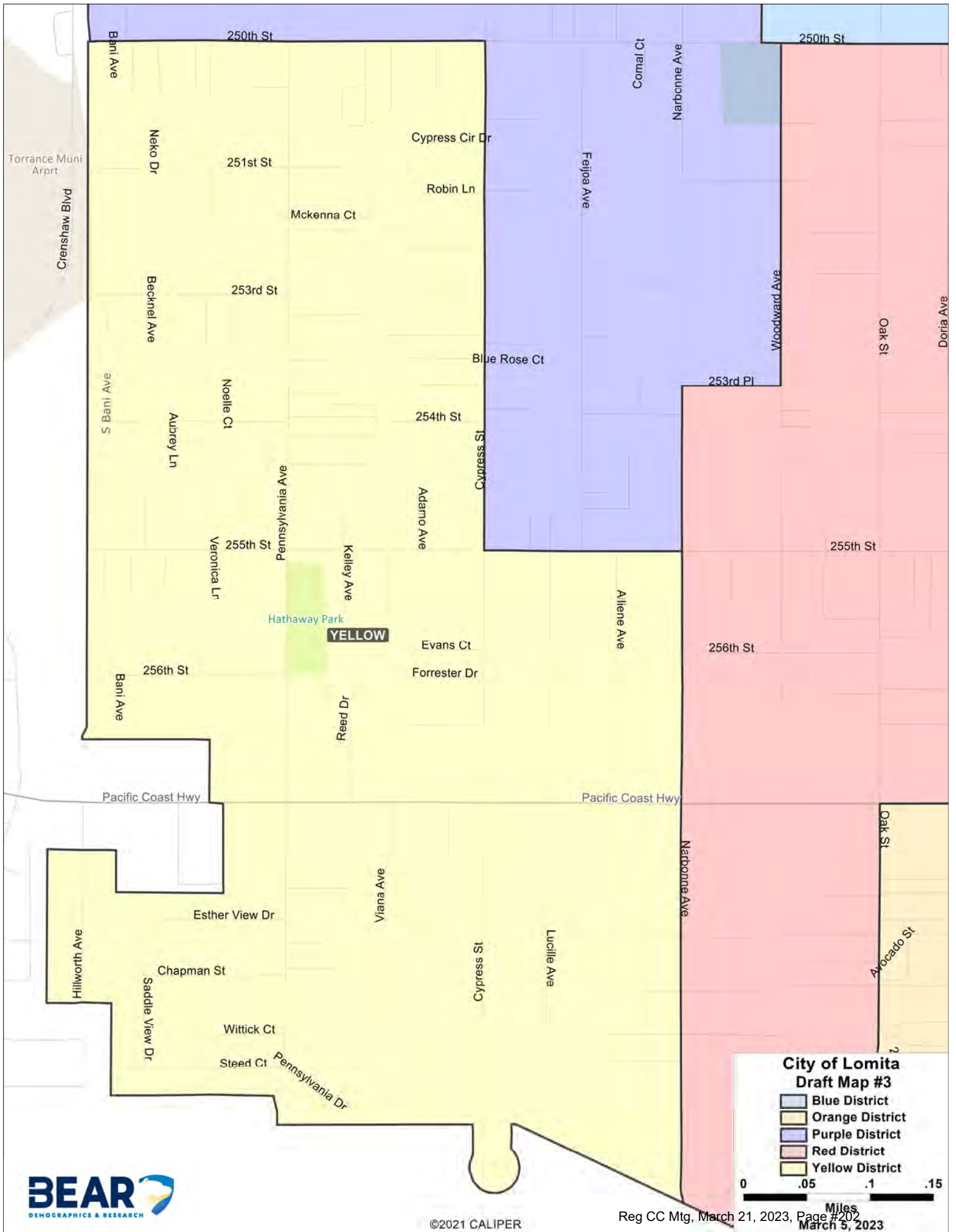




PURPLE







**YELLOW**

**City of Lomita  
Draft Map #3**

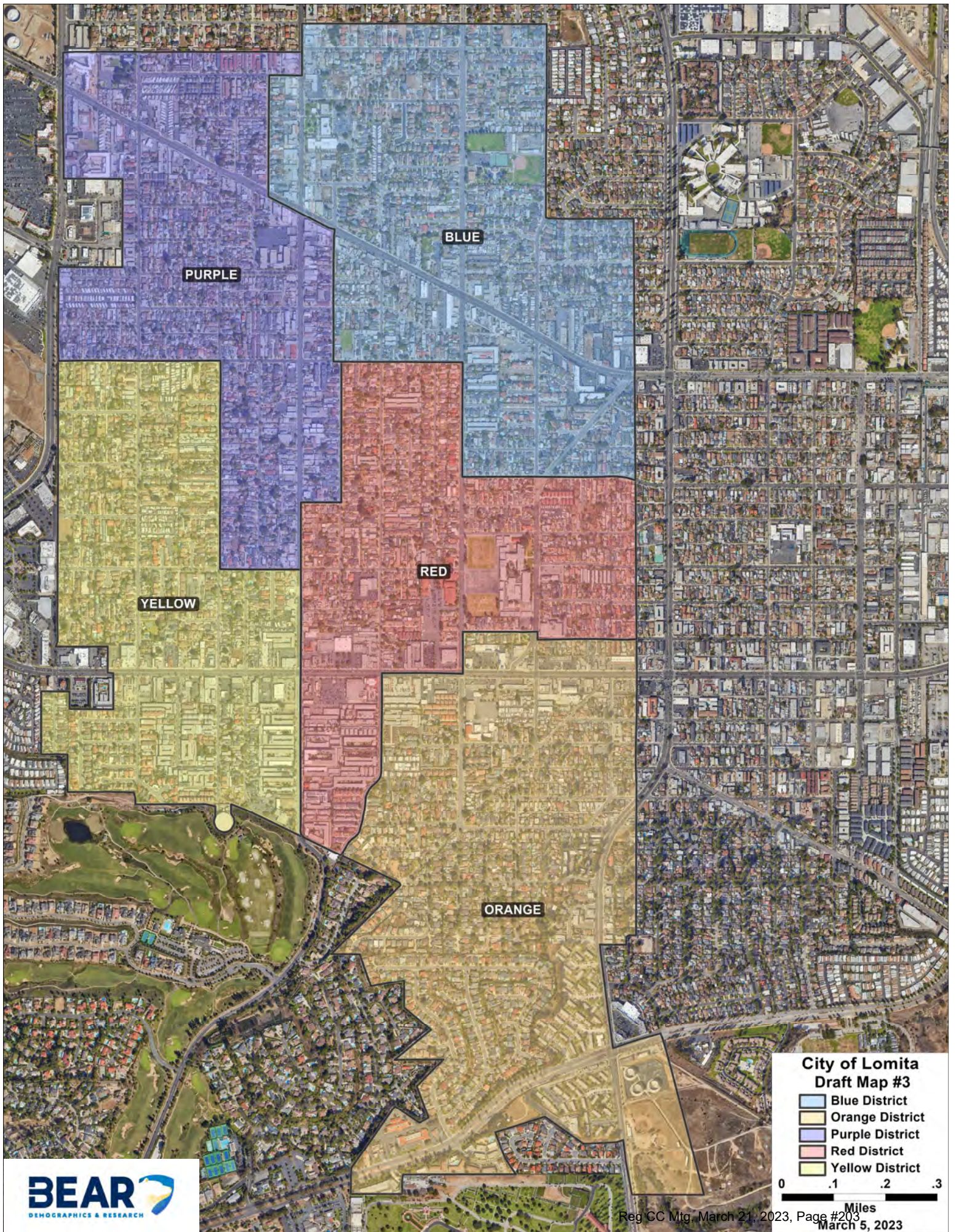
- Blue District
- Orange District
- Purple District
- Red District
- Yellow District

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Reg CC Mtg. March 21, 2023, Page #202  
March 5, 2023







**City of Lomita  
Draft Map #3**

- Blue District
- Orange District
- Purple District
- Red District
- Yellow District

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## City of Lomita Draft Map #3 Demographic Profile

Council District	Blue	Orange	Purple	Red	Yellow	Total	
<b>Total Population (Pop) 2020 Adjusted</b>	<b>4,222</b>	<b>4,217</b>	<b>4,099</b>	<b>4,275</b>	<b>4,169</b>	<b>20,982</b>	2020 Census State Adjusted Redistricting Data
<b>Deviation</b>	<b>26</b>	<b>21</b>	<b>(97)</b>	<b>79</b>	<b>(27)</b>		
<b>% Deviation</b>	<b>0.6%</b>	<b>0.5%</b>	<b>-2.3%</b>	<b>1.9%</b>	<b>-0.6%</b>	<b>4.2%</b>	
Latino	37.3%	32.8%	40.1%	41.1%	32.6%	36.8%	
White	35.7%	33.7%	34.9%	31.7%	37.6%	34.7%	
Black	3.7%	13.8%	2.7%	4.8%	5.0%	6.0%	
American Indian	1.1%	1.1%	0.8%	1.2%	0.8%	1.0%	
Asian	18.7%	14.9%	19.0%	18.6%	20.9%	18.4%	
Hawaiian, Pacific Islander	1.3%	0.5%	0.5%	0.9%	0.6%	0.8%	
Other Race	1.5%	1.6%	1.1%	0.9%	1.3%	1.3%	
Multi Minority Race	0.7%	1.6%	0.9%	0.8%	1.2%	1.0%	
<b>Voting Age Population (VAP) 2020 Adjusted</b>	<b>3,472</b>	<b>3,385</b>	<b>3,294</b>	<b>3,452</b>	<b>3,408</b>	<b>17,011</b>	2020 ACS CVAP Tabulation
Latino	34.1%	29.5%	36.9%	37.4%	29.6%	33.5%	
White	37.9%	38.4%	38.2%	34.6%	40.5%	37.9%	
Black	3.5%	10.9%	2.7%	4.8%	5.1%	5.4%	
American Indian	1.1%	1.2%	0.8%	1.5%	0.9%	1.1%	
Asian	19.8%	16.3%	19.3%	19.3%	21.0%	19.1%	
Hawaiian, Pacific Islander	1.5%	0.7%	0.2%	0.8%	0.5%	0.8%	
Other Race	1.5%	1.5%	1.1%	0.9%	1.3%	1.3%	
Multi Minority Race	0.7%	1.6%	0.9%	0.7%	1.1%	1.0%	
<b>Citizen Voting Age Population (CVAP)</b>	<b>3,108</b>	<b>2,866</b>	<b>2,607</b>	<b>2,922</b>	<b>2,742</b>	<b>14,245</b>	
Latino	25.0%	34.9%	30.6%	29.8%	19.8%	28.0%	
White	43.8%	48.3%	44.3%	38.0%	61.1%	46.9%	
Black	9.3%	3.2%	6.0%	4.9%	7.0%	6.1%	
Asian	19.8%	11.1%	18.8%	24.9%	9.8%	17.0%	
All Other	2.2%	2.8%	0.4%	2.3%	2.4%	2.0%	



## City of Lomita Draft Map #3 Demographic Profile

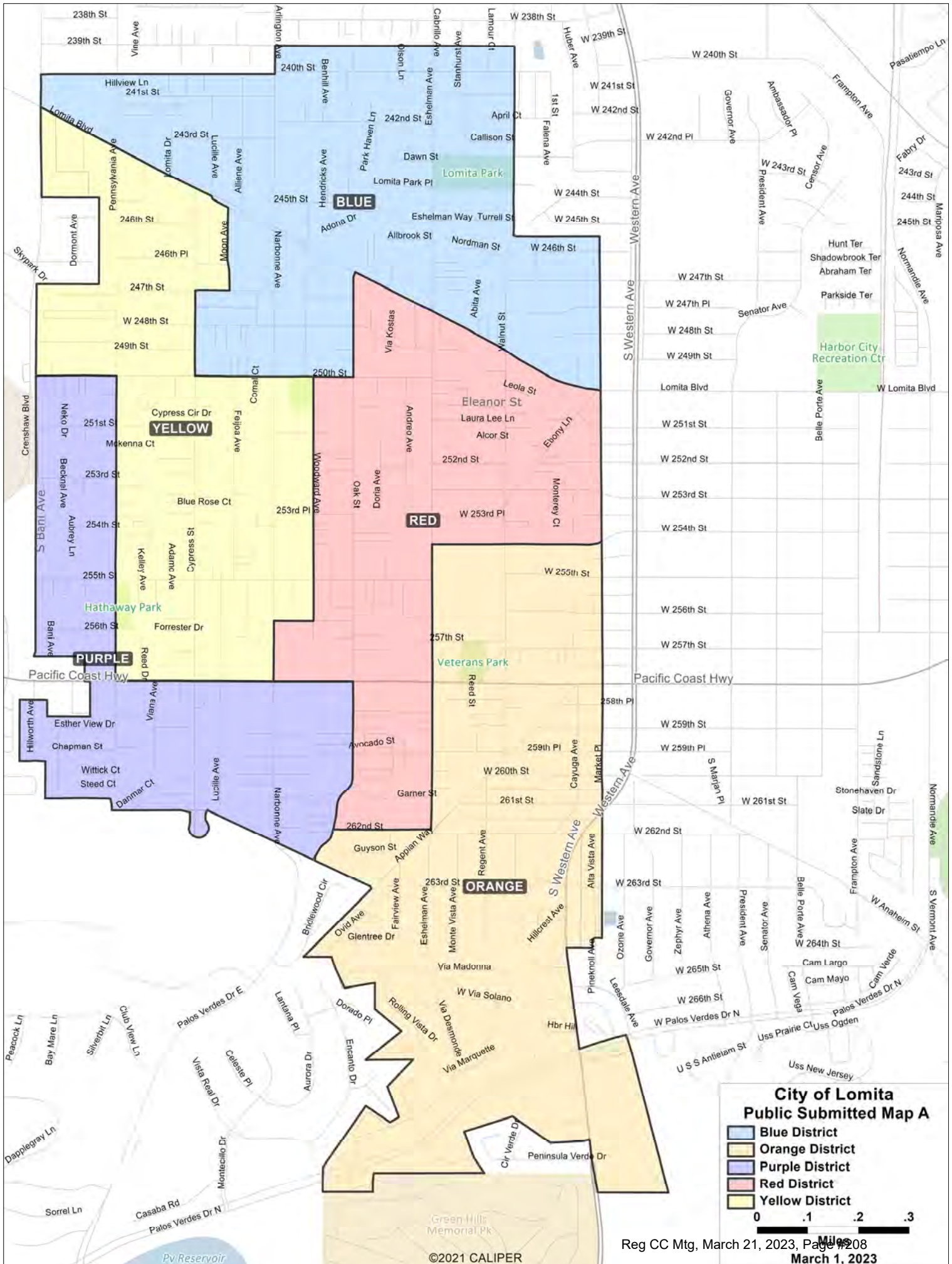
Council District	Blue	Orange	Purple	Red	Yellow	Total	
<b>Total Households (By Household Income)</b>	<b>1,695</b>	<b>1,498</b>	<b>1,473</b>	<b>1,676</b>	<b>1,619</b>	<b>7,960</b>	2019 ACS Reformatted Tables -Block Group Tabulation
Less than \$35,000	23.9%	29.5%	21.4%	21.8%	26.7%	24.6%	
\$35,000 to \$75,000	27.4%	22.2%	30.8%	29.2%	30.9%	28.1%	
\$75,000 to \$150,000	32.8%	21.1%	33.8%	34.2%	27.5%	30.0%	
\$150,000 or more	16.0%	27.1%	14.0%	14.8%	14.9%	17.3%	
<b>Population 25 years and over (By Education Level)</b>	<b>3,243</b>	<b>2,725</b>	<b>2,615</b>	<b>3,108</b>	<b>2,867</b>	<b>14,559</b>	
No High School Diploma	12.6%	16.0%	11.4%	13.6%	8.3%	12.4%	
Diploma, No College Degree	47.3%	41.1%	42.3%	46.7%	47.5%	45.2%	
Any College Degree	40.1%	42.9%	46.3%	39.6%	44.3%	42.5%	
<b>Occupied Housing Units</b>	<b>1,695</b>	<b>1,498</b>	<b>1,473</b>	<b>1,676</b>	<b>1,619</b>	<b>7,960</b>	
Owner occupied	57.3%	52.7%	53.5%	37.3%	38.4%	47.7%	
Renter occupied	42.7%	47.3%	46.5%	62.7%	61.6%	52.3%	
<b>Population 5 years and over (By Language Spoken at Home)</b>	<b>4,240</b>	<b>3,563</b>	<b>3,272</b>	<b>4,094</b>	<b>3,498</b>	<b>18,665</b>	2019 ACS Reformatted Tables -Tract Tabulation
English only	61.7%	65.0%	71.3%	61.2%	69.1%	65.3%	
Spanish	22.6%	19.2%	16.1%	21.3%	17.4%	19.5%	
Asian and Pacific Island languages	12.2%	8.0%	9.2%	11.7%	7.9%	10.0%	
Other Indo-European languages	3.5%	7.8%	3.4%	5.8%	5.7%	5.2%	
<b>Population With Poverty Status Determined (by Poverty Status and Age)</b>	<b>4,450</b>	<b>3,796</b>	<b>3,535</b>	<b>4,419</b>	<b>3,782</b>	<b>19,983</b>	
Income Below Poverty Level Past 12 Months	8.4%	14.4%	4.7%	11.7%	9.9%	9.9%	
Income At or Above Poverty Level Past 12 Months	91.6%	85.6%	95.3%	88.3%	90.1%	90.1%	
<b>Employment Status 16 years and over</b>	<b>3,827</b>	<b>3,057</b>	<b>2,953</b>	<b>3,535</b>	<b>3,100</b>	<b>16,472</b>	
In Labor Force	60.4%	67.6%	69.2%	67.1%	68.0%	66.2%	
Civilian Employment	97.0%	97.3%	97.8%	95.7%	94.6%	96.5%	
Military	0.5%	0.0%	0.0%	0.3%	0.0%	0.2%	
Unemployed	2.5%	2.7%	2.2%	4.1%	5.4%	3.4%	

## City of Lomita Draft Map #3 Demographic Profile

Council District	Blue	Orange	Purple	Red	Yellow	Total	
<b>Total Population (Pop) 2020 Adjusted</b>	<b>4,222</b>	<b>4,217</b>	<b>4,099</b>	<b>4,275</b>	<b>4,169</b>	<b>20,982</b>	2020 Census State Adjusted Redistricting Data
<b>Deviation</b>	<b>26</b>	<b>21</b>	<b>(97)</b>	<b>79</b>	<b>(27)</b>		
<b>% Deviation</b>	<b>0.6%</b>	<b>0.5%</b>	<b>-2.3%</b>	<b>1.9%</b>	<b>-0.6%</b>	<b>4.2%</b>	
Latino	1,575	1,385	1,642	1,758	1,360	7,720	
White	1,505	1,421	1,431	1,354	1,567	7,278	
Black	157	580	112	205	209	1,263	
American Indian	47	45	32	52	34	210	
Asian	789	629	780	795	872	3,865	
Hawaiian, Pacific Islander	55	22	22	38	24	161	
Other Race	64	67	44	37	55	267	
Multi Minority Race	30	68	36	36	48	218	
<b>Voting Age Population (VAP)</b>	<b>3,472</b>	<b>3,385</b>	<b>3,294</b>	<b>3,452</b>	<b>3,408</b>	<b>17,011</b>	2020 ACS CVAP Tabulation
Latino	1,185	1,000	1,216	1,292	1,007	5,700	
White	1,314	1,301	1,257	1,195	1,379	6,446	
Black	120	368	88	167	173	916	
American Indian	38	39	27	51	32	187	
Asian	688	550	634	666	717	3,255	
Hawaiian, Pacific Islander	52	22	8	28	17	127	
Other Race	51	52	35	30	45	213	
Multi Minority Race	24	53	29	23	38	167	
<b>Citizen Voting Age Population (CVAP)</b>	<b>3,108</b>	<b>2,866</b>	<b>2,607</b>	<b>2,922</b>	<b>2,742</b>	<b>14,245</b>	
Latino	776	999	798	869	543	3,985	
White	1,361	1,383	1,154	1,111	1,676	6,685	
Black	290	91	155	143	191	870	
Asian	617	317	489	729	268	2,420	
All Other	67	80	10	68	65	290	

## City of Lomita Draft Map #3 Demographic Profile

Council District	Blue	Orange	Purple	Red	Yellow	Total	
<b>Total Households (By Household Income)</b>	<b>1,695</b>	<b>1,498</b>	<b>1,473</b>	<b>1,676</b>	<b>1,619</b>	<b>7,960</b>	2019 ACS Reformatted Tables -Block Group Tabulation
Less than \$35,000	405	442	315	365	432	1,959	
\$35,000 to \$75,000	463	333	454	489	501	2,240	
\$75,000 to \$150,000	556	316	497	574	445	2,388	
\$150,000 or more	270	406	207	247	242	1,373	
<b>Population 25 years and over (By Education Level)</b>	<b>3,243</b>	<b>2,725</b>	<b>2,615</b>	<b>3,108</b>	<b>2,867</b>	<b>14,559</b>	
No High School Diploma	410	435	297	424	237	1,802	
Diploma, No College Degree	1,533	1,121	1,106	1,452	1,362	6,574	
Any College Degree	1,301	1,169	1,211	1,232	1,269	6,182	
<b>Occupied Housing Units</b>	<b>1,695</b>	<b>1,498</b>	<b>1,473</b>	<b>1,676</b>	<b>1,619</b>	<b>7,960</b>	
Owner occupied	972	790	787	624	622	3,795	
Renter occupied	723	708	686	1,051	997	4,165	
<b>Population 5 years and over (By Language Spoken at Home)</b>	<b>4,240</b>	<b>3,563</b>	<b>3,272</b>	<b>4,094</b>	<b>3,498</b>	<b>18,665</b>	2019 ACS Reformatted Tables -Tract Tabulation
English only	2,614	2,316	2,332	2,507	2,417	12,185	
Spanish	958	683	527	871	608	3,646	
Asian and Pacific Island languages	518	287	302	479	275	1,861	
Other Indo-European languages	150	278	111	238	198	974	
<b>Population With Poverty Status Determined (by Poverty Status and Age)</b>	<b>4,450</b>	<b>3,796</b>	<b>3,535</b>	<b>4,419</b>	<b>3,782</b>	<b>19,983</b>	
Income Below Poverty Level Past 12 Months	374	545	164	518	374	1,976	
Income At or Above Poverty Level Past 12 Months	4,076	3,251	3,371	3,901	3,408	18,007	
<b>Employment Status 16 years and over</b>	<b>3,827</b>	<b>3,057</b>	<b>2,953</b>	<b>3,535</b>	<b>3,100</b>	<b>16,472</b>	
In Labor Force	2,313	2,067	2,042	2,373	2,108	10,903	
Civilian Employment	2,244	2,011	1,998	2,270	1,995	10,518	
Military	12	-	-	6	-	18	
Unemployed	57	55	44	97	113	366	





District	Population_B20	Deviation	% Deviation	LATPOP_B20	% LATPOP_B20	WHIPOP_B20	% WHIPOP_B20	BLAPOP_B20	% BLAPOP_B20	AMIPOP_B20	% AMIPOP_B20	ASIPOP_B20	% ASIPOP_B20
BLUE	4,205	9	0.2%	1,594	37.9%	1,549	36.8%	127	3.0%	44	1.0%	758	18.0%
ORANGE	4,191	-5	-0.1%	1,441	34.4%	1,392	33.2%	551	13.1%	51	1.2%	611	14.6%
PURPLE	4,175	-21	-0.5%	1,480	35.4%	1,364	32.7%	252	6.0%	35	0.8%	925	22.2%
RED	4,233	37	0.9%	1,686	39.8%	1,402	33.1%	211	5.0%	42	1.0%	762	18.0%
YELLOW	4,178	-18	-0.4%	1,519	36.4%	1,571	37.6%	122	2.9%	38	0.9%	809	19.4%

District	HPIPOP_B20	% HPIPOP_B20	OTHPOP_B20	% OTHPOP_B20	MMRPOP_B20	% MMRPOP_B20	VAP_B20	% VAP_B20	LATVAP_B20	% LATVAP_B20	WHIVAP_B20	% WHIVAP_B20	BLAVAP_B20
BLUE	56	1.3%	53	1.3%	24	0.6%	3,400	80.9%	1,168	34.4%	1,356	39.9%	92
ORANGE	18	0.4%	72	1.7%	55	1.3%	3,311	79.0%	1,031	31.1%	1,254	37.9%	343
PURPLE	24	0.6%	49	1.2%	46	1.1%	3,375	80.8%	1,083	32.1%	1,189	35.2%	210
RED	30	0.7%	48	1.1%	52	1.2%	3,498	82.6%	1,258	36.0%	1,271	36.3%	165
YELLOW	33	0.8%	45	1.1%	41	1.0%	3,427	82.0%	1,160	33.8%	1,376	40.2%	106

District	% BLAVAP_B20	AMIVAP_B20	% AMIVAP_B20	ASIVAP_B20	% ASIVAP_B20	HPIVAP_B20	% HPIVAP_B20	OTHVAP_B20	% OTHVAP_B20	MMRVAP_B20	% MMRVAP_B20	tcvap_D20	% tcvap_D20
BLUE	3%	36	1.1%	646	19.0%	43	1.3%	42	1.2%	17	0.5%	3,016	88.7%
ORANGE	10%	45	1.4%	523	15.8%	18	0.5%	53	1.6%	44	1.3%	2,880	87.0%
PURPLE	6%	35	1.0%	766	22.7%	17	0.5%	41	1.2%	34	1.0%	2,686	79.6%
RED	5%	40	1.1%	667	19.1%	25	0.7%	37	1.1%	35	1.0%	3,062	87.5%
YELLOW	3%	31	0.9%	653	19.1%	24	0.7%	40	1.2%	37	1.1%	2,601	75.9%

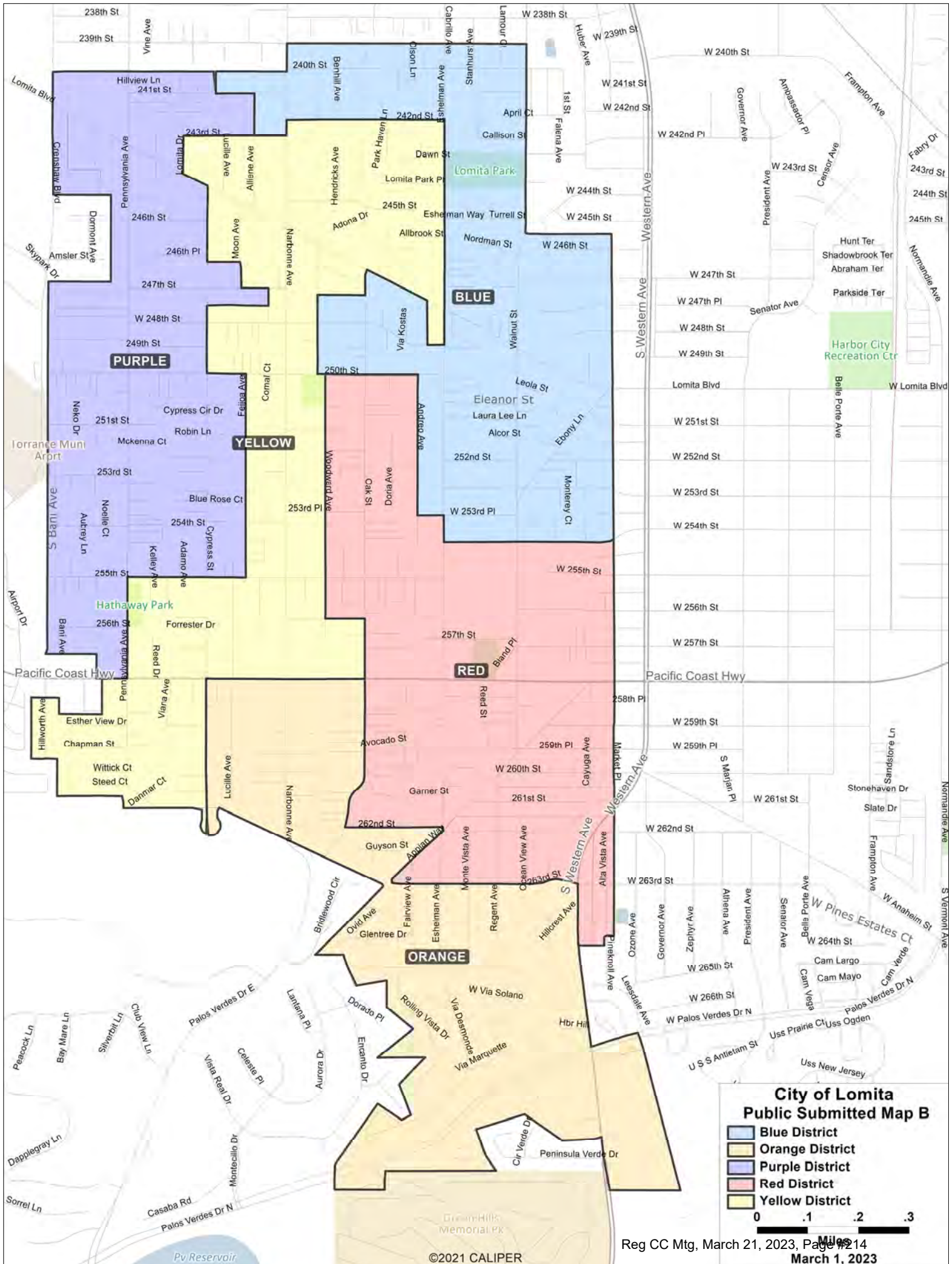
District	lcvap_D20	% lcvap_D20	wcvap_D20	% wcvap_D20	bcvap_D20	% bcvap_D20	acvap_D20	% acvap_D20	aocvap_D20	% aocvap_D20
BLUE	851	28.2%	1,389	46.1%	303	10.0%	448	14.8%	30	1.0%
ORANGE	1,048	36.4%	1,331	46.2%	97	3.4%	318	11.0%	93	3.2%
PURPLE	679	25.3%	1,287	47.9%	204	7.6%	461	17.2%	54	2.0%
RED	820	26.8%	1,217	39.7%	237	7.8%	707	23.1%	79	2.6%
YELLOW	587	22.6%	1,461	56.2%	29	1.1%	486	18.7%	34	1.3%



PopulationB20	<b>Total Population (Pop) 2020 Adjusted</b>
LATPOP_B20	Latino
WHTPOP_B20	White
BLKPOP_B20	Black
AINPOP_B20	American Indian
ASNPOP_B20	Asian
HPIPOP_B20	Hawaiian, Pacific Islander
OTHPOP_B20	Other Race
MMRPOP_B20	Multi Minority Race

VAP_B20	<b>Voting Age Population (VAP) 2020 Adjusted</b>
LATVAP_B20	Latino
WHTVAP_B20	White
BLKVAP_B20	Black
AINVAP_B20	American Indian
ASNVAP_B20	Asian
HPIVAP_B20	Hawaiian, Pacific Islander
OTHVAP_B20	Other Race
MMRVAP_B20	Multi Minority Race

tcvap_D20	<b>Citizen Voting Age Population (CVAP)</b>
lcvap_D20	Latino
wcvap_D20	White
bcvap_D20	Black
acvap_D20	Asian
aocvap_D20	All Other



**City of Lomita  
Public Submitted Map B**

- Blue District
- Orange District
- Purple District
- Red District
- Yellow District

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Miles

District	Population_B20	Deviation	% Deviation	LATPOP_B20 %	LATPOP_B20	WHIPOP_B20 %	WHIPOP_B20	BLAPOP_B20 %	BLAPOP_B20	AMIPOP_B20 %	AMIPOP_B20	ASIPOP_B20 %	ASIPOP_B20
BLUE	4,175	-21	-0.5%	1,698	40.7%	1,413	33.8%	154	3.7%	34	0.8%	758	18.2%
ORANGE	4,224	28	0.7%	1,482	35.1%	1,212	28.7%	612	14.5%	32	0.8%	781	18.5%
PURPLE	4,179	-17	-0.4%	1,433	34.3%	1,613	38.6%	105	2.5%	32	0.8%	881	21.1%
RED	4,172	-24	-0.6%	1,653	39.6%	1,453	34.8%	204	4.9%	58	1.4%	642	15.4%
YELLOW	4,232	36	0.9%	1,454	34.4%	1,587	37.5%	188	4.4%	54	1.3%	803	19.0%

District	HPIPOP_B20	% HPIPOP_B20	OTHPOP_B20	% OTHPOP_B20	MMRPOP_B20	% MMRPOP_B20	VAP_B20	% VAP_B20	LATVAP_B20	% LATVAP_B20	WHIVAP_B20	% WHIVAP_B20	BLAVAP_B20
BLUE	33	0.8%	59	1.4%	26	0.6%	3,424	82.0%	1,273	37.2%	1,250	36.5%	124
ORANGE	24	0.6%	35	0.8%	46	1.1%	3,349	79.3%	1,085	32.4%	1,070	31.9%	404
PURPLE	29	0.7%	42	1.0%	44	1.1%	3,472	83.1%	1,094	31.5%	1,447	41.7%	94
RED	23	0.6%	76	1.8%	63	1.5%	3,380	81.0%	1,179	34.9%	1,324	39.2%	155
YELLOW	52	1.2%	55	1.3%	39	0.9%	3,386	80.0%	1,069	31.6%	1,355	40.0%	139



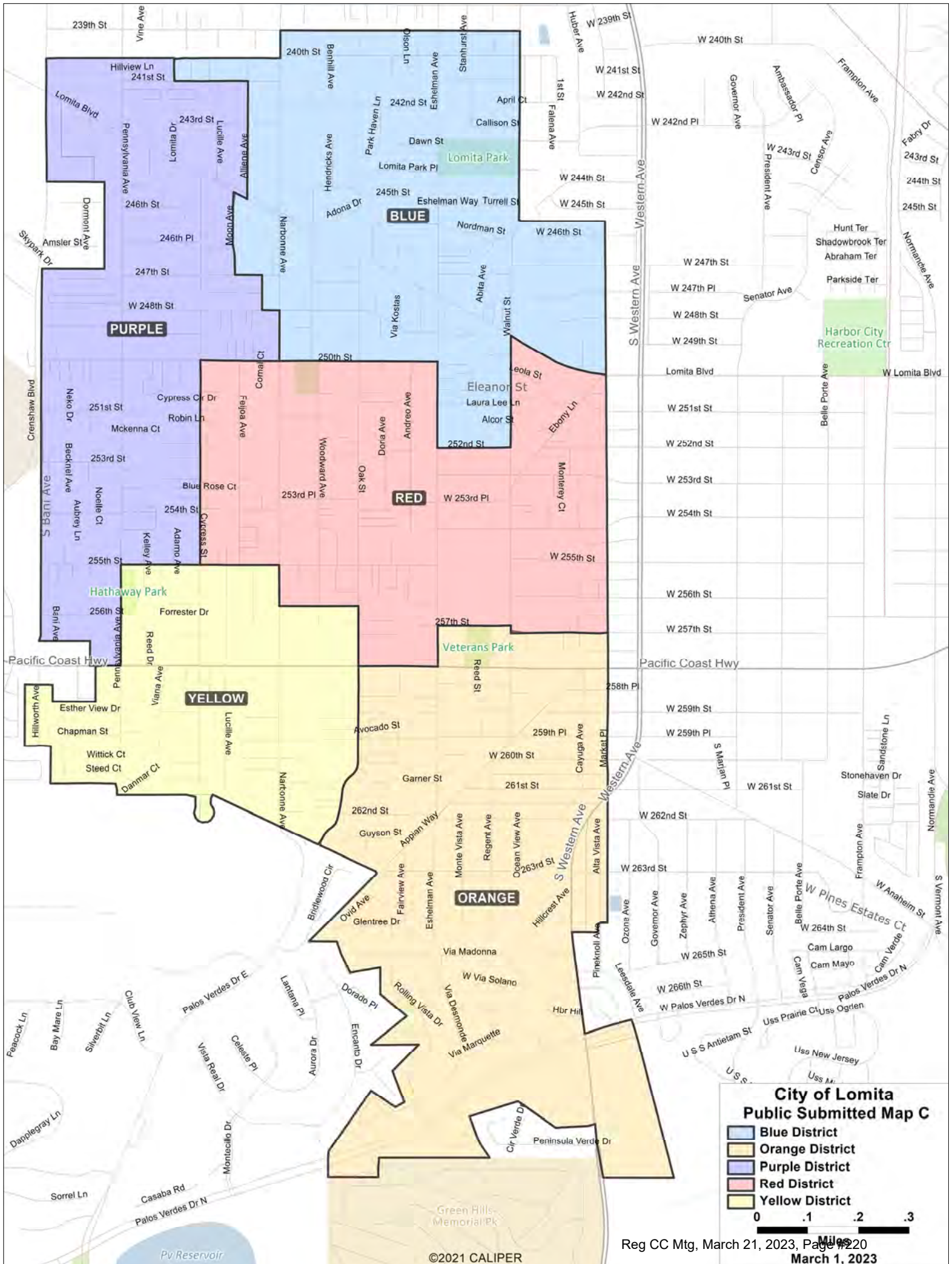
District	% BLAVAP_B20	AMIVAP_B20	% AMIVAP_B20	ASIVAP_B20	% ASIVAP_B20	HPIVAP_B20	% HPIVAP_B20	OTHVAP_B20	% OTHVAP_B20	MMRVAP_B20	% MMRVAP_B20	tcvap_D20	% tcvap_D20
BLUE	3.6%	27	0.8%	650	19.0%	32	0.9%	48	1.4%	20	0.6%	3,140	91.7%
ORANGE	12.1%	29	0.9%	672	20.1%	20	0.6%	29	0.9%	40	1.2%	2,624	78.3%
PURPLE	2.7%	27	0.8%	721	20.8%	13	0.4%	39	1.1%	37	1.1%	2,595	74.7%
RED	4.6%	54	1.6%	549	16.2%	19	0.6%	59	1.7%	41	1.2%	2,969	87.9%
YELLOW	4.1%	50	1.5%	663	19.6%	43	1.3%	38	1.1%	29	0.9%	2,917	86.1%

District	lcvap_D20	% lcvap_D20	wcvap_D20	% wcvap_D20	bcvap_D20	% bcvap_D20	acvap_D20	% acvap_D20	aocvap_D20	% aocvap_D20
BLUE	821	26.1%	1,339	42.6%	274	8.7%	653	20.8%	54	1.7%
ORANGE	959	36.5%	1,061	40.4%	93	3.5%	449	17.1%	62	2.4%
PURPLE	592	22.8%	1,556	60.0%	44	1.7%	376	14.5%	27	1.0%
RED	893	30.1%	1,311	44.1%	128	4.3%	566	19.1%	75	2.5%
YELLOW	721	24.7%	1,419	48.7%	331	11.3%	375	12.9%	71	2.4%

PopulationB20	<b>Total Population (Pop) 2020 Adjusted</b>
LATPOP_B20	Latino
WHTPOP_B20	White
BLKPOP_B20	Black
AINPOP_B20	American Indian
ASNPOP_B20	Asian
HPIPOP_B20	Hawaiian, Pacific Islander
OTHPOP_B20	Other Race
MMRPOP_B20	Multi Minority Race

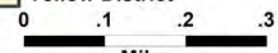
VAP_B20	<b>Voting Age Population (VAP) 2020 Adjusted</b>
LATVAP_B20	Latino
WHTVAP_B20	White
BLKVAP_B20	Black
AINVAP_B20	American Indian
ASNVAP_B20	Asian
HPIVAP_B20	Hawaiian, Pacific Islander
OTHVAP_B20	Other Race
MMRVAP_B20	Multi Minority Race

tcvap_D20	<b>Citizen Voting Age Population (CVAP)</b>
lcvap_D20	Latino
wcvap_D20	White
bcvap_D20	Black
acvap_D20	Asian
aocvap_D20	All Other



**City of Lomita  
Public Submitted Map C**

- Blue District
- Orange District
- Purple District
- Red District
- Yellow District





District	Population_B20	Deviation	% Deviation	LATPOP_B20	% LATPOP_B20	WHIPOP_B20	% WHIPOP_B20	BLAPOP_B20	% BLAPOP_B20	AMIPOP_B20	% AMIPOP_B20	ASIPOP_B20	% ASIPOP_B20
BLUE	4,182	-14	-0.3%	1,645	39.3%	1,473	35.2%	158	3.8%	45	1.1%	718	17.2%
ORANGE	4,217	21	0.5%	1,385	32.8%	1,421	33.7%	580	13.8%	45	1.1%	629	14.9%
PURPLE	4,199	3	0.1%	1,443	34.4%	1,620	38.6%	123	2.9%	35	0.8%	860	20.5%
RED	4,193	-3	-0.1%	1,713	40.9%	1,457	34.7%	137	3.3%	47	1.1%	734	17.5%
YELLOW	4,191	-5	-0.1%	1,534	36.6%	1,307	31.2%	265	6.3%	38	0.9%	924	22.0%

District	HPIPOP_B20	% HPIPOP_B20	OTHPOP_B20	% OTHPOP_B20	MMRPOP_B20	% MMRPOP_B20	VAP_B20	% VAP_B20	LATVAP_B20	% LATVAP_B20	WHIVAP_B20	% WHIVAP_B20	BLAVAP_B20
BLUE	56	1.3%	59	1.4%	28	0.7%	3,407	81.5%	1,223	35.9%	1,278	37.5%	118
ORANGE	22	0.5%	67	1.6%	68	1.6%	3,385	80.3%	1,000	29.5%	1,301	38.4%	368
PURPLE	29	0.7%	46	1.1%	43	1.0%	3,460	82.4%	1,083	31.3%	1,450	41.9%	108
RED	25	0.6%	47	1.1%	33	0.8%	3,370	80.4%	1,264	37.5%	1,284	38.1%	101
YELLOW	29	0.7%	48	1.1%	46	1.1%	3,389	80.9%	1,130	33.3%	1,133	33.4%	221

District	% BLAVAP_B20	AMIVAP_B20	% AMIVAP_B20	ASIVAP_B20	% ASIVAP_B20	HPIVAP_B20	% HPIVAP_B20	OTHVAP_B20	% OTHVAP_B20	MMRVAP_B20	% MMRVAP_B20	tcvap_D20
BLUE	3.5%	37	1.1%	626	18.4%	53	1.6%	50	1.5%	22	0.6%	3,038
ORANGE	10.9%	39	1.2%	550	16.2%	22	0.6%	52	1.5%	53	1.6%	2,866
PURPLE	3.1%	30	0.9%	701	20.3%	13	0.4%	40	1.2%	35	1.0%	2,569
RED	3.0%	45	1.3%	605	18.0%	17	0.5%	32	0.9%	22	0.7%	3,190
YELLOW	6.5%	36	1.1%	773	22.8%	22	0.6%	39	1.2%	35	1.0%	2,582

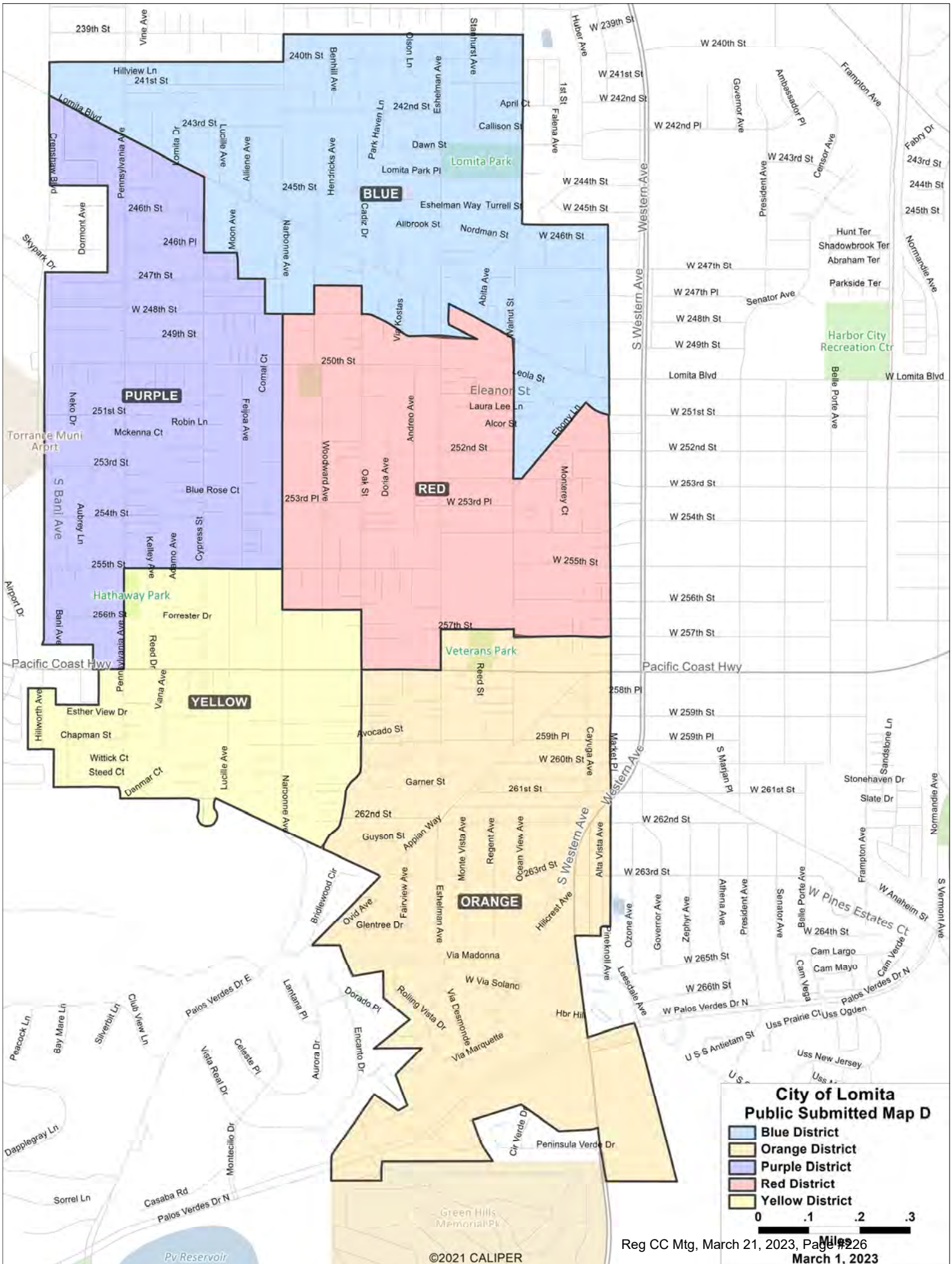
District	% tcvap_D20	lcvap_D20	% lcvap_D20	wcvap_D20	% wcvap_D20	bcvap_D20	% bcvap_D20	acvap_D20	% acvap_D20	aocvap_D20	% aocvap_D20
BLUE	89.2%	820	27.0%	1,353	44.5%	316	10.4%	498	16.4%	55	1.8%
ORANGE	84.7%	999	34.9%	1,383	48.3%	91	3.2%	317	11.1%	80	2.8%
PURPLE	74.2%	634	24.7%	1,574	61.3%	96	3.7%	242	9.4%	24	0.9%
RED	94.7%	833	26.1%	1,224	38.4%	163	5.1%	892	27.9%	75	2.3%
YELLOW	76.2%	699	27.1%	1,151	44.6%	204	7.9%	472	18.3%	56	2.2%



PopulationB20	<b>Total Population (Pop) 2020 Adjusted</b>
LATPOP_B20	Latino
WHTPOP_B20	White
BLKPOP_B20	Black
AINPOP_B20	American Indian
ASNPOP_B20	Asian
HPIPOP_B20	Hawaiian, Pacific Islander
OTHPOP_B20	Other Race
MMRPOP_B20	Multi Minority Race

VAP_B20	<b>Voting Age Population (VAP) 2020 Adjusted</b>
LATVAP_B20	Latino
WHTVAP_B20	White
BLKVAP_B20	Black
AINVAP_B20	American Indian
ASNVAP_B20	Asian
HPIVAP_B20	Hawaiian, Pacific Islander
OTHVAP_B20	Other Race
MMRVAP_B20	Multi Minority Race

tcvap_D20	<b>Citizen Voting Age Population (CVAP)</b>
lcvap_D20	Latino
wcvap_D20	White
bcvap_D20	Black
acvap_D20	Asian
aocvap_D20	All Other



District	Population_B20	Deviation	% Deviation	LATPOP_B20	% LATPOP_B20	WHIPOP_B20	% WHIPOP_B20	BLAPOP_B20	% BLAPOP_B20	AMIPOP_B20	% AMIPOP_B20	ASIPOP_B20	% ASIPOP_B20
BLUE	4,184	-12	-0.3%	1,563	37.4%	1,501	35.9%	124	3.0%	38	0.9%	820	19.6%
ORANGE	4,217	21	0.5%	1,385	32.8%	1,421	33.7%	580	13.8%	45	1.1%	629	14.9%
PURPLE	4,109	-87	-2.1%	1,451	35.3%	1,615	39.3%	99	2.4%	38	0.9%	789	19.2%
RED	4,281	85	2.0%	1,787	41.7%	1,434	33.5%	195	4.6%	51	1.2%	703	16.4%
YELLOW	4,191	-5	-0.1%	1,534	36.6%	1,307	31.2%	265	6.3%	38	0.9%	924	22.0%

District	HPIPOP_B20	% HPIPOP_B20	OTHPOP_B20	% OTHPOP_B20	MMRPOP_B20	% MMRPOP_B20	VAP_B20	% VAP_B20	LATVAP_B20	% LATVAP_B20	WHIVAP_B20	% WHIVAP_B20	BLAVAP_B20
BLUE	51	1.2%	63	1.5%	24	0.6%	3,413	81.6%	1,149	33.7%	1,324	38.8%	90
ORANGE	22	0.5%	67	1.6%	68	1.6%	3,385	80.3%	1,000	29.5%	1,301	38.4%	368
PURPLE	28	0.7%	47	1.1%	42	1.0%	3,351	81.6%	1,084	32.3%	1,419	42.3%	89
RED	31	0.7%	42	1.0%	38	0.9%	3,473	81.1%	1,337	38.5%	1,269	36.5%	148
YELLOW	29	0.7%	48	1.1%	46	1.1%	3,389	80.9%	1,130	33.3%	1,133	33.4%	221



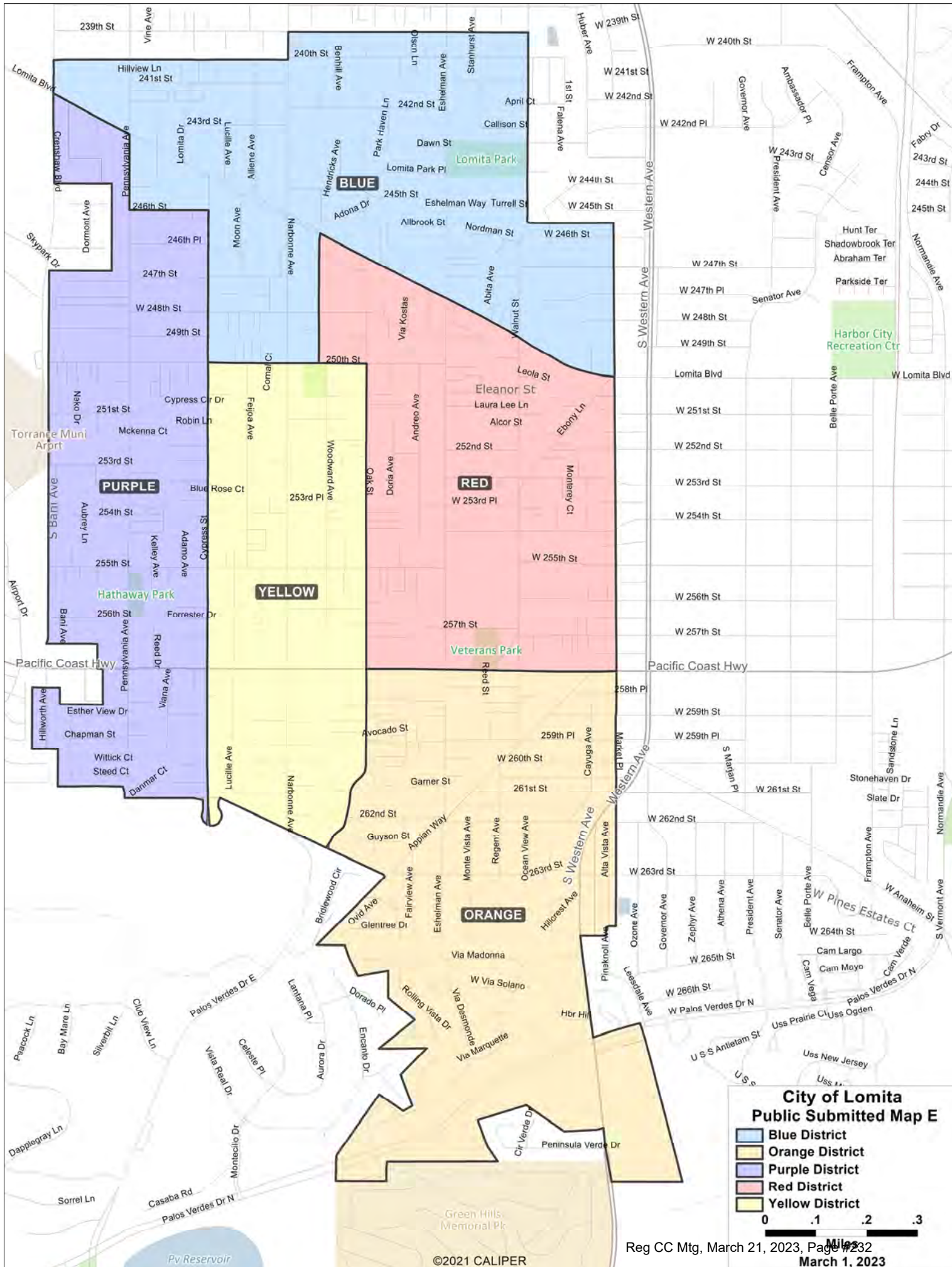
District	% BLAVAP_B20	AMIVAP_B20	% AMIVAP_B20	ASIVAP_B20	% ASIVAP_B20	HPIVAP_B20	% HPIVAP_B20	OTHVAP_B20	% OTHVAP_B20	MMRVAP_B20	% MMRVAP_B20	tcvap_D20
BLUE	2.6%	30	0.9%	707	20.7%	44	1.3%	51	1.5%	18	0.5%	3,012
ORANGE	10.9%	39	1.2%	550	16.2%	22	0.6%	52	1.5%	53	1.6%	2,866
PURPLE	2.7%	33	1.0%	634	18.9%	15	0.4%	39	1.2%	38	1.1%	2,631
RED	4.3%	49	1.4%	591	17.0%	24	0.7%	32	0.9%	23	0.7%	3,154
YELLOW	6.5%	36	1.1%	773	22.8%	22	0.6%	39	1.2%	35	1.0%	2,582

District	% tcvap_D20	lcvap_D20	% lcvap_D20	wcvap_D20	% wcvap_D20	bcvap_D20	% bcvap_D20	acvap_D20	% acvap_D20	aocvap_D20	% aocvap_D20
BLUE	88.3%	797	26.5%	1,308	43.4%	304	10.1%	564	18.7%	44	1.5%
ORANGE	84.7%	999	34.9%	1,383	48.3%	91	3.2%	317	11.1%	80	2.8%
PURPLE	78.5%	588	22.4%	1,598	60.7%	10	0.4%	403	15.3%	29	1.1%
RED	90.8%	902	28.6%	1,245	39.5%	260	8.2%	663	21.0%	81	2.6%
YELLOW	76.2%	699	27.1%	1,151	44.6%	204	7.9%	472	18.3%	56	2.2%

PopulationB20	<b>Total Population (Pop) 2020 Adjusted</b>
LATPOP_B20	Latino
WHTPOP_B20	White
BLKPOP_B20	Black
AINPOP_B20	American Indian
ASNPOP_B20	Asian
HPIPOP_B20	Hawaiian, Pacific Islander
OTHPOP_B20	Other Race
MMRPOP_B20	Multi Minority Race

VAP_B20	<b>Voting Age Population (VAP) 2020 Adjusted</b>
LATVAP_B20	Latino
WHTVAP_B20	White
BLKVAP_B20	Black
AINVAP_B20	American Indian
ASNVAP_B20	Asian
HPIVAP_B20	Hawaiian, Pacific Islander
OTHVAP_B20	Other Race
MMRVAP_B20	Multi Minority Race

tcvap_D20	<b>Citizen Voting Age Population (CVAP)</b>
lcvap_D20	Latino
wcvap_D20	White
bcvap_D20	Black
acvap_D20	Asian
aocvap_D20	All Other





District	Population_B20	Deviation	% Deviation	LATPOP_B20	% LATPOP_B20	WHIPOP_B20	% WHIPOP_B20	BLAPOP_B20	% BLAPOP_B20	AMIPOP_B20	% AMIPOP_B20	ASIPOP_B20	% ASIPOP_B20
BLUE	4,257	61	1.5%	1,610	37.8%	1,571	36.9%	121	2.8%	42	1.0%	786	18.5%
ORANGE	3,997	-199	-4.7%	1,269	31.7%	1,360	34.0%	572	14.3%	42	1.1%	603	15.1%
PURPLE	4,345	149	3.6%	1,387	31.9%	1,691	38.9%	167	3.8%	47	1.1%	919	21.2%
RED	4,180	-16	-0.4%	1,787	42.8%	1,303	31.2%	173	4.1%	42	1.0%	753	18.0%
YELLOW	4,203	7	0.2%	1,667	39.7%	1,353	32.2%	230	5.5%	37	0.9%	804	19.1%

District	HPIPOP_B20	% HPIPOP_B20	OTHPOP_B20	% OTHPOP_B20	MMRPOP_B20	% MMRPOP_B20	VAP_B20	% VAP_B20	LATVAP_B20	% LATVAP_B20	WHIVAP_B20	% WHIVAP_B20	BLAVAP_B20
BLUE	54	1.3%	50	1.2%	23	0.5%	3,435	80.7%	1,173	34.1%	1,377	40.1%	86
ORANGE	22	0.6%	61	1.5%	68	1.7%	3,228	80.8%	930	28.8%	1,246	38.6%	362
PURPLE	22	0.5%	60	1.4%	52	1.2%	3,603	82.9%	1,065	29.6%	1,496	41.5%	136
RED	24	0.6%	59	1.4%	39	0.9%	3,345	80.0%	1,299	38.8%	1,152	34.4%	133
YELLOW	39	0.9%	37	0.9%	36	0.9%	3,400	80.9%	1,233	36.3%	1,175	34.6%	199

District	% BLAVAP_B20	AMIVAP_B20	% AMIVAP_B20	ASIVAP_B20	% ASIVAP_B20	HPIVAP_B20	% HPIVAP_B20	OTHVAP_B20	% OTHVAP_B20	MMRVAP_B20	% MMRVAP_B20	tcvap_D20
BLUE	2.5%	34	1.0%	667	19.4%	41	1.2%	40	1.2%	17	0.5%	2,994
ORANGE	11.2%	36	1.1%	532	16.5%	22	0.7%	47	1.5%	53	1.6%	2,731
PURPLE	3.8%	42	1.2%	753	20.9%	15	0.4%	52	1.4%	44	1.2%	2,647
RED	4.0%	40	1.2%	636	19.0%	18	0.5%	42	1.3%	25	0.7%	2,912
YELLOW	5.9%	35	1.0%	667	19.6%	31	0.9%	32	0.9%	28	0.8%	2,961

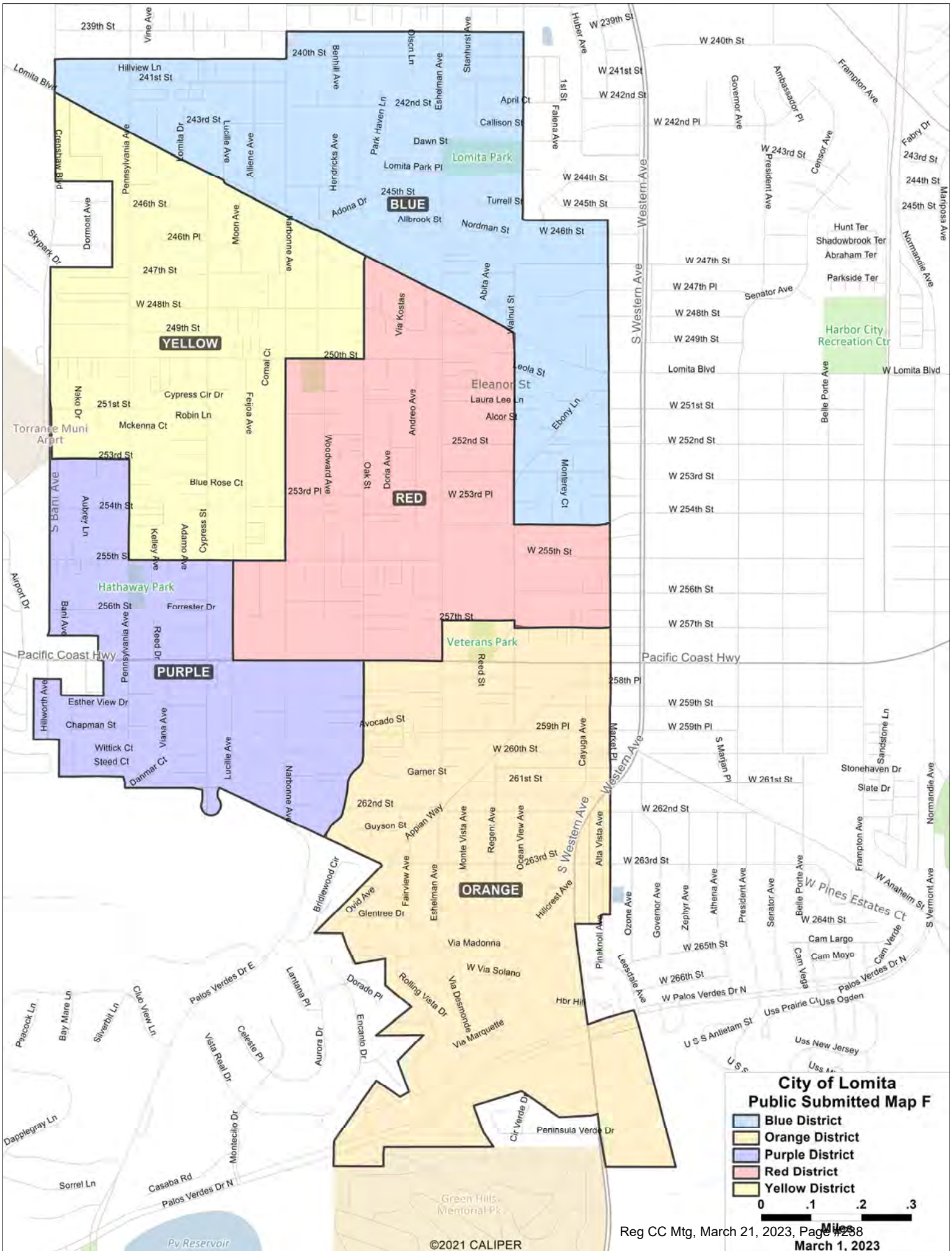
District	% tcvap_D20	lcvap_D20	% lcvap_D20	wcvap_D20	% wcvap_D20	bcvap_D20	% bcvap_D20	acvap_D20	% acvap_D20	aocvap_D20	% aocvap_D20
BLUE	87.2%	819	27.4%	1,398	46.7%	297	9.9%	455	15.2%	30	1.0%
ORANGE	84.6%	943	34.5%	1,337	49.0%	86	3.1%	296	10.8%	74	2.7%
PURPLE	73.5%	547	20.7%	1,636	61.8%	185	7.0%	228	8.6%	51	1.9%
RED	87.1%	937	32.2%	1,092	37.5%	213	7.3%	585	20.1%	85	2.9%
YELLOW	87.1%	739	25.0%	1,222	41.3%	89	3.0%	856	28.9%	50	1.7%



PopulationB20	<b>Total Population (Pop) 2020 Adjusted</b>
LATPOP_B20	Latino
WHTPOP_B20	White
BLKPOP_B20	Black
AINPOP_B20	American Indian
ASNPOP_B20	Asian
HPIPOP_B20	Hawaiian, Pacific Islander
OTHPOP_B20	Other Race
MMRPOP_B20	Multi Minority Race

VAP_B20	<b>Voting Age Population (VAP) 2020 Adjusted</b>
LATVAP_B20	Latino
WHTVAP_B20	White
BLKVAP_B20	Black
AINVAP_B20	American Indian
ASNVAP_B20	Asian
HPIVAP_B20	Hawaiian, Pacific Islander
OTHVAP_B20	Other Race
MMRVAP_B20	Multi Minority Race

tcvap_D20	<b>Citizen Voting Age Population (CVAP)</b>
lcvap_D20	Latino
wcvap_D20	White
bcvap_D20	Black
acvap_D20	Asian
aocvap_D20	All Other



**City of Lomita  
Public Submitted Map F**

- Blue District
- Orange District
- Purple District
- Red District
- Yellow District

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Miles

District	Population_B20	Deviation	% Deviation	LATPOP_B20	% LATPOP_B20	WHIPOP_B20	% WHIPOP_B20	BLAPOP_B20	% BLAPOP_B20	AMIPOP_B20	% AMIPOP_B20	ASIPOP_B20	% ASIPOP_B20
BLUE	4,150	-46	-1.1%	1,565	37.7%	1,501	36.2%	125	3.0%	38	0.9%	806	19.4%
ORANGE	4,217	21	0.5%	1,385	32.8%	1,421	33.7%	580	13.8%	45	1.1%	629	14.9%
PURPLE	4,172	-24	-0.6%	1,444	34.6%	1,364	32.7%	242	5.8%	43	1.0%	956	22.9%
RED	4,189	-7	-0.2%	1,715	40.9%	1,416	33.8%	212	5.1%	50	1.2%	678	16.2%
YELLOW	4,254	58	1.4%	1,611	37.9%	1,576	37.0%	104	2.4%	34	0.8%	796	18.7%

District	HPIPOP_B20	% HPIPOP_B20	OTHPOP_B20	% OTHPOP_B20	MMRPOP_B20	% MMRPOP_B20	VAP_B20	% VAP_B20	LATVAP_B20	% LATVAP_B20	WHIVAP_B20	% WHIVAP_B20	BLAVAP_B20
BLUE	44	1.1%	51	1.2%	20	0.5%	3,412	82.2%	1,169	34.3%	1,326	38.9%	92
ORANGE	22	0.5%	67	1.6%	68	1.6%	3,385	80.3%	1,000	29.5%	1,301	38.4%	368
PURPLE	27	0.6%	48	1.2%	48	1.2%	3,394	81.4%	1,067	31.4%	1,194	35.2%	200
RED	34	0.8%	43	1.0%	41	1.0%	3,402	81.2%	1,270	37.3%	1,261	37.1%	163
YELLOW	34	0.8%	58	1.4%	41	1.0%	3,418	80.3%	1,194	34.9%	1,364	39.9%	93

District	% BLAVAP_B20	AMIVAP_B20	% AMIVAP_B20	ASIVAP_B20	% ASIVAP_B20	HPIVAP_B20	% HPIVAP_B20	OTHVAP_B20	% OTHVAP_B20	MMRVAP_B20	% MMRVAP_B20	tcvap_D20
BLUE	2.7%	29	0.8%	702	20.6%	39	1.1%	41	1.2%	14	0.4%	2,997
ORANGE	10.9%	39	1.2%	550	16.2%	22	0.6%	52	1.5%	53	1.6%	2,866
PURPLE	5.9%	41	1.2%	796	23.5%	20	0.6%	40	1.2%	36	1.1%	2,706
RED	4.8%	49	1.4%	572	16.8%	28	0.8%	32	0.9%	27	0.8%	3,083
YELLOW	2.7%	29	0.8%	635	18.6%	18	0.5%	48	1.4%	37	1.1%	2,594

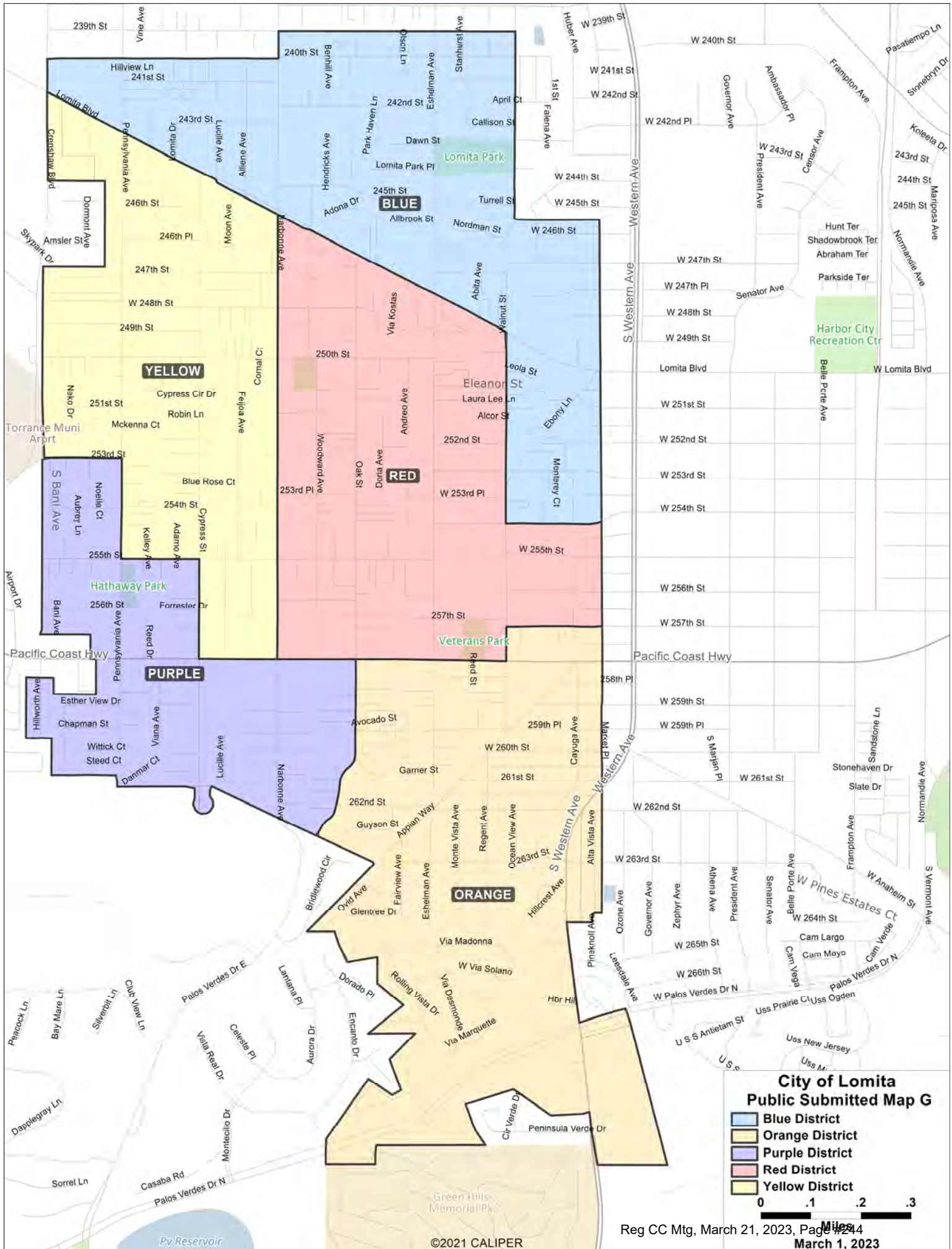


District	% tcvap_D20	lcvap_D20	% lcvap_D20	wcvap_D20	% wcvap_D20	bcvap_D20	% bcvap_D20	acvap_D20	% acvap_D20	aocvap_D20	% aocvap_D20
BLUE	87.8%	804	26.8%	1,261	42.1%	291	9.7%	602	20.1%	44	1.5%
ORANGE	84.7%	999	34.9%	1,383	48.3%	91	3.2%	317	11.1%	80	2.8%
PURPLE	79.7%	673	24.9%	1,297	47.9%	204	7.5%	468	17.3%	64	2.4%
RED	90.6%	764	24.8%	1,347	43.7%	259	8.4%	619	20.1%	91	3.0%
YELLOW	75.9%	745	28.7%	1,397	53.9%	24	0.9%	414	16.0%	11	0.4%

PopulationB20	<b>Total Population (Pop) 2020 Adjusted</b>
LATPOP_B20	Latino
WHTPOP_B20	White
BLKPOP_B20	Black
AINPOP_B20	American Indian
ASNPOP_B20	Asian
HPIPOP_B20	Hawaiian, Pacific Islander
OTHPOP_B20	Other Race
MMRPOP_B20	Multi Minority Race

VAP_B20	<b>Voting Age Population (VAP) 2020 Adjusted</b>
LATVAP_B20	Latino
WHTVAP_B20	White
BLKVAP_B20	Black
AINVAP_B20	American Indian
ASNVAP_B20	Asian
HPIVAP_B20	Hawaiian, Pacific Islander
OTHVAP_B20	Other Race
MMRVAP_B20	Multi Minority Race

tcvap_D20	<b>Citizen Voting Age Population (CVAP)</b>
lcvap_D20	Latino
wcvap_D20	White
bcvap_D20	Black
acvap_D20	Asian
aocvap_D20	All Other



**City of Lomita  
Public Submitted Map G**

- Blue District
- Orange District
- Purple District
- Red District
- Yellow District

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District	Population_B20	Deviation	% Deviation	LATPOP_B20	% LATPOP_B20	WHIPOP_B20	% WHIPOP_B20	BLAPOP_B20	% BLAPOP_B20	AMIPOP_B20	% AMIPOP_B20	ASIPOP_B20	% ASIPOP_B20
BLUE	4,150	-46	-1.1%	1,565	37.7%	1,501	36.2%	125	3.0%	38	0.9%	806	19.4%
ORANGE	4,137	-59	-1.4%	1,344	32.5%	1,398	33.8%	576	13.9%	43	1.0%	625	15.1%
PURPLE	4,046	-150	-3.6%	1,383	34.2%	1,329	32.8%	236	5.8%	40	1.0%	939	23.2%
RED	4,352	156	3.7%	1,814	41.7%	1,445	33.2%	197	4.5%	53	1.2%	706	16.2%
YELLOW	4,297	101	2.4%	1,614	37.6%	1,605	37.4%	129	3.0%	36	0.8%	789	18.4%

HPIPOP_B20	% HPIPOP_B20	OTHPOP_B20	% OTHPOP_B20	MMRPOP_B20	% MMRPOP_B20	VAP_B20	% VAP_B20	LATVAP_B20	% LATVAP_B20	WHIVAP_B20	% WHIVAP_B20	BLAVAP_B20	% BLAVAP_B20
44	1.1%	51	1.2%	20	0.5%	3,412	82.2%	1,169	34.3%	1,326	38.9%	92	2.7%
22	0.5%	61	1.5%	68	1.6%	3,328	80.4%	977	29.4%	1,278	38.4%	366	11.0%
24	0.6%	48	1.2%	47	1.2%	3,300	81.6%	1,025	31.1%	1,164	35.3%	194	5.9%
38	0.9%	58	1.3%	41	0.9%	3,509	80.6%	1,336	38.1%	1,284	36.6%	147	4.2%
33	0.8%	49	1.1%	42	1.0%	3,462	80.6%	1,193	34.5%	1,394	40.3%	117	3.4%



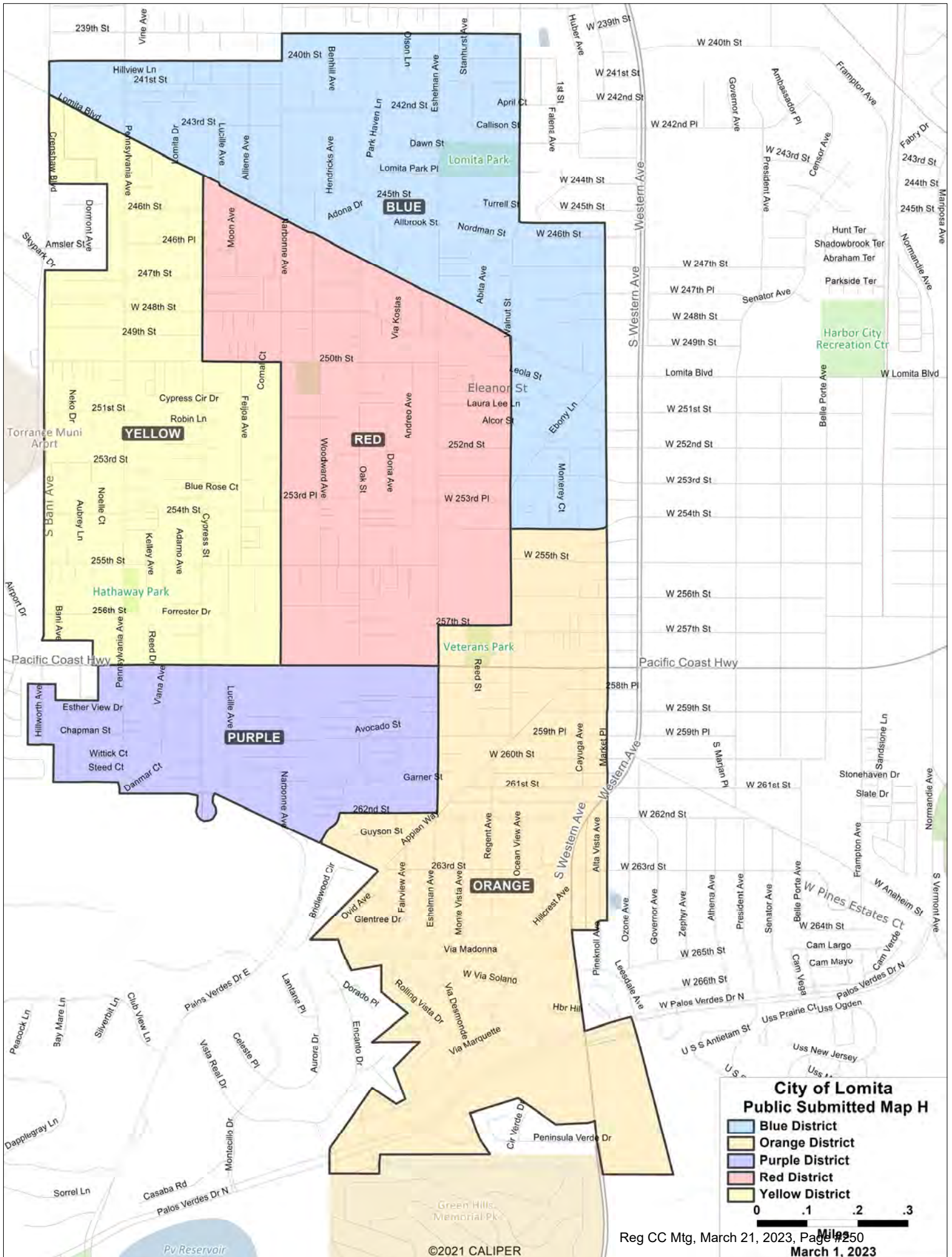
AMIVAP_B20	% AMIVAP_B20	ASIVAP_B20	% ASIVAP_B20	HPIVAP_B20	% HPIVAP_B20	OTHVAP_B20	% OTHVAP_B20	MMRVAP_B20	% MMRVAP_B20	tcvap_D20	% tcvap_D20	lcvap_D20
29	0.8%	702	20.6%	39	1.1%	41	1.2%	14	0.4%	2,997	87.8%	804
37	1.1%	548	16.5%	22	0.7%	47	1.4%	53	1.6%	2,817	84.6%	985
40	1.2%	784	23.8%	18	0.5%	40	1.2%	35	1.1%	2,626	79.6%	657
52	1.5%	588	16.8%	30	0.9%	46	1.3%	26	0.7%	3,196	91.1%	893
29	0.8%	633	18.3%	18	0.5%	39	1.1%	39	1.1%	2,609	75.4%	646

% lcvap_D20	wcvap_D20	% wcvap_D20	bcvap_D20	% bcvap_D20	acvap_D20	% acvap_D20	aocvap_D20	% aocvap_D20
26.83%	1,261	42.07%	291	9.71%	602	20.09%	44	1.47%
34.97%	1,360	48.26%	87	3.09%	316	11.21%	75	2.65%
25.02%	1,239	47.19%	204	7.78%	465	17.71%	60	2.29%
27.95%	1,303	40.76%	276	8.64%	632	19.76%	89	2.8%
24.75%	1,523	58.36%	11	0.44%	405	15.54%	22	0.83%

PopulationB20	<b>Total Population (Pop) 2020 Adjusted</b>
LATPOP_B20	Latino
WHTPOP_B20	White
BLKPOP_B20	Black
AINPOP_B20	American Indian
ASNPOP_B20	Asian
HPIPOP_B20	Hawaiian, Pacific Islander
OTHPOP_B20	Other Race
MMRPOP_B20	Multi Minority Race

VAP_B20	<b>Voting Age Population (VAP) 2020 Adjusted</b>
LATVAP_B20	Latino
WHTVAP_B20	White
BLKVAP_B20	Black
AINVAP_B20	American Indian
ASNVAP_B20	Asian
HPIVAP_B20	Hawaiian, Pacific Islander
OTHVAP_B20	Other Race
MMRVAP_B20	Multi Minority Race

tcvap_D20	<b>Citizen Voting Age Population (CVAP)</b>
lcvap_D20	Latino
wcvap_D20	White
bcvap_D20	Black
acvap_D20	Asian
aocvap_D20	All Other



**City of Lomita  
Public Submitted Map H**

- Blue District
- Orange District
- Purple District
- Red District
- Yellow District

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Miles

District	Population_B20	Deviation	% Deviation	LATPOP_B20	% LATPOP_B20	WHIPOP_B20	% WHIPOP_B20	BLAPOP_B20	% BLAPOP_B20	AMIPOP_B20	% AMIPOP_B20	ASIPOP_B20	% ASIPOP_B20
BLUE	4,150	-46	-1.1%	1,565	37.7%	1,501	36.2%	125	3.0%	38	0.9%	806	19.4%
ORANGE	4,120	-76	-1.8%	1,410	34.2%	1,375	33.4%	545	13.2%	50	1.2%	607	14.7%
PURPLE	4,051	-145	-3.5%	1,478	36.5%	1,219	30.1%	276	6.8%	33	0.8%	904	22.3%
RED	4,251	55	1.3%	1,707	40.2%	1,472	34.6%	190	4.5%	46	1.1%	694	16.3%
YELLOW	4,410	214	5.1%	1,560	35.4%	1,711	38.8%	127	2.9%	43	1.0%	854	19.4%



District	HPIPOP_B20	% HPIPOP_B20	OTHPOP_B20	% OTHPOP_B20	MMRPOP_B20	% MMRPOP_B20	VAP_B20	% VAP_B20	LATVAP_B20	% LATVAP_B20	WHIVAP_B20	% WHIVAP_B20	BLAVAP_B20
BLUE	44	1.1%	51	1.2%	20	0.5%	3,412	82.2%	1,169	34.3%	1,326	38.9%	92
ORANGE	18	0.4%	62	1.5%	53	1.3%	3,264	79.2%	1,018	31.2%	1,237	37.9%	339
PURPLE	26	0.6%	56	1.4%	59	1.5%	3,262	80.5%	1,076	33.0%	1,070	32.8%	223
RED	48	1.1%	55	1.3%	39	0.9%	3,427	80.6%	1,264	36.9%	1,295	37.8%	144
YELLOW	25	0.6%	43	1.0%	47	1.1%	3,646	82.7%	1,173	32.2%	1,518	41.6%	118

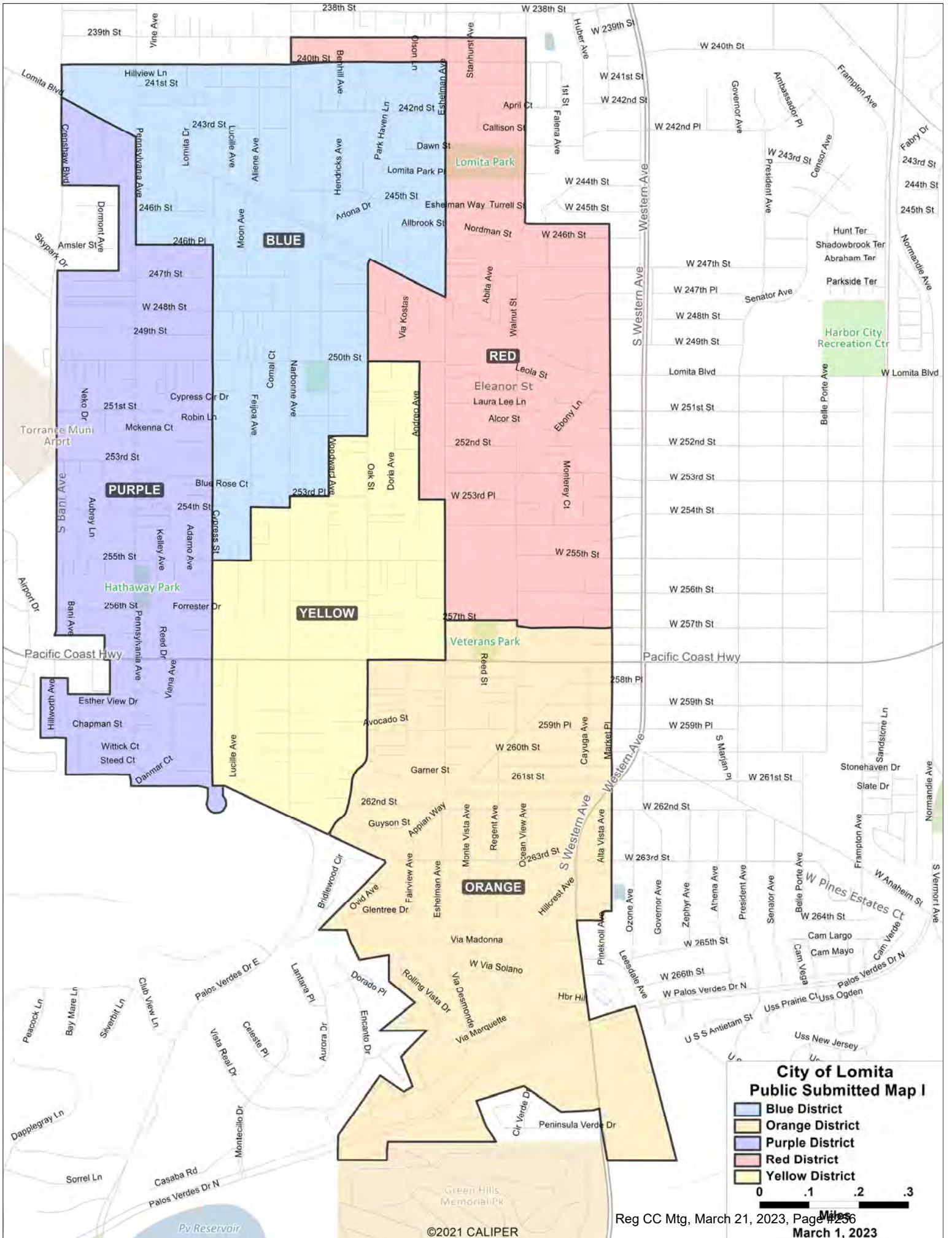
District	% BLAVAP_B20	AMIVAP_B20	% AMIVAP_B20	ASIVAP_B20	% ASIVAP_B20	HPIVAP_B20	% HPIVAP_B20	OTHVAP_B20	% OTHVAP_B20	MMRVAP_B20	% MMRVAP_B20	tcvap_D20
BLUE	2.7%	29	0.8%	702	20.6%	39	1.1%	41	1.2%	14	0.4%	2,997
ORANGE	10.4%	44	1.3%	519	15.9%	18	0.6%	45	1.4%	44	1.3%	2,836
PURPLE	6.8%	33	1.0%	755	23.1%	20	0.6%	45	1.4%	40	1.2%	2,355
RED	4.2%	45	1.3%	576	16.8%	32	0.9%	44	1.3%	27	0.8%	3,157
YELLOW	3.2%	36	1.0%	703	19.3%	18	0.5%	38	1.0%	42	1.2%	2,900

District	% tcvap_D20	lcvap_D20	% lcvap_D20	wcvap_D20	% wcvap_D20	bcvap_D20	% bcvap_D20	acvap_D20	% acvap_D20	aocvap_D20	% aocvap_D20
BLUE	87.8%	804	26.8%	1,261	42.1%	291	9.7%	602	20.1%	44	1.5%
ORANGE	86.9%	1,040	36.7%	1,313	46.3%	88	3.1%	314	11.1%	86	3.0%
PURPLE	72.2%	720	30.6%	860	36.5%	210	8.9%	525	22.3%	40	1.7%
RED	92.1%	859	27.2%	1,382	43.8%	277	8.8%	567	18.0%	69	2.2%
YELLOW	79.5%	562	19.4%	1,870	64.5%	4	0.1%	412	14.2%	51	1.7%

PopulationB20	<b>Total Population (Pop) 2020 Adjusted</b>
LATPOP_B20	Latino
WHTPOP_B20	White
BLKPOP_B20	Black
AINPOP_B20	American Indian
ASNPOP_B20	Asian
HPIPOP_B20	Hawaiian, Pacific Islander
OTHPOP_B20	Other Race
MMRPOP_B20	Multi Minority Race

VAP_B20	<b>Voting Age Population (VAP) 2020 Adjusted</b>
LATVAP_B20	Latino
WHTVAP_B20	White
BLKVAP_B20	Black
AINVAP_B20	American Indian
ASNVAP_B20	Asian
HPIVAP_B20	Hawaiian, Pacific Islander
OTHVAP_B20	Other Race
MMRVAP_B20	Multi Minority Race

tcvap_D20	<b>Citizen Voting Age Population (CVAP)</b>
lcvap_D20	Latino
wcvap_D20	White
bcvap_D20	Black
acvap_D20	Asian
aocvap_D20	All Other



**City of Lomita  
Public Submitted Map I**

- Blue District
- Orange District
- Purple District
- Red District
- Yellow District

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 Miles



District	Population_B20	Deviation	% Deviation	LATPOP_B20	% LATPOP_B20	WHIPOP_B20	% WHIPOP_B20	BLAPOP_B20	% BLAPOP_B20	AMIPOP_B20	% AMIPOP_B20	ASIPOP_B20	% ASIPOP_B20
BLUE	4,237	41	1.0%	1,580	37.3%	1,577	37.2%	123	2.9%	35	0.8%	800	18.9%
ORANGE	4,217	21	0.5%	1,385	32.8%	1,421	33.7%	580	13.8%	45	1.1%	629	14.9%
PURPLE	4,198	2	0.0%	1,322	31.5%	1,643	39.1%	167	4.0%	47	1.1%	892	21.2%
RED	4,153	-43	-1.0%	1,719	41.4%	1,343	32.3%	151	3.6%	44	1.1%	763	18.4%
YELLOW	4,177	-19	-0.5%	1,714	41.0%	1,294	31.0%	242	5.8%	39	0.9%	781	18.7%

District	HPIPOP_B20	% HPIPOP_B20	OTHPOP_B20	% OTHPOP_B20	MMRPOP_B20	% MMRPOP_B20	VAP_B20	% VAP_B20	LATVAP_B20	% LATVAP_B20	WHIVAP_B20	% WHIVAP_B20	BLAVAP_B20
BLUE	57	1.3%	33	0.8%	32	0.8%	3,391	80.0%	1,160	34.2%	1,357	40.0%	87
ORANGE	22	0.5%	67	1.6%	68	1.6%	3,385	80.3%	1,000	29.5%	1,301	38.4%	368
PURPLE	22	0.5%	60	1.4%	45	1.1%	3,480	82.9%	1,012	29.1%	1,454	41.8%	136
RED	23	0.6%	76	1.8%	34	0.8%	3,384	81.5%	1,279	37.8%	1,198	35.4%	122
YELLOW	37	0.9%	31	0.7%	39	0.9%	3,371	80.7%	1,249	37.1%	1,136	33.7%	203

District	% BLAVAP_B20	AMIVAP_B20	% AMIVAP_B20	ASIVAP_B20	% ASIVAP_B20	HPIVAP_B20	% HPIVAP_B20	OTHVAP_B20	% OTHVAP_B20	MMRVAP_B20	% MMRVAP_B20	tcvap_D20	% tcvap_D20
BLUE	2.6%	33	1.0%	663	19.6%	42	1.2%	25	0.7%	24	0.7%	2,971	87.6%
ORANGE	10.9%	39	1.2%	550	16.2%	22	0.6%	52	1.5%	53	1.6%	2,866	84.7%
PURPLE	3.9%	42	1.2%	731	21.0%	15	0.4%	52	1.5%	38	1.1%	2,578	74.1%
RED	3.6%	37	1.1%	646	19.1%	22	0.7%	57	1.7%	23	0.7%	3,084	91.1%
YELLOW	6.0%	36	1.1%	665	19.7%	26	0.8%	27	0.8%	29	0.9%	2,746	81.5%

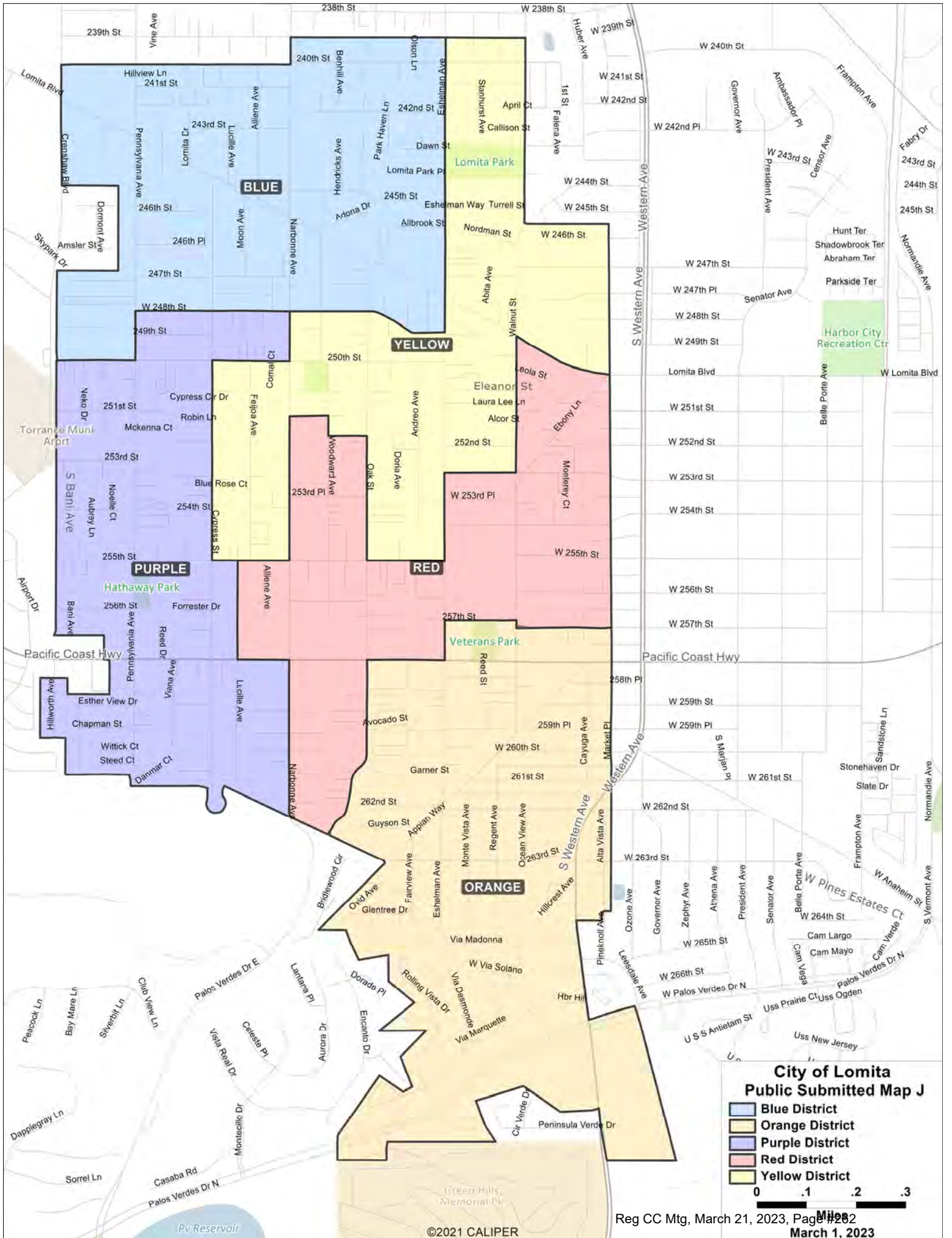
District	lcvap_D20	% lcvap_D20	wcvap_D20	% wcvap_D20	bcvap_D20	% bcvap_D20	acvap_D20	% acvap_D20	aocvap_D20	% aocvap_D20
BLUE	862	29.0%	1,288	43.3%	256	8.6%	536	18.0%	32	1.1%
ORANGE	999	34.9%	1,383	48.3%	91	3.2%	317	11.1%	80	2.8%
PURPLE	519	20.1%	1,602	62.2%	185	7.2%	221	8.6%	51	2.0%
RED	835	27.1%	1,229	39.8%	240	7.8%	703	22.8%	77	2.5%
YELLOW	770	28.0%	1,183	43.1%	99	3.6%	643	23.4%	50	1.8%

PopulationB20	<b>Total Population (Pop) 2020 Adjusted</b>
LATPOP_B20	Latino
WHTPOP_B20	White
BLKPOP_B20	Black
AINPOP_B20	American Indian
ASNPOP_B20	Asian
HPIPOP_B20	Hawaiian, Pacific Islander
OTHPOP_B20	Other Race
MMRPOP_B20	Multi Minority Race

VAP_B20	<b>Voting Age Population (VAP) 2020 Adjusted</b>
LATVAP_B20	Latino
WHTVAP_B20	White
BLKVAP_B20	Black
AINVAP_B20	American Indian
ASNVAP_B20	Asian
HPIVAP_B20	Hawaiian, Pacific Islander
OTHVAP_B20	Other Race
MMRVAP_B20	Multi Minority Race

tcvap_D20	<b>Citizen Voting Age Population (CVAP)</b>
lcvap_D20	Latino
wcvap_D20	White
bcvap_D20	Black
acvap_D20	Asian
aocvap_D20	All Other





**City of Lomita  
Public Submitted Map J**

- Blue District
- Orange District
- Purple District
- Red District
- Yellow District

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Scale: 0 to 0.3 miles

District	Population_B20	Deviation	% Deviation	LATPOP_B20	% LATPOP_B20	WHIPOP_B20	% WHIPOP_B20	BLAPOP_B20	% BLAPOP_B20	AMIPOP_B20	% AMIPOP_B20	ASIPOP_B20	% ASIPOP_B20
BLUE	4,190	-6	-0.1%	1,614	38.5%	1,496	35.7%	125	3.0%	34	0.8%	791	18.9%
ORANGE	4,217	21	0.5%	1,385	32.8%	1,421	33.7%	580	13.8%	45	1.1%	629	14.9%
PURPLE	4,218	22	0.5%	1,352	32.1%	1,619	38.4%	188	4.5%	44	1.0%	883	20.9%
RED	4,162	-34	-0.8%	1,682	40.4%	1,270	30.5%	217	5.2%	50	1.2%	815	19.6%
YELLOW	4,195	-1	-0.0%	1,687	40.2%	1,472	35.1%	153	3.6%	37	0.9%	747	17.8%

District	HPIPOP_B20	% HPIPOP_B20	OTHPOP_B20	% OTHPOP_B20	MMRPOP_B20	% MMRPOP_B20	VAP_B20	% VAP_B20	LATVAP_B20	% LATVAP_B20	WHIVAP_B20	% WHIVAP_B20	BLAVAP_B20
BLUE	52	1.2%	43	1.0%	35	0.8%	3,403	81.2%	1,196	35.1%	1,312	38.6%	94
ORANGE	22	0.5%	67	1.6%	68	1.6%	3,385	80.3%	1,000	29.5%	1,301	38.4%	368
PURPLE	23	0.5%	61	1.4%	48	1.1%	3,425	81.2%	995	29.1%	1,412	41.2%	152
RED	36	0.9%	54	1.3%	38	0.9%	3,352	80.5%	1,236	36.9%	1,101	32.8%	179
YELLOW	28	0.7%	42	1.0%	29	0.7%	3,446	82.1%	1,273	36.9%	1,320	38.3%	123

District	% BLAVAP_B20	AMIVAP_B20	% AMIVAP_B20	ASIVAP_B20	% ASIVAP_B20	HPIVAP_B20	% HPIVAP_B20	OTHVAP_B20	% OTHVAP_B20	MMRVAP_B20	% MMRVAP_B20	tcvap_D20
BLUE	2.8%	27	0.8%	669	19.7%	38	1.1%	39	1.1%	28	0.8%	2,533
ORANGE	10.9%	39	1.2%	550	16.2%	22	0.6%	52	1.5%	53	1.6%	2,866
PURPLE	4.4%	42	1.2%	722	21.1%	16	0.5%	48	1.4%	38	1.1%	2,729
RED	5.3%	49	1.5%	691	20.6%	29	0.9%	41	1.2%	26	0.8%	2,847
YELLOW	3.6%	30	0.9%	623	18.1%	22	0.6%	33	1.0%	22	0.6%	3,270

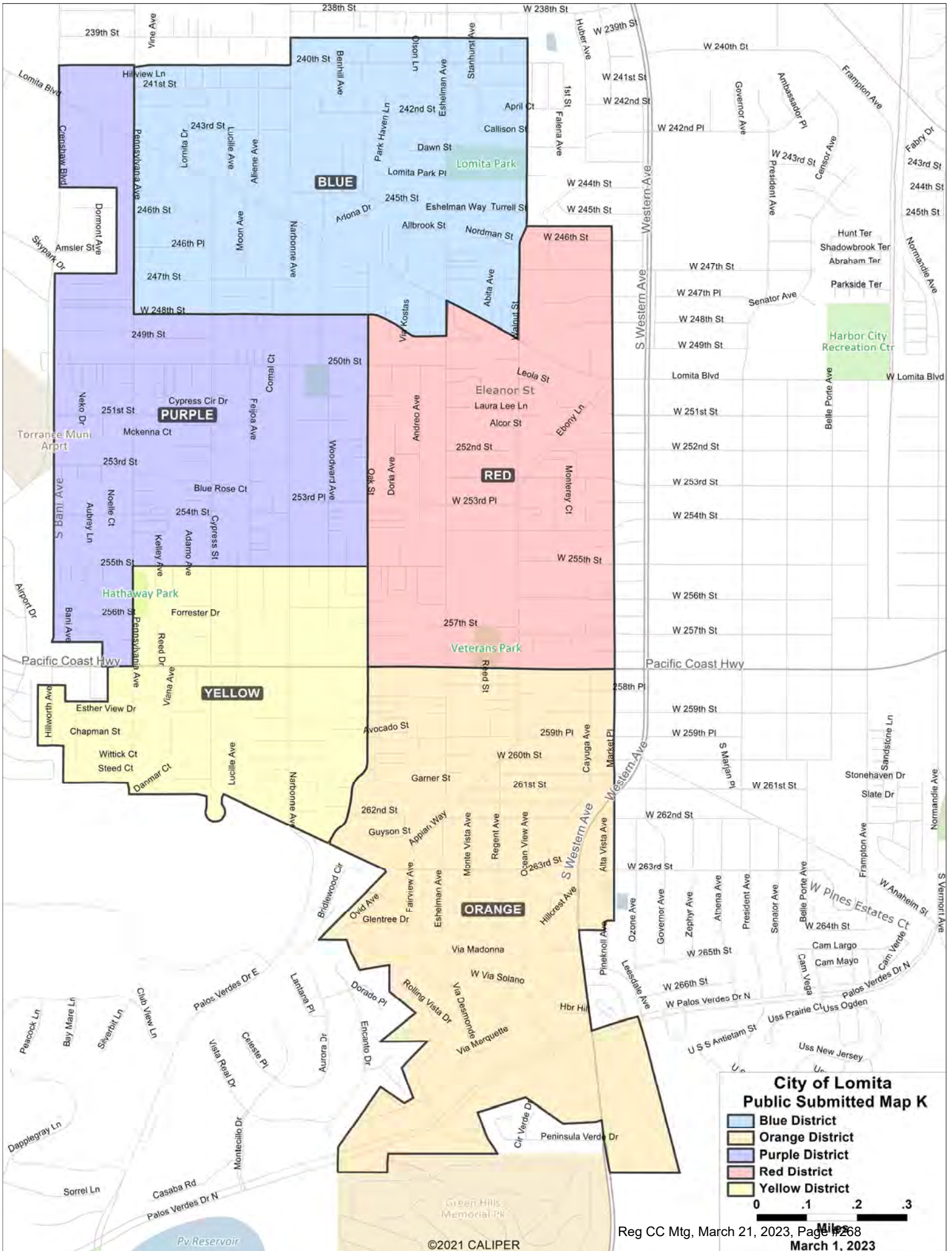
District	% tcvap_D20	lcvap_D20	% lcvap_D20	wcvap_D20	% wcvap_D20	bcvap_D20	% bcvap_D20	acvap_D20	% acvap_D20	aocvap_D20	% aocvap_D20
BLUE	74.4%	826	32.6%	1,170	46.2%	220	8.7%	294	11.6%	28	1.1%
ORANGE	84.7%	999	34.9%	1,383	48.3%	91	3.2%	317	11.1%	80	2.8%
PURPLE	79.7%	580	21.3%	1,625	59.5%	191	7.0%	276	10.1%	58	2.1%
RED	84.9%	847	29.8%	1,058	37.2%	85	3.0%	776	27.2%	80	2.8%
YELLOW	94.9%	733	22.4%	1,449	44.3%	283	8.7%	757	23.1%	45	1.4%



PopulationB20	<b>Total Population (Pop) 2020 Adjusted</b>
LATPOP_B20	Latino
WHTPOP_B20	White
BLKPOP_B20	Black
AINPOP_B20	American Indian
ASNPOP_B20	Asian
HPIPOP_B20	Hawaiian, Pacific Islander
OTHPOP_B20	Other Race
MMRPOP_B20	Multi Minority Race

VAP_B20	<b>Voting Age Population (VAP) 2020 Adjusted</b>
LATVAP_B20	Latino
WHTVAP_B20	White
BLKVAP_B20	Black
AINVAP_B20	American Indian
ASNVAP_B20	Asian
HPIVAP_B20	Hawaiian, Pacific Islander
OTHVAP_B20	Other Race
MMRVAP_B20	Multi Minority Race

tcvap_D20	<b>Citizen Voting Age Population (CVAP)</b>
lcvap_D20	Latino
wcvap_D20	White
bcvap_D20	Black
acvap_D20	Asian
aocvap_D20	All Other



**City of Lomita  
Public Submitted Map K**

- Blue District
- Orange District
- Purple District
- Red District
- Yellow District

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Miles

District	Population_B20	Deviation	% Deviation	LATPOP_B20	% LATPOP_B20	WHIPOP_B20	% WHIPOP_B20	BLAPOP_B20	% BLAPOP_B20	AMIPOP_B20	% AMIPOP_B20	ASIPOP_B20	% ASIPOP_B20
BLUE	4,189	-7	-0.2%	1,595	38.1%	1,518	36.2%	125	3.0%	34	0.8%	781	18.6%
ORANGE	3,997	-199	-4.7%	1,269	31.7%	1,360	34.0%	572	14.3%	42	1.1%	603	15.1%
PURPLE	4,246	50	1.2%	1,483	34.9%	1,680	39.6%	121	2.8%	50	1.2%	802	18.9%
RED	4,263	67	1.6%	1,814	42.6%	1,368	32.1%	175	4.1%	45	1.1%	744	17.5%
YELLOW	4,287	91	2.2%	1,559	36.4%	1,352	31.5%	270	6.3%	39	0.9%	935	21.8%

District	HPIPOP_B20	% HPIPOP_B20	OTHPOP_B20	% OTHPOP_B20	MMRPOP_B20	% MMRPOP_B20	VAP_B20	% VAP_B20	LATVAP_B20	% LATVAP_B20	WHIVAP_B20	% WHIVAP_B20	BLAVAP_B20
BLUE	53	1.3%	46	1.1%	37	0.9%	3,373	80.5%	1,157	34.3%	1,339	39.7%	89
ORANGE	22	0.6%	61	1.5%	68	1.7%	3,228	80.8%	930	28.8%	1,246	38.6%	362
PURPLE	26	0.6%	55	1.3%	29	0.7%	3,529	83.1%	1,146	32.5%	1,487	42.1%	108
RED	24	0.6%	57	1.3%	36	0.8%	3,424	80.3%	1,323	38.6%	1,209	35.3%	133
YELLOW	36	0.8%	48	1.1%	48	1.1%	3,457	80.6%	1,144	33.1%	1,165	33.7%	224

District	% BLAVAP_B20	AMIVAP_B20	% AMIVAP_B20	ASIVAP_B20	% ASIVAP_B20	HPIVAP_B20	% HPIVAP_B20	OTHVAP_B20	% OTHVAP_B20	MMRVAP_B20	% MMRVAP_B20	tcvap_D20
BLUE	2.6%	26	0.8%	651	19.3%	40	1.2%	41	1.2%	30	0.9%	2,782
ORANGE	11.2%	36	1.1%	532	16.5%	22	0.7%	47	1.5%	53	1.6%	2,731
PURPLE	3.1%	45	1.3%	656	18.6%	19	0.5%	45	1.3%	23	0.7%	3,051
RED	3.9%	43	1.3%	632	18.5%	19	0.6%	41	1.2%	24	0.7%	3,023
YELLOW	6.5%	37	1.1%	784	22.7%	27	0.8%	39	1.1%	37	1.1%	2,659



District	% tcvap_D20	lcvap_D20	% lcvap_D20	wcvap_D20	% wcvap_D20	bcvap_D20	% bcvap_D20	acvap_D20	% acvap_D20	aocvap_D20	% aocvap_D20
BLUE	82.5%	797	28.6%	1,301	46.8%	255	9.2%	403	14.5%	32	1.1%
ORANGE	84.6%	943	34.5%	1,337	49.0%	86	3.1%	296	10.8%	74	2.7%
PURPLE	86.4%	637	20.9%	1,697	55.6%	78	2.6%	593	19.4%	41	1.4%
RED	88.3%	902	29.8%	1,166	38.6%	241	8.0%	629	20.8%	83	2.8%
YELLOW	76.9%	706	26.6%	1,184	44.5%	210	7.9%	498	18.7%	60	2.3%

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wcvap_D20	White
bcvap_D20	Black
acvap_D20	Asian
aocvap_D20	All Other